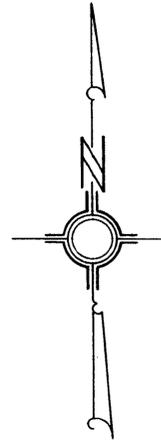
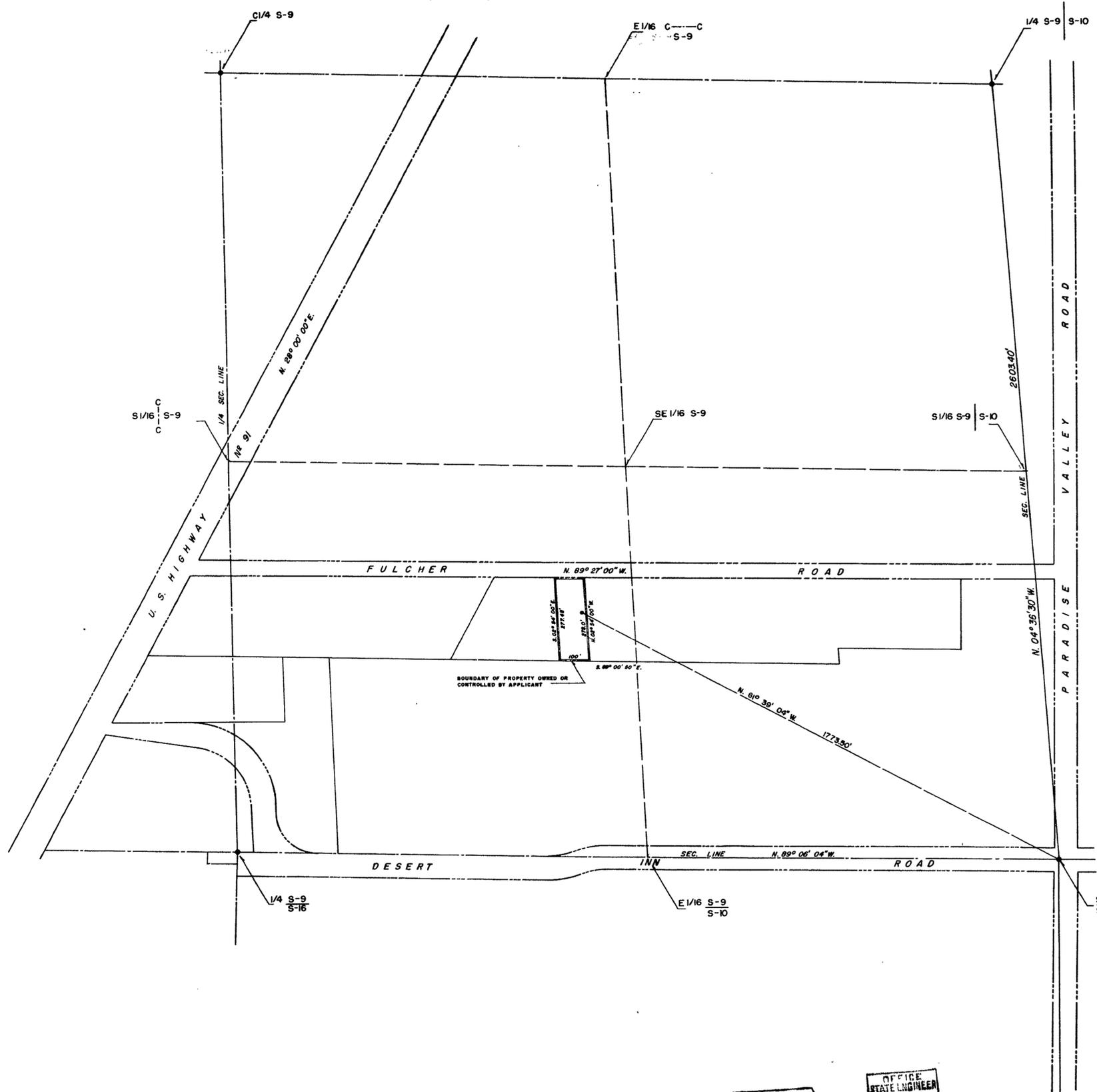


SE 1/4, SEC. 9, T.21S., R.61E., M.D.B. & M.

POINT OF DIVERSION, SW 1/4, SE 1/4



— LEGEND —

BASIS OF BEARING: N. 89° 06' 04\"/>

SCALE IN FEET



STATE OF NEVADA)
 COUNTY OF CLARK) SS
 I, L. E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF APRIL, 1954, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY SARAH L. ROBERTSON, FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, AND ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF April, 1954

Carl L. Johnson
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES 11-8-54

FD. IRON PIPE IN CONC.

FILED
 JUNE 2, 1954
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER
 JUN 2 1954
 RECEIVED
 A.R.S.

OFFICE
 STATE ENGINEER
 APR 20 1954
 RECEIVED
 A.R.S.

Certificate No. Issued

MAP TO ACCOMPANY
 APPLICATION
 FOR
 QUASI-MUNICIPAL USE
 BY
 SARAH L. ROBERTSON
 FROM
 LAS VEGAS ARTESIAN BASIN