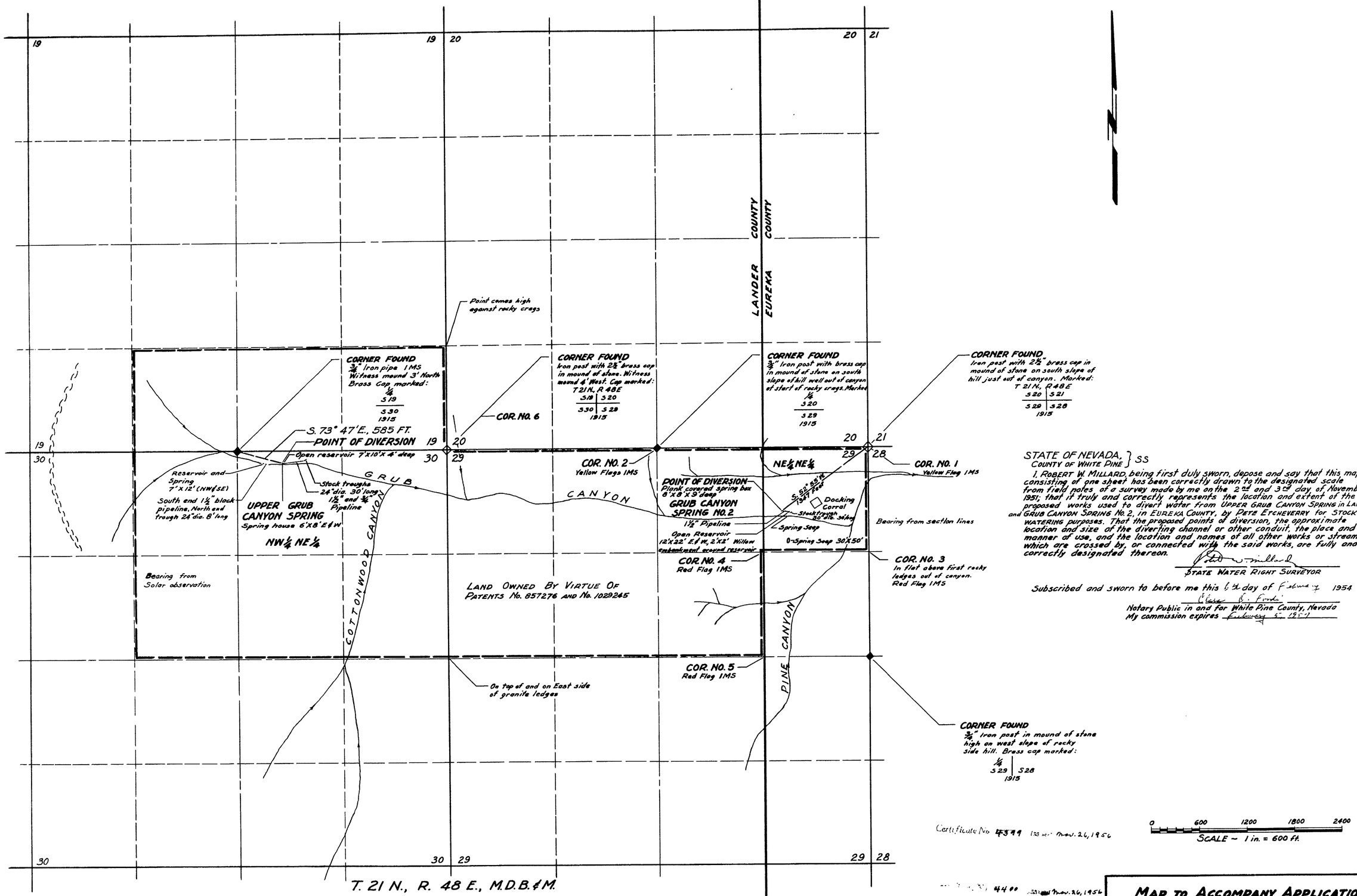

STATE OF NEVADA, } SS
COUNTY OF WHITE PINE

I, ROBERT W. MILLARD, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 2nd and 3rd day of November, 1951; that it truly and correctly represents the location and extent of the proposed works used to divert water from UPPER GRUB CANYON SPRING in LANDER Co. and GRUB CANYON SPRING No. 2, in EUREKA COUNTY, by PETE ETCHEVERRY for STOCKWATERING purposes. That the proposed points of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

R. W. Millard
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 6th day of February 1954
Alice B. Finch
Notary Public in and for White Pine County, Nevada
My commission expires February 5th 1957

Certificate No. 4599 Issued Nov. 26, 1956

0 600 1200 1800 2400
SCALE ~ 1 in. = 600 ft.

Certificate No. 4400 Issued Nov. 26, 1956

FILED
MAR. 8, 1954
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
MAR 8 '54
RECEIVED
AN S.

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR **STOCKWATERING**
BY **PETE ETCHEVERRY**
FROM **UPPER GRUB CANYON SPRING**
AND **GRUB CANYON SPRING No. 2**
SURVEYED NOVEMBER 2 & 3, 1951 BY F. W. MILLARD & SON ELY, NEVADA

15532-15534

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