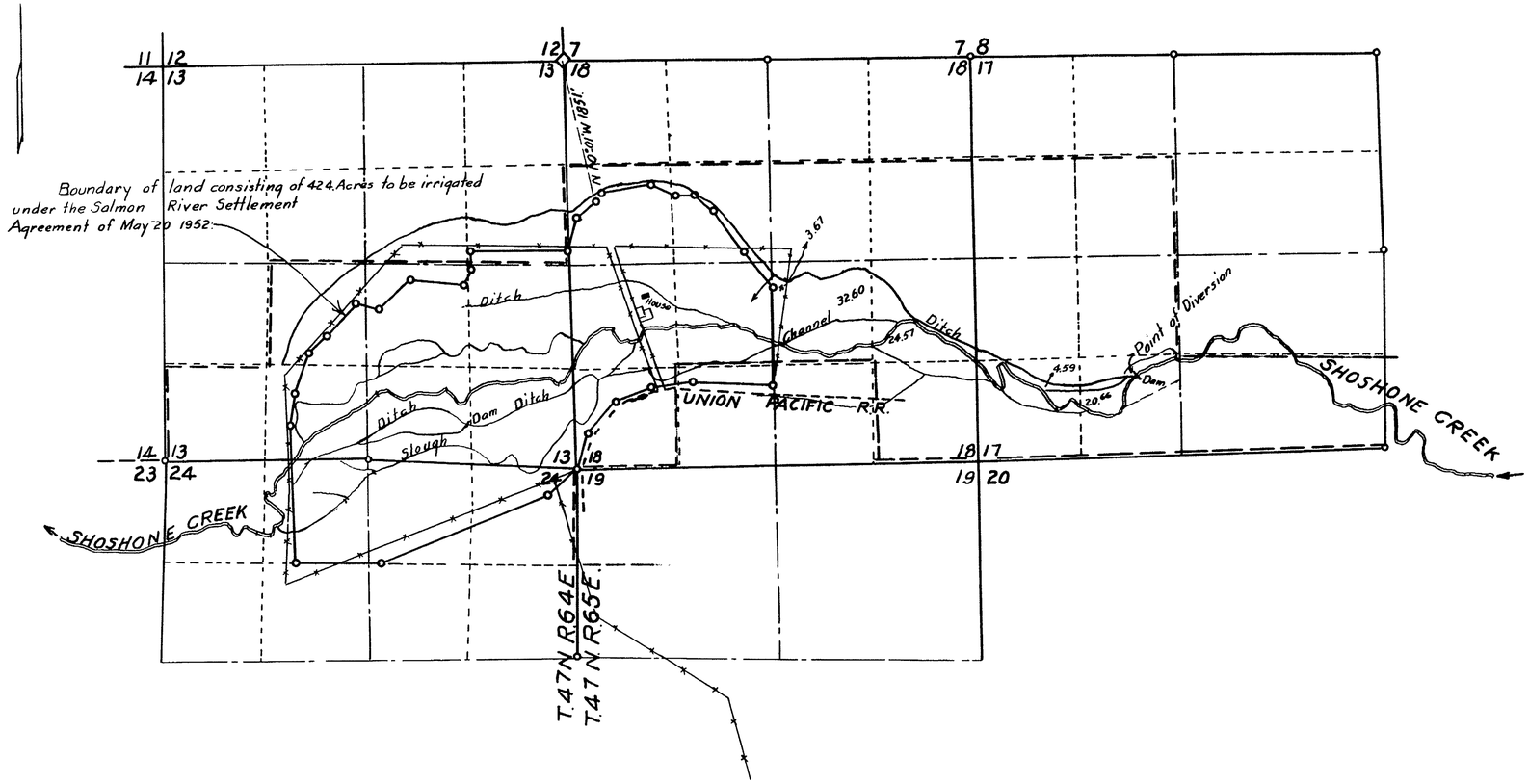
	Sec.	Subdivision	Acres
Land from which water is to be divested.	17	S½ SW¼	20.66
	18	N½ SE¼	32.60
	"	SE¼	24.57
	18	NW¼ SE¼	3.67
	17	SW¼	4.59
		Total	86.09
CHANGE OF PLACE OF USE OF WATER			
Land on which the above described divested water is to be used. 424. Ac.	18	S½ NW¼	42.58
	18	SW¼	103.08
	13	SE¼ NE¼	5.81
	"	SE¼	153.58
	"	E½ SW¼	37.73
	24	NE¼ NW¼	29.89
	"	N½ NE¼	51.55
		Total	424.00

Section	Sub-division	Township	Range	Cultivated Acres	Description of Culture	Date of 1st Culture
18	NE¼ SW¼	47	65	30.98		
"	SE¼ SW¼			8.73		
	SE¼ NW¼			14.88		
	SW¼ NW¼			27.83		
	NW¼ SW¼			40.79		
18	SW¼ SW¼			14.88		
13	SE¼ NE¼	47	64	5.58		
	NE¼ SE¼			42.05		
	SE¼ SE¼			40.91		
	SW¼ SE¼			39.43		
	NW¼ SE¼			31.24		
	NE¼ SW¼			9.30		
13	SE¼ SW¼			27.92		
24	NE¼ NW¼			30.51		
	NW¼ NE¼			35.34		
	NE¼ NE¼			15.63		
			Total	424.00		

Total acres allowed under Salmon River Settlement Agreement is 424. acres.



State of Nevada }ss
County of Elko }

I, J.L. Vandiver, being first duly sworn, depose and say that this map has been correctly traced from the map made by H. Barrows from surveys completed August 1 1915; from surveys and map made by John E. Hayes between August 20 1951 and April 7, 1952 under the direction and supervision of W.H. Settelmeyer: that it truly and correctly represents the change of place of use of water for irrigation from Shoshone Creek in Elko County by J.J. Strode and R.N. Nelson. That the point of diversion is to remain unchanged; that the lands which are to be divested of a water right and the lands on which this water is to be used are fully and correctly listed thereon.

J.L. Vandiver
State Water Right Surveyor. R.E. No. 28.

Subscribed and sworn to before me this 27th day of Nov. 1953.

E. Wollschweiler
Notary Public in and for Elko County Nevada.

BRIDGE RANCH 424 A.
J.J. STRODE & R.N. NELSON.

In compliance with the Salmon River Settlement Agreement of May 20 1952.

10 8 6 4 2 0 1000 2000 3000

Scale 1 inch = 1000 feet.

Certificate No. 4590 Issued 7/3/57

1956

FILED
DEC. 7, 1953
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
DEC 7 1953
RECEIVED
CARSON CITY

MAP

TO ACCOMPANY APPLICATION TO CHANGE PLACE OF USE OF WATER FOR IRRIGATION BY J.J. STRODE & R.N. NELSON FROM SHOSHONE CREEK.

15446 15446 01413