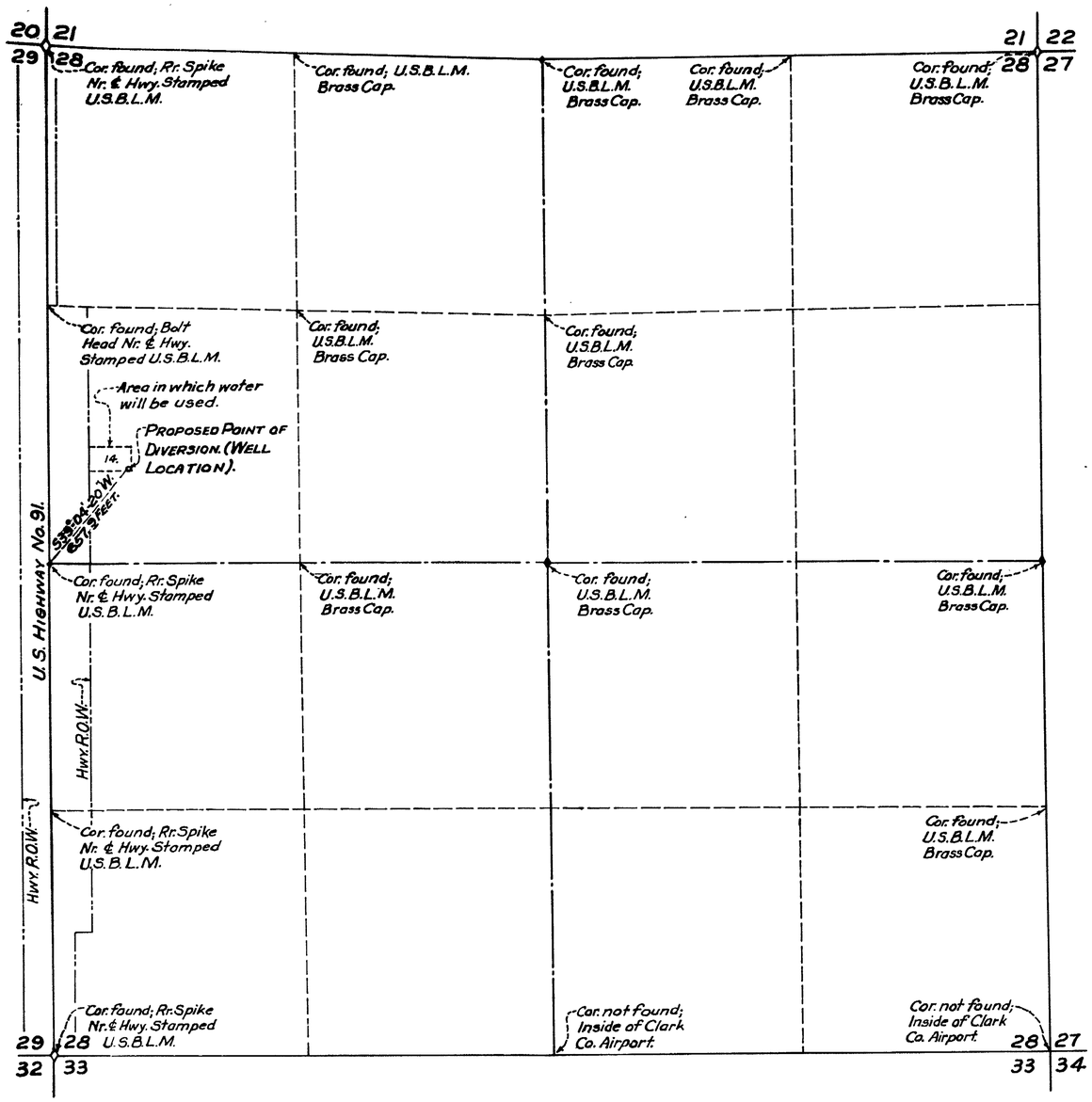


SECTION 28, T. 21 S., R. 61 E., M.D.B. & M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet)

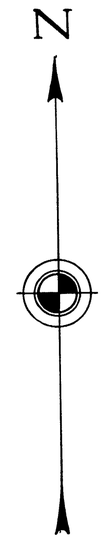
STATE OF NEVADA, }
County of Clark } SS.

