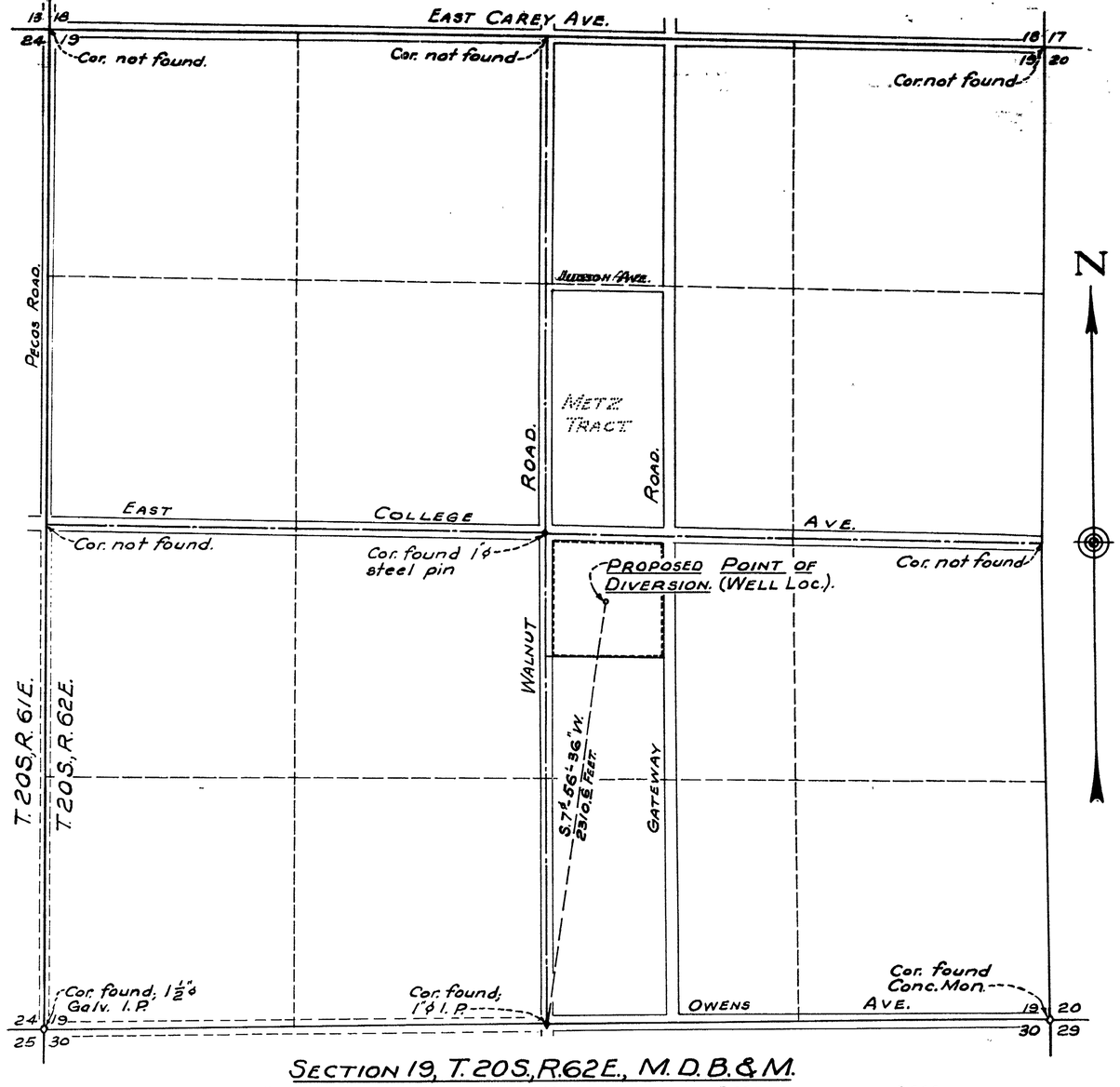
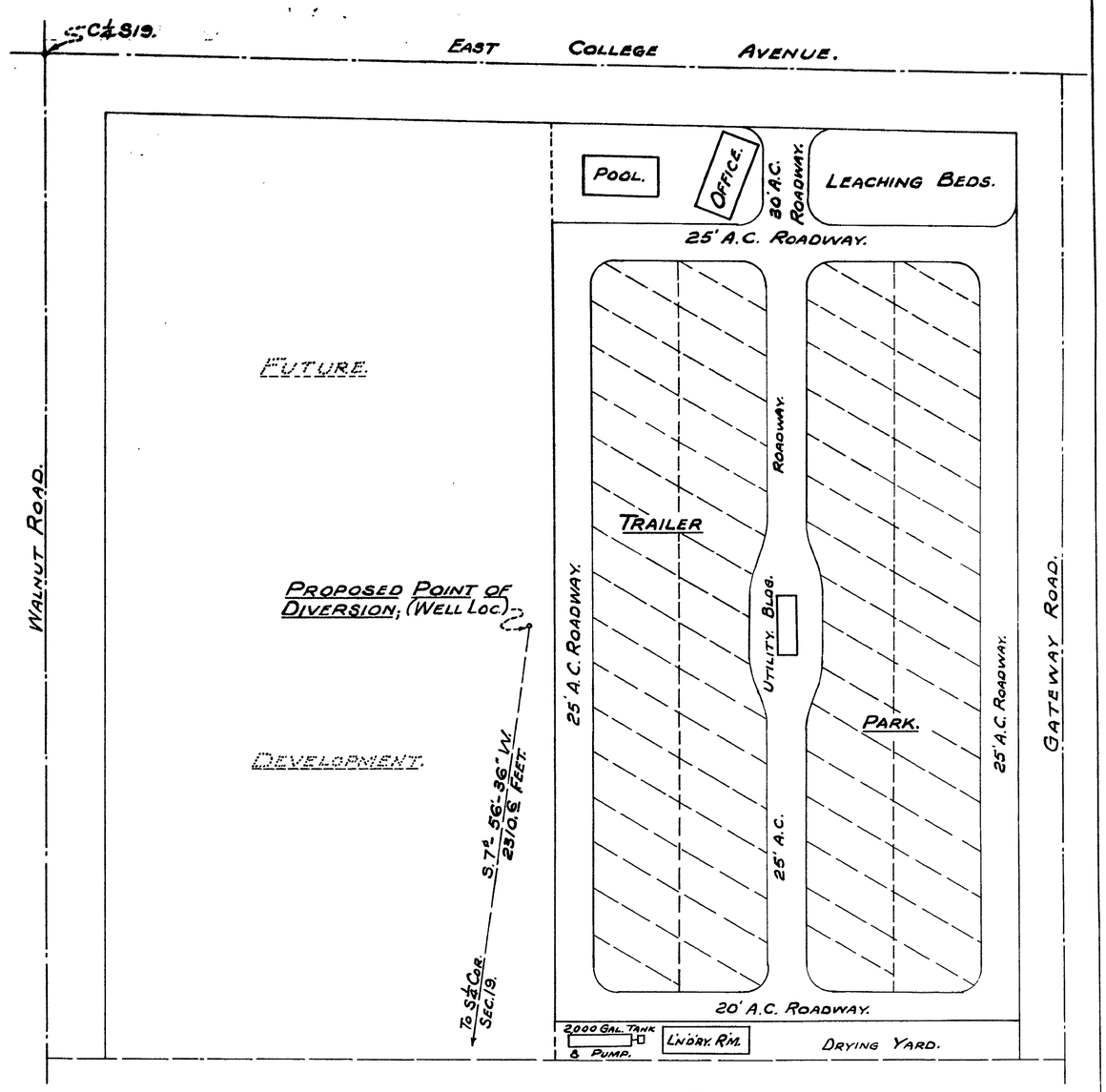


