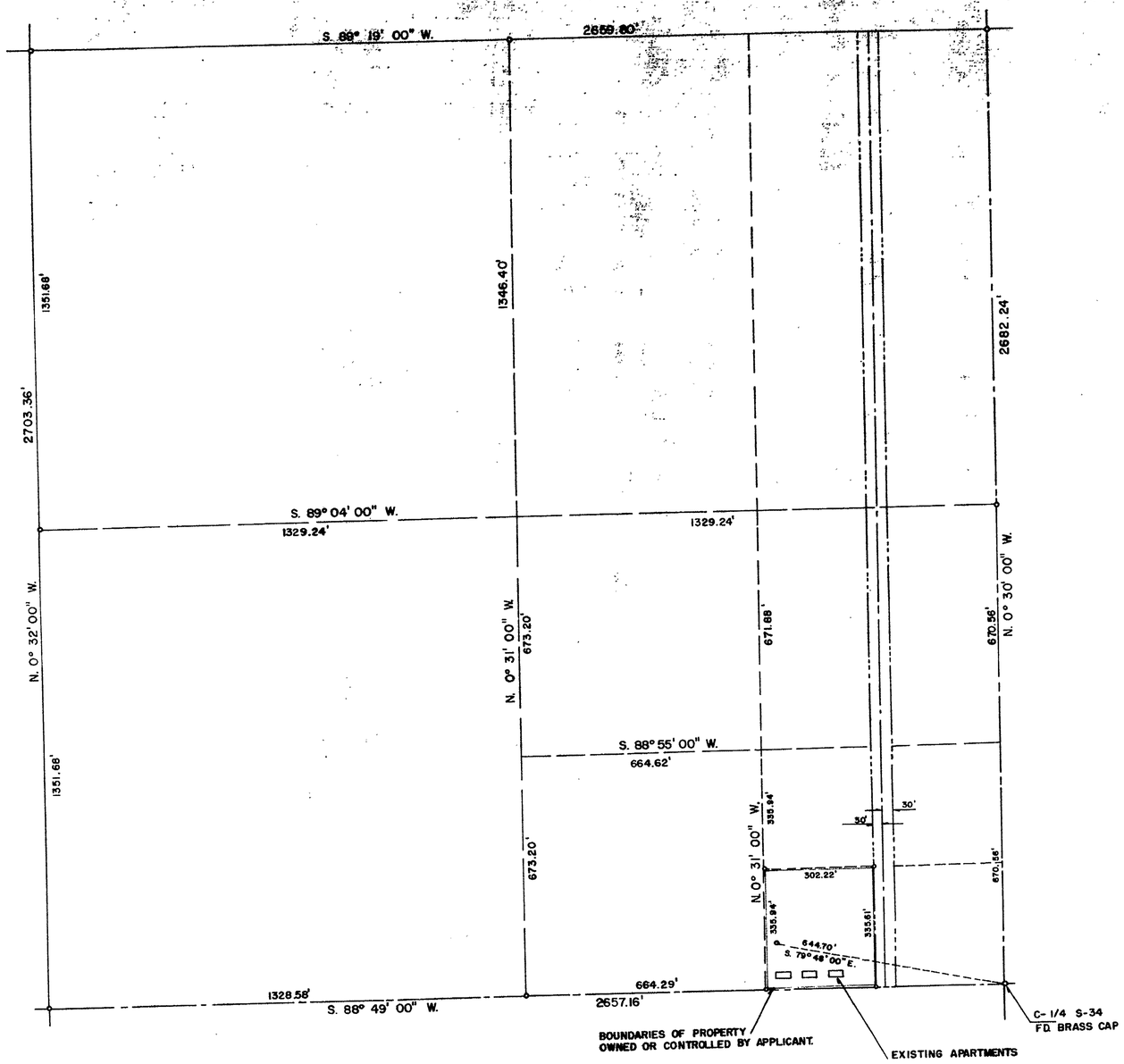
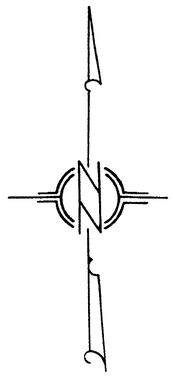
NW 1/4 SEC. 34, T. 21 S., R. 61 E. M.D.B. & M.

POINT OF DIVERSION SW 1/4, SE 1/4, SE 1/4, NW 1/4





SCALE IN FEET

0 200 400 600 800 1000

—— LEGEND ——

BASIS OF BEARING: DEPENDENT RESURVEY OF SEC. 34, T.21S., R.61E., M.D.B. & M. BUREAU OF LAND MANAGEMENT. JUNE 8, 1953.

• = INDICATES 2X2 HUB WITH TAG MARKED R.E. 560, SET AS SHOWN HEREON.

STATE OF NEVADA }SS
COUNTY OF CLARK }

I, L. E. TYSON, BEING FIRST DULY SWORN; DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF JULY, 1954, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY DR. KENNETH SMITH, FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF July, 1954

Helen Fiore
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Nov 12 1956

Certificate No. 4721 Issued April 17, 1958

FILED
Aug. 2, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
AUG 2 2 54
RECEIVED
AN...

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
DR. KENNETH SMITH
FROM
LAS VEGAS ARTESIAN BASIN

15753