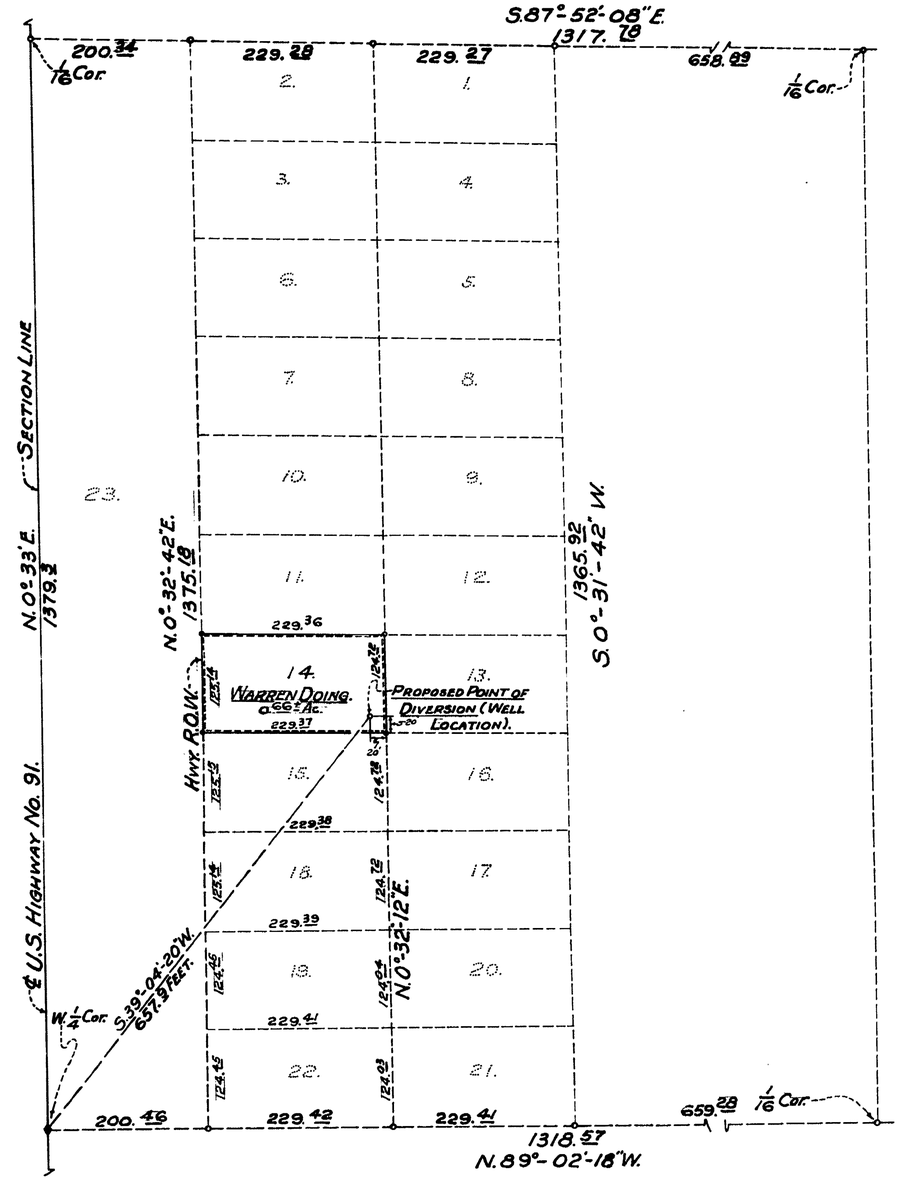
I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th day of August, and the 17th day of August, 1953, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin), in Clark County by Warren Doing for ~~Commercial~~ and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be irrigated (or otherwise benefitted), are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 15th day of September, 1953.

Beatrice Ruth Bell
Notary Public in and for Clark County, Nevada.
My commission expires April 10, 1956.





S.W. 1/4 N.W. 1/4 SEC. 28, T. 21 S., R. 61 E., M.D.B. & M.
Scale: One Inch = 100 Feet.

DETAILS OF PROPOSED WELL LOCATION.

(Parcels shown conform with the Supplemental Plat of the Bureau of Land Management of the W½ of Sec. 28, T. 21 S., R. 61 E., M.D.B. & M.)

BASIS OF BEARINGS.

The basis of bearings used in this survey was the center line of U.S. Highway No. 91 which is N. 0°-33' E. on the plans of the Nevada State Highway Dep't.

FILED
JUNE 28, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
JUN 28 '54
RECEIVED
ANS.

CERTIFICATE No. ISSUED

See letter Aug 17 15719

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL AND DOMESTIC
BY
WARREN DOING
FROM AN UNDERGROUND SOURCE
(LAS VEGAS ARTESIAN BASIN)

15719