SECTION 19, T. 20 S., R. 62 E., M. D. B. & M.

1,000. 500. 0. 1,000 2,000. 3,000.

SCALE IN FEET.
One Inch = 400 Feet.



DETAIL OF AREA IN WHICH WATER IS TO BE USED.
NW¼ NW¼ SE¼ SEC. 19, T. 20 S., R. 62 E., M. D. B. & M.
Scale: One Inch = 50 Feet.

BASIS OF BEARINGS.

The basis of bearings for this survey was the north boundary line of the NW¼ of Sec. 30, T. 20 S., R. 62 E. which is common with the south boundary line of the SW¼ of Sec. 19, and which bears N. 88°-40'-34" E. on Survey by R.E. 675 recorded in File 2, Page 61, Clark County, Nev. Reg. Prof. Engrs. Files.

STATE OF NEVADA, }
County of Clark } SS.

I, Ernest H. Clary, being first duly sworn, depose and say, that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of of a survey made by me between the 7th day of May and the 10th day of May, 1954; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source (Las Vegas Artesian Basin), in Clark County by Graham R. Richards and Ila M. Richards for commercial (Trailer Park) and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Certificate No. 4881 Issued May 30, 1959

Subscribed and sworn to before me this 7th day of June, 1954.

Beatrice Rich Bell
Notary Public in and for Clark County, Nevada.

My commission expires April 10, 1956.

FILED
JUNE 9, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
JUN 9 54
RECEIVED

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL AND DOMESTIC
BY GRAHAM R. RICHARDS
AND ILA M. RICHARDS
FROM AN UNDERGROUND SOURCE.
(LAS VEGAS ARTESIAN BASIN).

15693