

SECTION 16, T.20S., R.61E., M.D.B. & M.



SCALE IN FEET.
(One Inch = 400 Feet).

BASIS OF BEARINGS.

The basis of bearings for this survey was the North Boundary Line of The Cibola Park Subdivision which bears N. 89° 26' 10" E. as recorded in Book 1 of Plats, Page 74, Clark County Recorder's Office.

STATE OF NEVADA, } ss.
County of Clark.

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 12th day of January and the 13th day of February, 1954, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by R.L. Gresham for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be irrigated (or otherwise benefitted) are fully and correctly designated thereon.

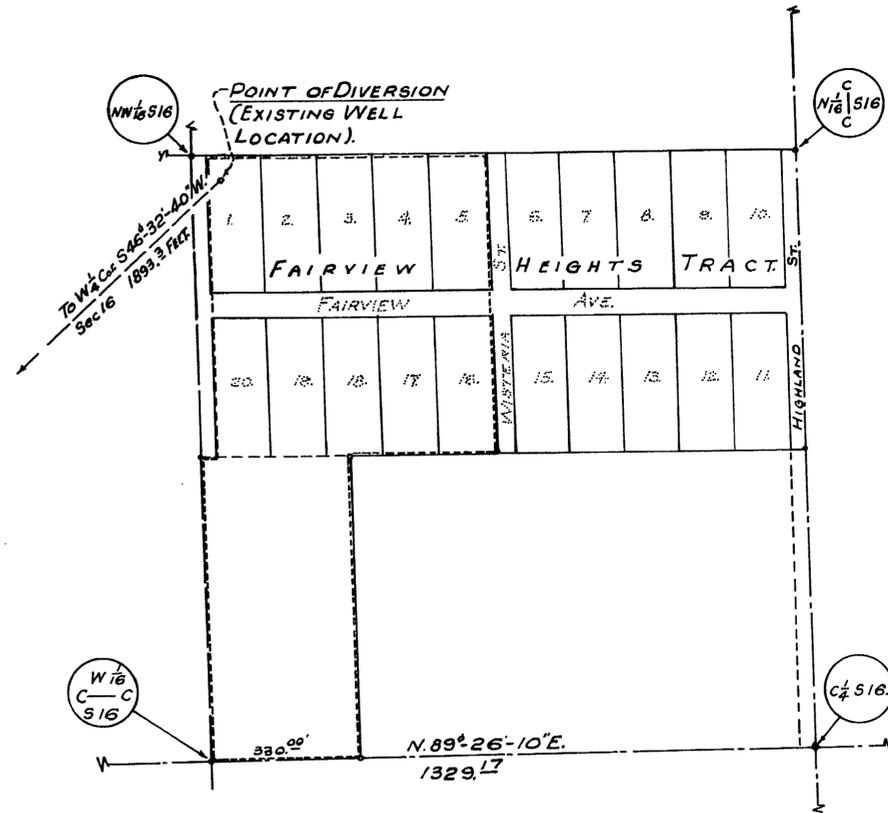
Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 18th day of March, 1954.

Bernice Ruth Bell

Notary Public in and for Clark County, Nevada.

My commission expires April 10, 1956.



DETAIL OF AREA IN WHICH IT IS PROPOSED TO USE WATER: THE NW 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SEC. 16 AND THE WEST 330 FEET OF THE SE 1/4 OF THE NW 1/4 OF SEC. 16, T.20S., R.61E., M.D.B. & M. APPROX. 15 ACRES.
(Scale: One Inch = 200 Feet)

FILED
MAR. 31, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
MAR 31 1954
RECEIVED
ANS.

OFFICE STATE ENGINEER
MAR 31 1954
RECEIVED
ANS.

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION AND DOMESTIC
BY R. L. GRESHAM
FROM AN UNDERGROUND SOURCE.
(LAS VEGAS ARTESIAN BASIN)