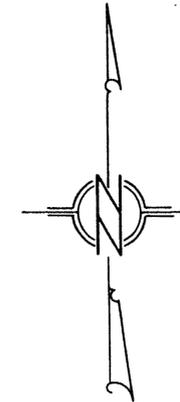


SE 1/4 SE 1/4 SEC. 7 T. 21S. R. 62E. M.D.B. & M.
POINT OF DIVERSION SW 1/4 SE 1/4 SE 1/4



SCALE IN FEET



— LEGEND —

BASIS OF BEARING: \odot U.S. HIGHWAY $\#$ 93-95-466, N. $42^{\circ} 27' 00''$ W.

STATE OF NEVADA }
COUNTY OF CLARK } SS

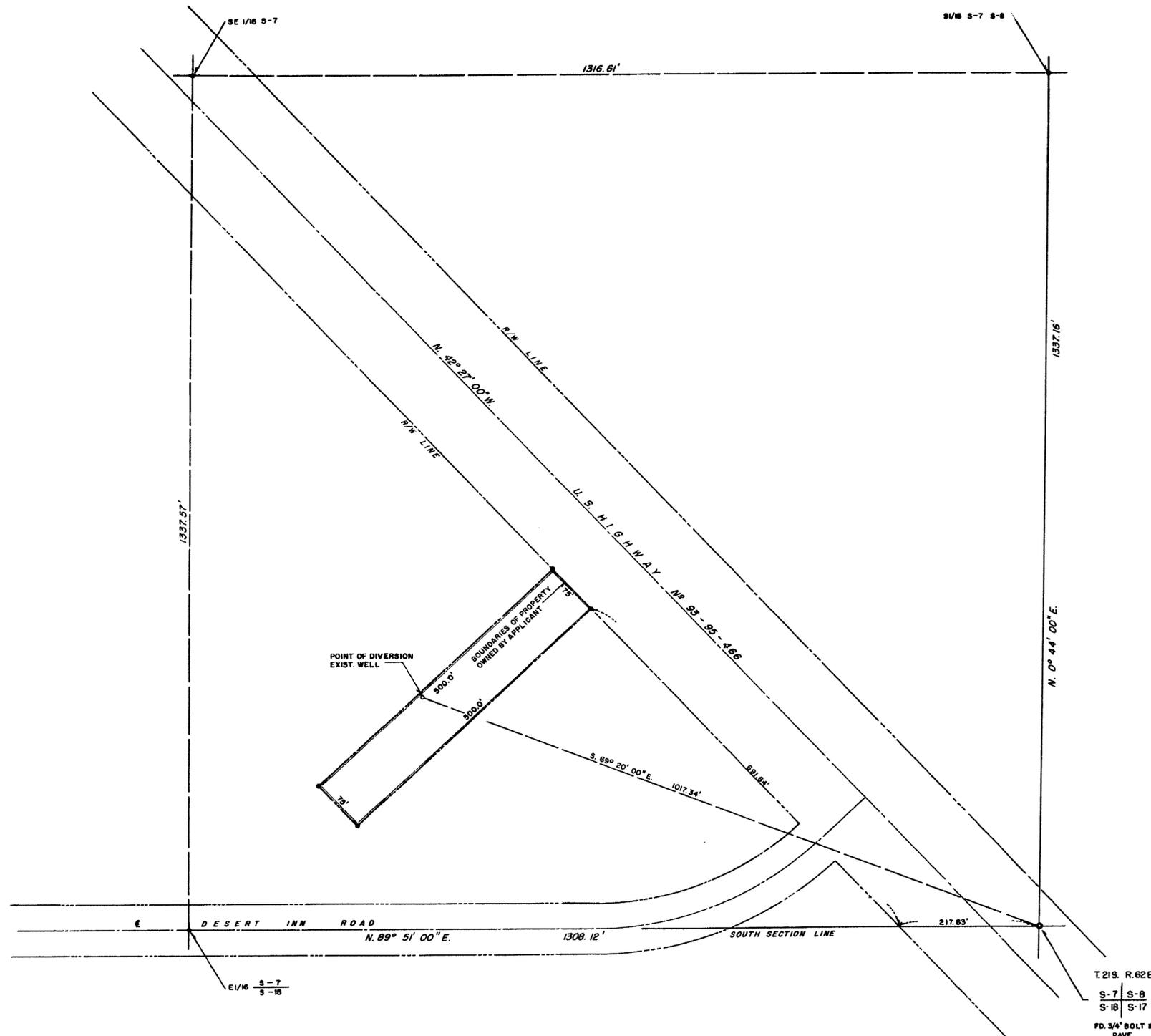
I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF NOVEMBER, 1954, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY GEN'L IMPROV. & INVEST. CO. INC. FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF November, 1954

Alfred Sherr
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

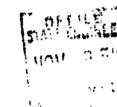
MY COMMISSION EXPIRES Nov 12, 1956



T. 21S. R. 62E.
S-7 S-8
S-17 S-18
FD. 3/4" BOLT IN
PAVE

FILED
Nov. 8, 1954
STATE ENGINEER'S OFFICE

Certificate No. 4741 Issued April 30, 1958



MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
GENERAL IMPROVEMENT &
INVESTMENT CO. INC.
FROM
LAS VEGAS ARTESIAN BASIN

15844