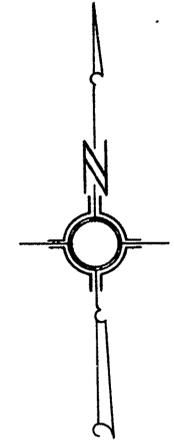


NE 1/4, SEC. 11, T. 22S., R. 6E.  
 M.D.B. & M.  
 POINT OF DIVERSION, SE 1/4, NE 1/4



— LEGEND —  
 BASIS OF BEARING: (S. 82° 55' 30" E.) NORTH LINE SEC. 11, T. 22S., R. 6E.



STATE OF NEVADA )  
 COUNTY OF CLARK ) SS  
 I, L. E. TYSON, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 18 DAY OF NOVEMBER, 1953 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY HERBERT SCHRINER, HARRY WHITE, FOR QUASI-MUNICIPAL USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*L. E. Tyson*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF November, 1953

*Carle S. Brown*  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES January 16 1955

FILED  
 Nov. 24, 1953  
 STATE ENGINEER'S OFFICE

OFFICE  
 STATE ENGINEER  
 NOV 24 1953  
 RECEIVED  
 A.N.S.

MAP TO ACCOMPANY  
 APPLICATION  
 FOR  
 QUASI-MUNICIPAL USE  
 BY  
 HERBERT SCHRINER, HARRY WHITE  
 FROM  
 LAS VEGAS ARTESIAN BASIN

15406