



T. 16 N. R. 32 E.

STATE OF NEVADA } ss
 County of Churchill.
 I, Hugh M. Wilson, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on the 27th day of February 1954; that it truly and correctly represents the location and works to be used by J. H. OLSON for pumping water from a well and to be used for Mining and Milling purposes.

Hugh M. Wilson
 STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 1st day of MARCH 1954

[Signature]
 NOTARY PUBLIC

My commission expires August 18 - 1954

SCALE: 1" = 600'

FILED
 MAR. 4, 1954
 STATE ENGINEER'S OFFICE

OFFICE
 STATE ENGINEER
 MAR. 11 - 1954
 RECEIVED
 ANS.

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 MILLING AND DOMESTIC PURPOSES BY
 J. H. OLSON AND FRED A. BENNETT
 FROM A WELL IN
 SECTION 5, T. 16 N. R. 32 E.

15493