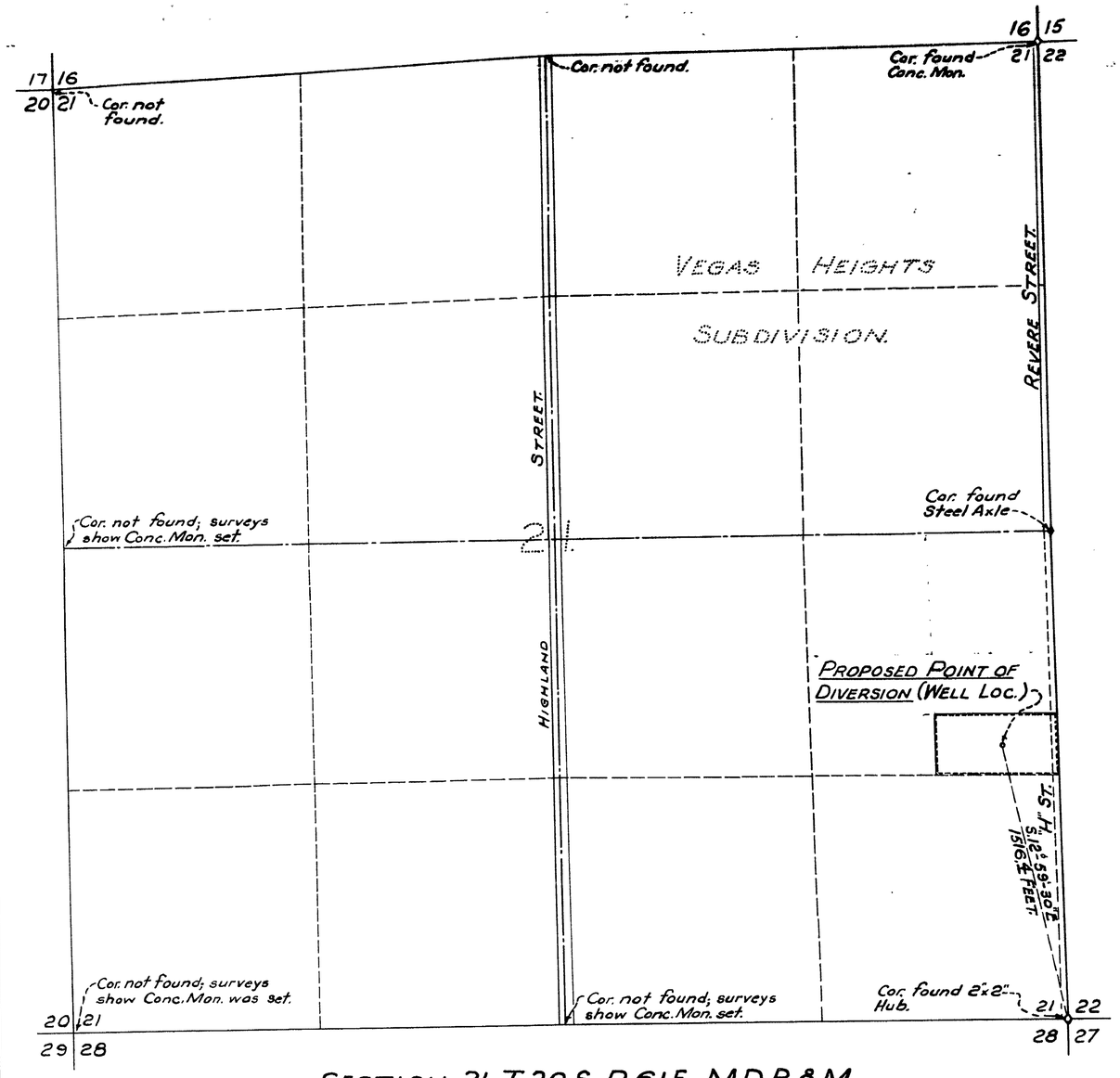
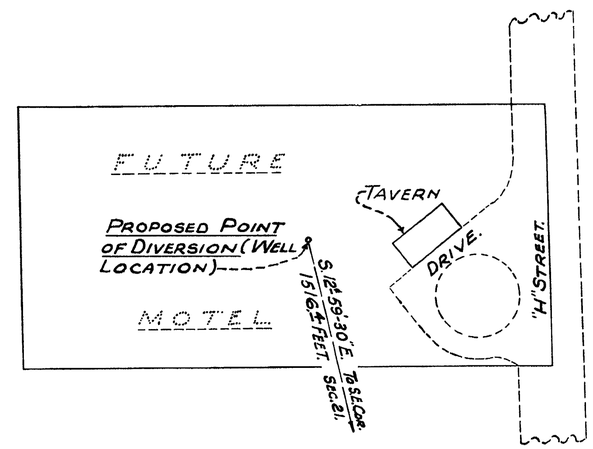


SECTION 21, T.20 S., R.61 E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000.

SCALE IN FEET.
(One Inch = 400 Feet.)

N



DETAIL OF AREA WHERE WATER IS TO BE USED.
S½ SE¼ NE¼ SE¼ SECTION 21, T.21S., R.61E., M.D.B.&M.
Scale: 1"=100 feet.

BASIS OF BEARINGS.

The basis of bearings for this survey was the line between the U.S.C.&G.S. Triangulation point "COLORED" and COLORED R.M. No. 1 which bears N. 0°-15'-47" W.

STATE OF NEVADA } SS.
County of Clark

I, Ernest H. Clary, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 10th day of March and the 15th day of April, 1954; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin), in Clark County by Ted T. Richards for commercial (Tavern and motel) and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 7th day of June, 1954.

Beatrice Ruth Bell
Notary Public in and for Clark County, Nevada.

My commission expires April 10, 1956.

FILED
JUNE 9, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
JUN 9 '54
RECEIVED

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL AND DOMESTIC BY THEODORE P. RICHARDS FROM AN UNDERGROUND SOURCE. (LAS VEGAS ARTESIAN BASIN.)

CERTIFICATE No. 4901 ISSUED 7/17/59

15695