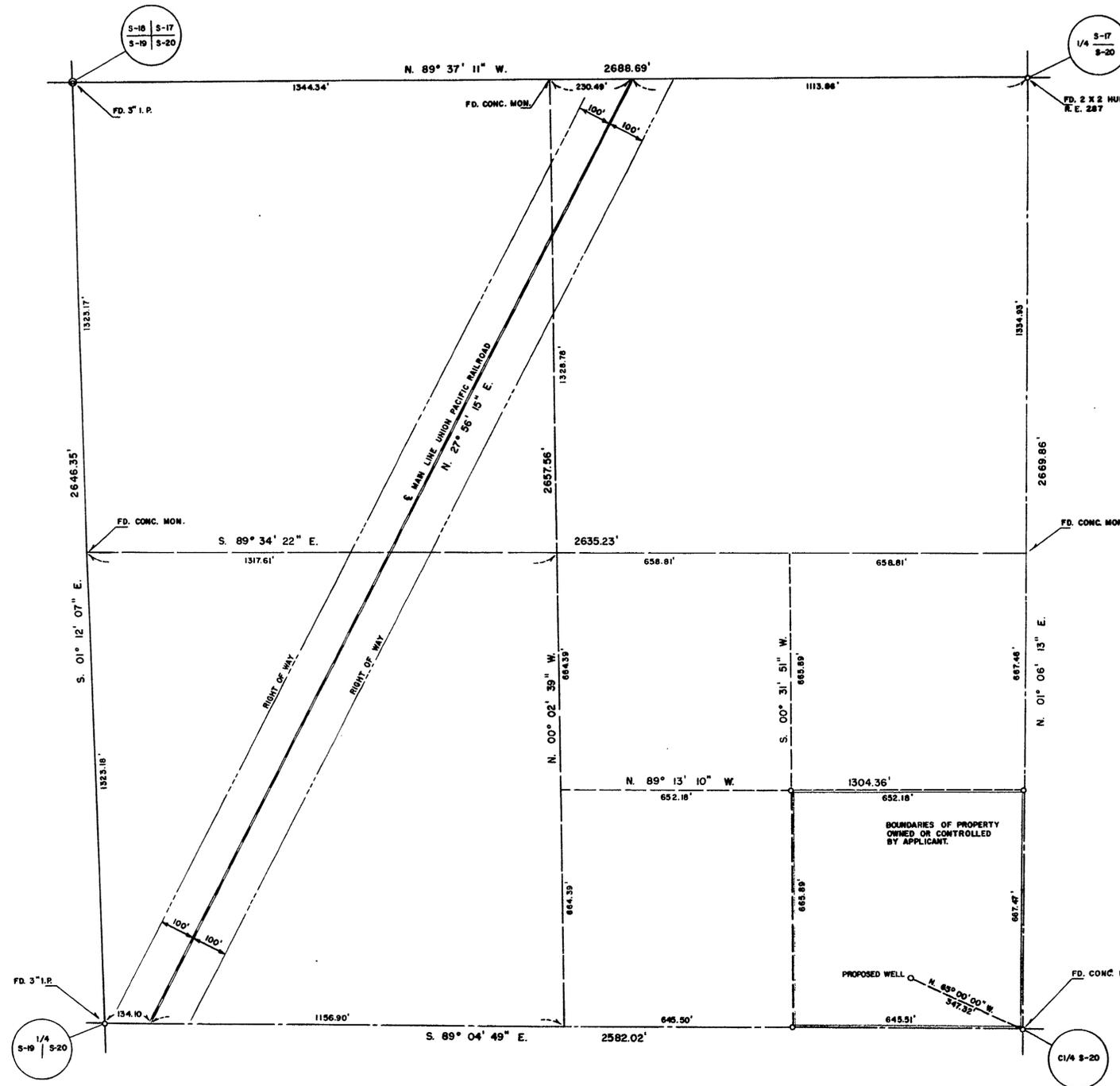
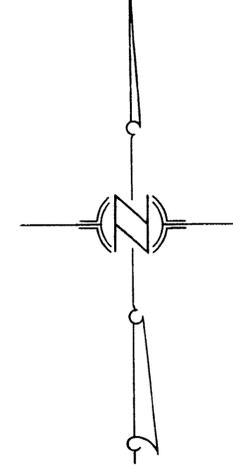


SE.1/4 S.E.1/4, N.W.1/4, SEC.20, T.21S., R.61E., M.D.B. & M.



POINT OF DIVERSION SE.1/4 S.E.1/4 N.W.1/4



— LEGEND —

BASIS OF BEARING: U.P. R.R. TANGENT (N. 27° 56' 15\"/>

SCALE IN FEET



STATE OF NEVADA }
COUNTY OF CLARK }SS

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27 DAY OF SEPTEMBER '54, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY GARRETT FREIGHT LINES, INC. FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

[Signature]
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4 DAY OF Oct, 1954.

[Signature]

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Nov 12 1956

FILED
Oct 6, 1954

OFFICE
STATE ENGINEER
OCT 6 1954
RECEIVED

Certificate No. 2757

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
GARRETT FREIGHT LINES, INC.
FROM
LAS VEGAS ARTESIAN BASIN

15821