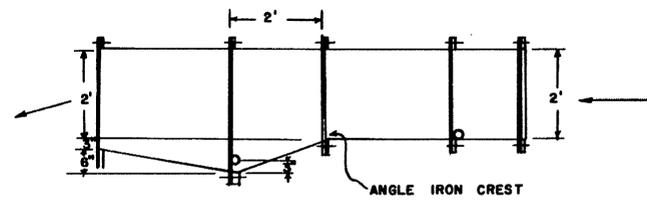
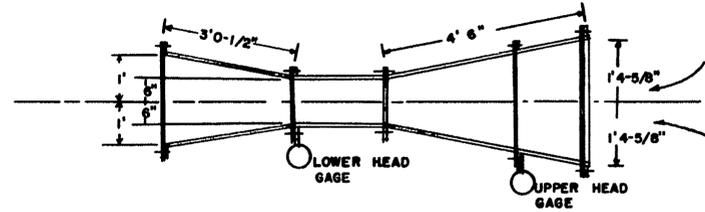
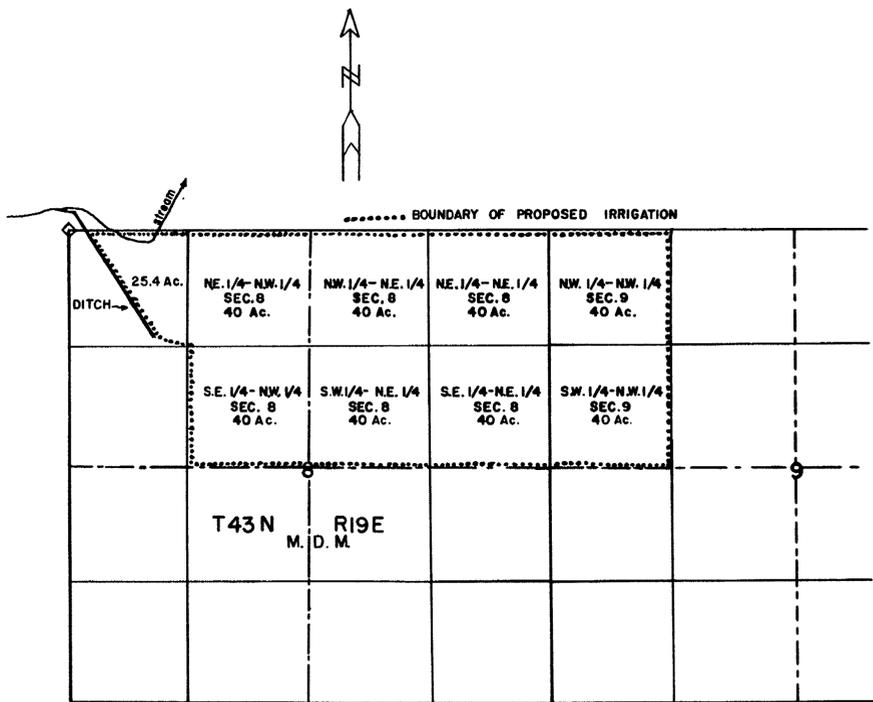


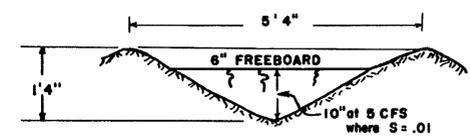
DEVELOPMENT PLAN
SCALE: 1" = 400'



PARSHALL FLUME
1' THROAT WIDTH
SCALE: 1" = 2'



VICINITY MAP
SCALE: 1" = 1000'



DETAIL OF DITCH
SCALE: 1" = 1.5'
Min. grade 1%
Max. grade 2.14%
n = 0.25 (Uniform soil)

I, John R. Kardell, being duly sworn, depose and say that I under the direction and supervision of W.J. Archer, made the survey here recorded on the 5th of August 1954, and that this map is a true delineation of that survey.

John R. Kardell

Subscribed and sworn to before me this 27th day of September 1954.

Elyabeth H. Cron
Notary Public in and for the County of Modoc State of California.

My Commission Expires May 29, 1957

I, W. J. Archer, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scales from field notes of a survey made under my supervision on the 5th day of August 1954, and that it correctly represents the land that George Warrens plans to irrigate and the point and location from which the water is to be diverted.

W. J. Archer

STATE WATER RIGHT SURVEYOR No. 168

Subscribed and sworn to before me this 27th day of September 1954.

Elyabeth H. Cron
Notary Public in and for the County of Modoc State of California.

My Commission Expires May 29, 1957

FILED
SEPT. 29, 1954
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
3000 E. 5th
RECEIVED
ANY

MAP
TO ACCOMPANY APPLICATION NO. 15656
FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA
for
GEORGE WARRENS
JOHN R. KARDELL R. E. 8053 (CALIFORNIA) ALTURAS, CALIF. 8/5/54 S-172

15656