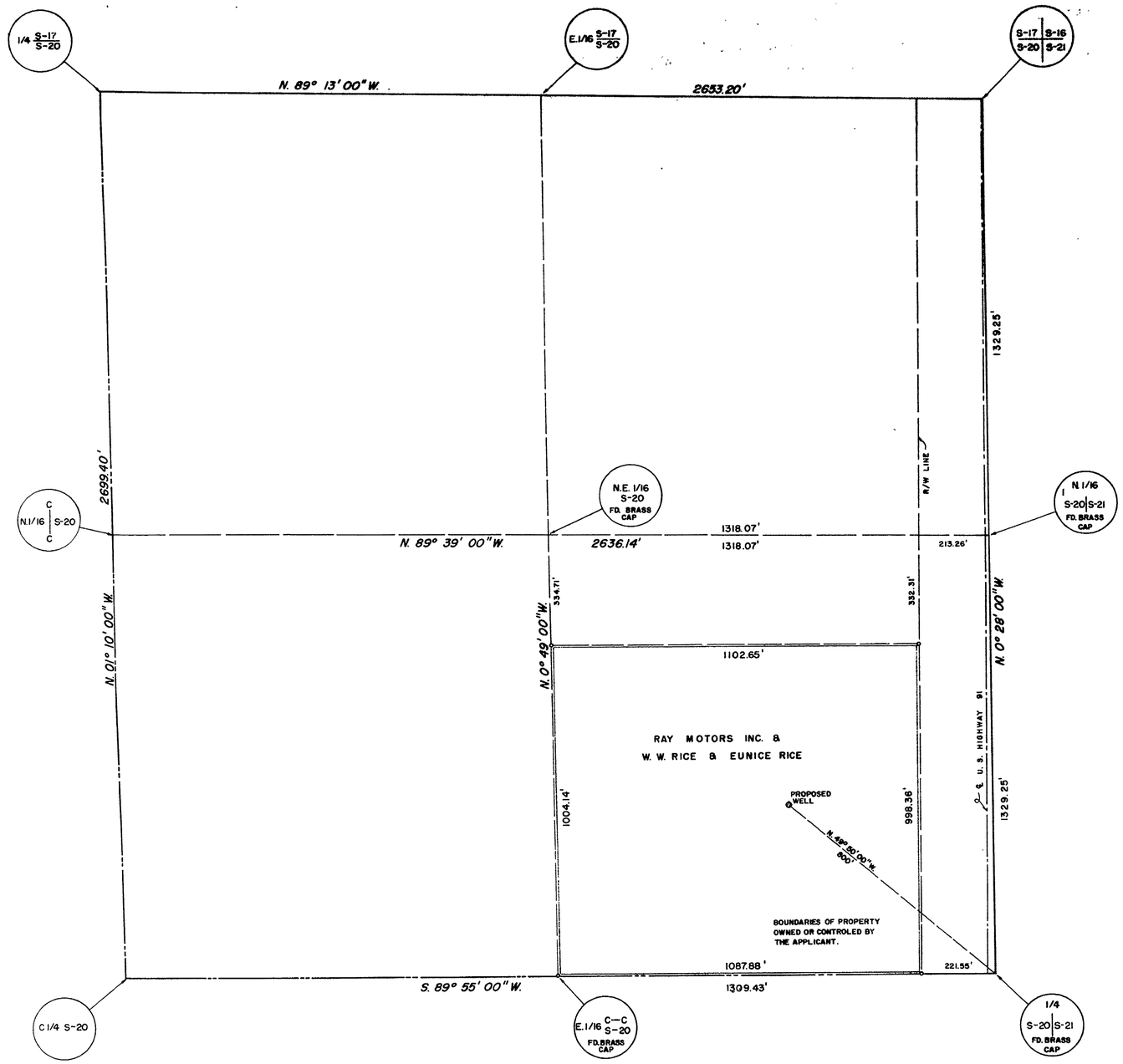
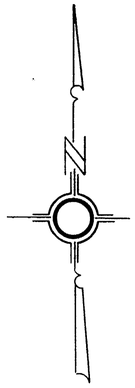


NE 1/4 SEC. 20, T. 22 S., R. 61 E., M.D.B. & M.

POINT OF DIVERSION, SE 1/4 NE 1/4



— LEGEND —

BASIS OF BEARING: RESURVEY OF SEC. 20, T. 22 S., R. 61 E., M.D.B. & M.
U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FEBRUARY 18, 1953

SCALE IN FEET

0 200 400 600 800 1000

INDICATES 2X2 HUB WITH TAG MARKED, R.E. 560- SET AS SHOWN HEREON.

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, L.E. TYSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27 DAY OF AUGUST, 1953, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY RAY MOTORS INC. & W.W. RICE & EUNICE RICE FOR QUASI-MUNICIPAL USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

L. E. Tyson
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF September, 1953

Francis R. Heber
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Feb-16-1955

FILED
SEPT. 4, 1953
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
RAY MOTORS INC. & W. W. RICE
EUNICE RICE
FROM
LAS VEGAS ARTESIAN BASIN

15276