



21 22

T. 13 N., R. 19 E.



1/6 Sec Line

Property line

TIE: N.68°14' E. 2584.00 FEET

21 22

28 27 Found Corner Marked Stone

Note: Acreage shown is land proposed to be irrigated under this application.

22 23

27 26

STATE OF NEVADA } ss.
County of Douglas }

I, O. L. Hussman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 23rd day of October and the 22nd day of November, 1954; that it truly and correctly represents the location and extent of the works used to divert water from a drain channel in Douglas County, by Fritz Ruppel for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

O. L. Hussman
State Water Right Surveyor

Subscribed and sworn to before me this 26 day of January, 1955.

Albert S. Heitman
Notary Public in and for Douglas County, Nevada.

Certif. of Map 4286 dated Feb. 10, 1956

FILED
JAN 31 1955
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION PURPOSES FROM A
DRAINAGE CHANNEL BY
F. H. RUPPEL
SCALE: 1"=200'

15842