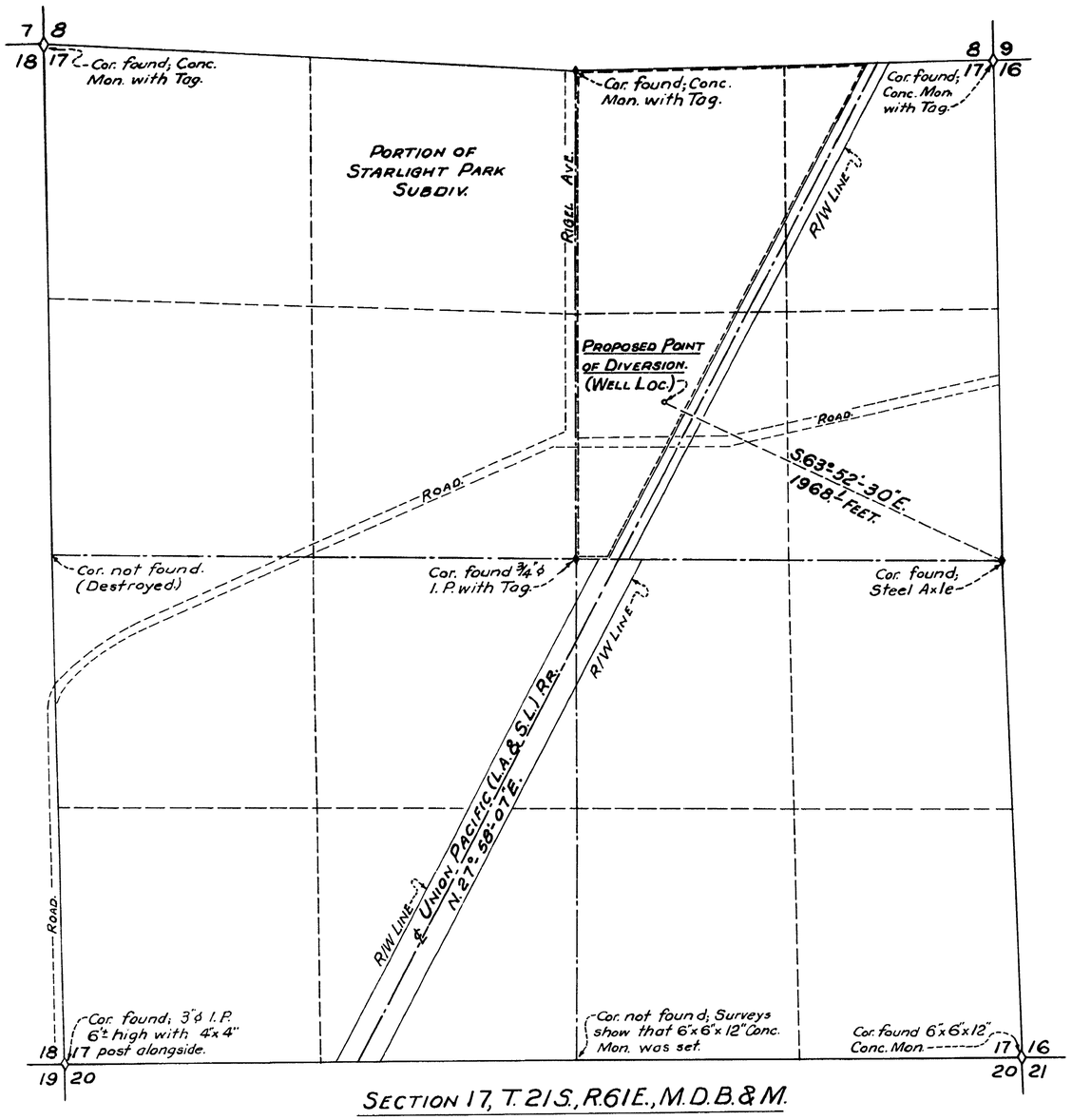
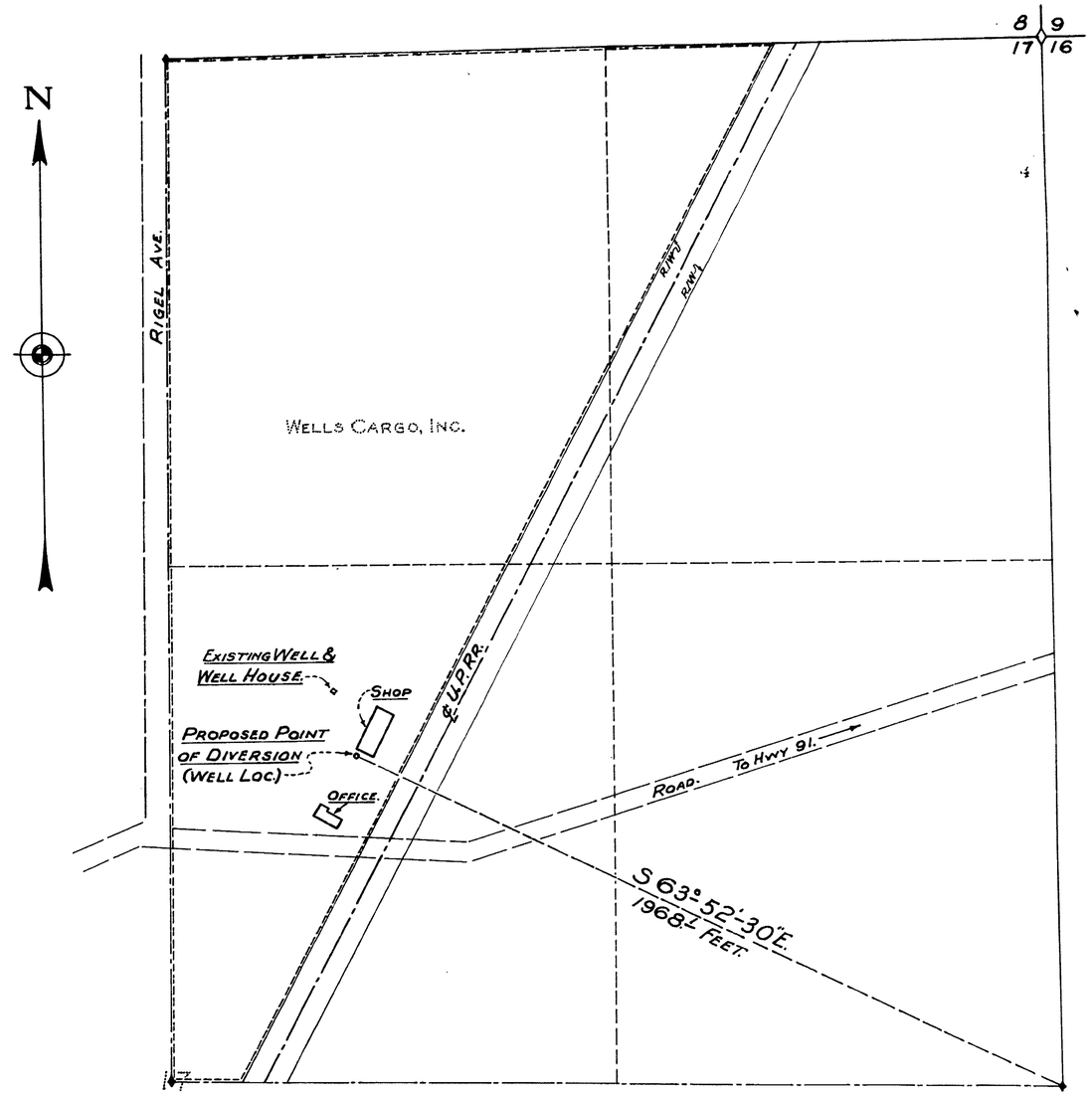


SECTION 17, T. 21 S., R. 61 E., M.D.B.&M.

SCALE IN FEET.
(One Inch = 400 Feet).



DETAIL OF AREA IN WHICH IT IS PROPOSED TO PUT WATER TO BENEFICIAL USE. - 51.23± ACRES.
A PORTION OF THE N.E. 1/4, SEC. 17, T. 21 S., R. 61 E., M.D.B.&M.
(Scale: One Inch = 200 Feet.)

BASIS OF BEARINGS.

The basis of bearings for this survey was the center line of The Union Pacific Rr. which bears N. 27°-58'-07" E. on File 1, Page 92, Clark Co. R.P.E. Surveys.

STATE OF NEVADA, County of Clark } SS.

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 20th day of August, and the 5th day of September, 1953; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Wells Cargo, Inc. for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be irrigated (or otherwise benefitted) are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 10th day of September, 1953.

Beatrice Ruch Bell
Notary Public in and for Clark County, Nevada.
My commission expires April 10, 1956.

FILED
SEPT. 14, 1953

4718

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC BY WELLS CARGO, INC. FROM AN UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN).

15302

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