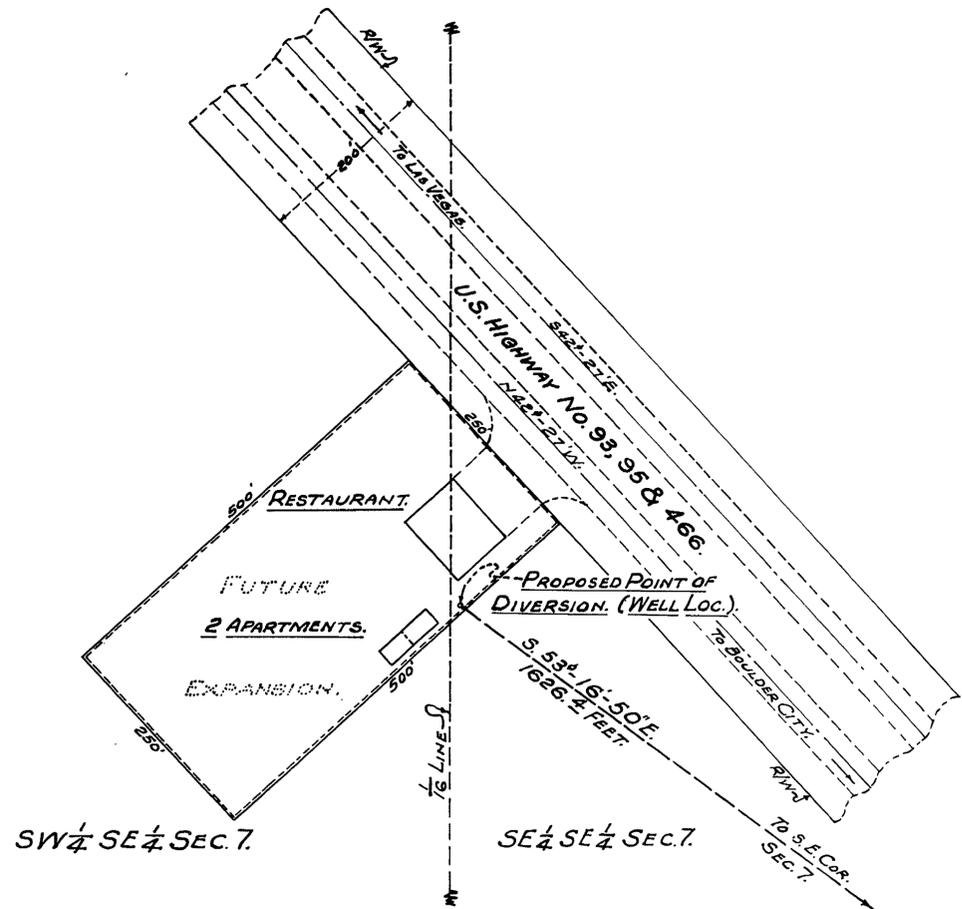


SECTION 7, T.21S., R.62E., M.D.B. & M.

1,000 500 0 1,000 2,000 3,000.
SCALE IN FEET.
 (One Inch = 400 Feet.)

BASIS OF BEARINGS.

The basis of bearings for this survey was the SW right of way boundary line of U.S. Highway No. 93-95-466 which bears S.42° 27'E. on the plans of The Nevada State Highway Dept.



DETAIL OF AREA WHERE WATER IS TO BE USED - 2.91+ ACRES.
 A PORTION OF THE SW 1/4 SE 1/4 SEC. 7 AND A PORTION OF THE SE 1/4 OF THE SE 1/4 SEC. 7, T.21S., R.62E., M.D.B. & M.
 Scale: One Inch = 100 Feet.

STATE OF NEVADA } ss.
 County of Clark }

I, Ernest H. Clary, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 5th day of September and the 8th day of September, 1954; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin), in Clark County by Jerry G. Kastner for commercial (restaurant, etc.) and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are correctly designated thereon.

Ernest H. Clary
 State Water Right Surveyor.

Subscribed and sworn to before me this 16th day of September, 1954.

Beatrice Ruth Bell
 Notary Public in and For Clark County, Nevada.

My commission expires April 10, 1956.

FILED
 SEPT. 20, 1954
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER
 SEP 20 1954
 RECEIVED
 AND

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 COMMERCIAL AND DOMESTIC
 BY JERRY G. KASTNER
 FROM AN UNDERGROUND SOURCE
 (LAS VEGAS ARTESIAN BASIN).

15807