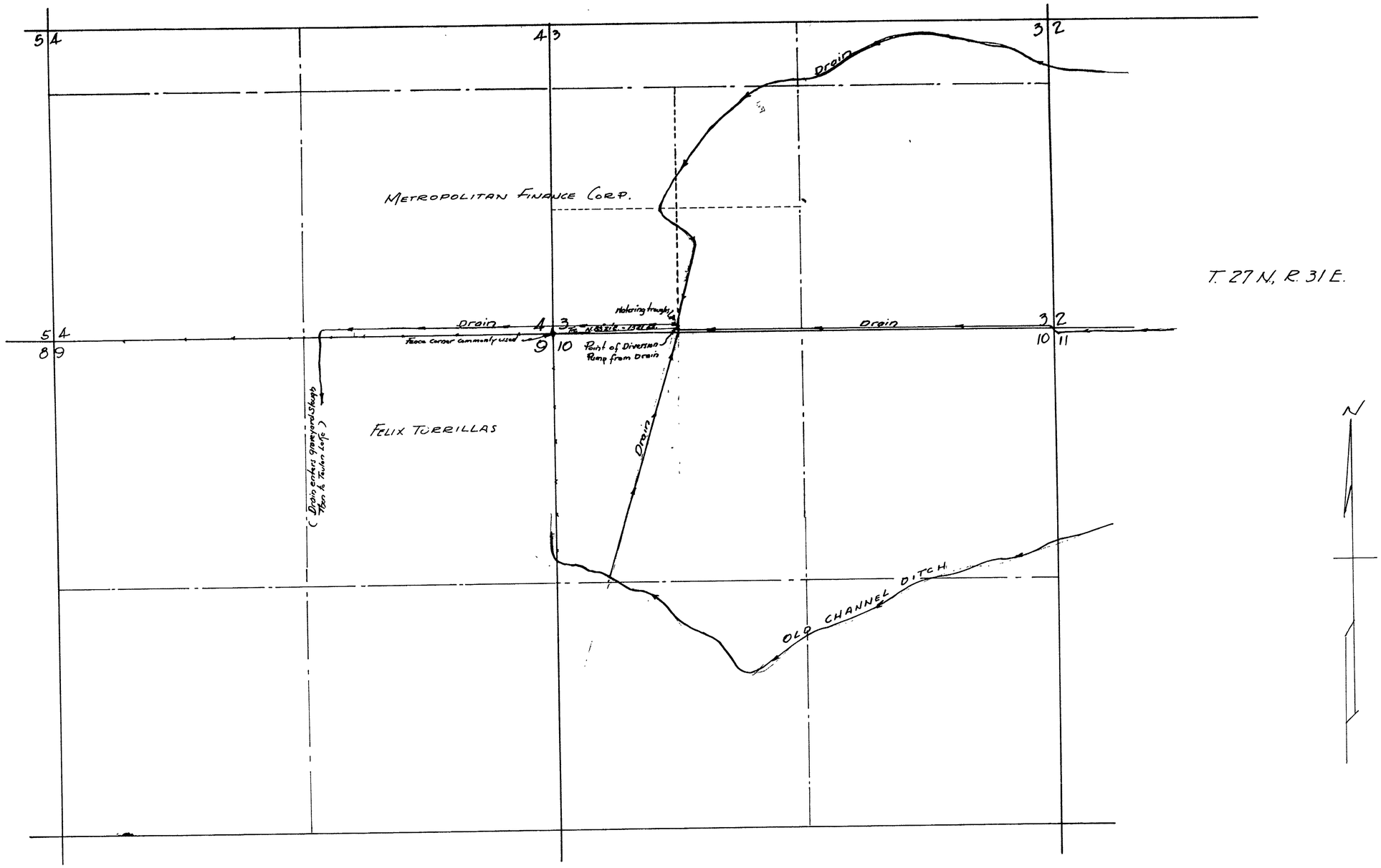

T. 27 N., R. 31 E.

N

Scale 1" = 600'

500 0 500 1000 2000 3000

State of Nevada }ss
County of Pershing }

I, Robert S. Leighton, being first duly sworn, depose and say, that this map has been correctly drawn to the designated scale from field notes of a survey made under my direction on Nov 26, 1954. That it truly represents the proposed works to divert water from a drainage canal, in Pershing County by the Metropolitan Finance Corporation of California for stockwatering and domestic purposes.

Robert S. Leighton
State Water Right Surveyor

Subscribed and sworn before me this 13th day of December 1954.

Mary Helen Massieri
Notary Public in and for Pershing County, Nevada.

FILED
DEC. 22, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
DEC 22 '54
RECEIVED

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM DRAINAGE CANAL BY METROPOLITAN FINANCE CORP. FOR STOCKWATERING & DOMESTIC.

15810

15810