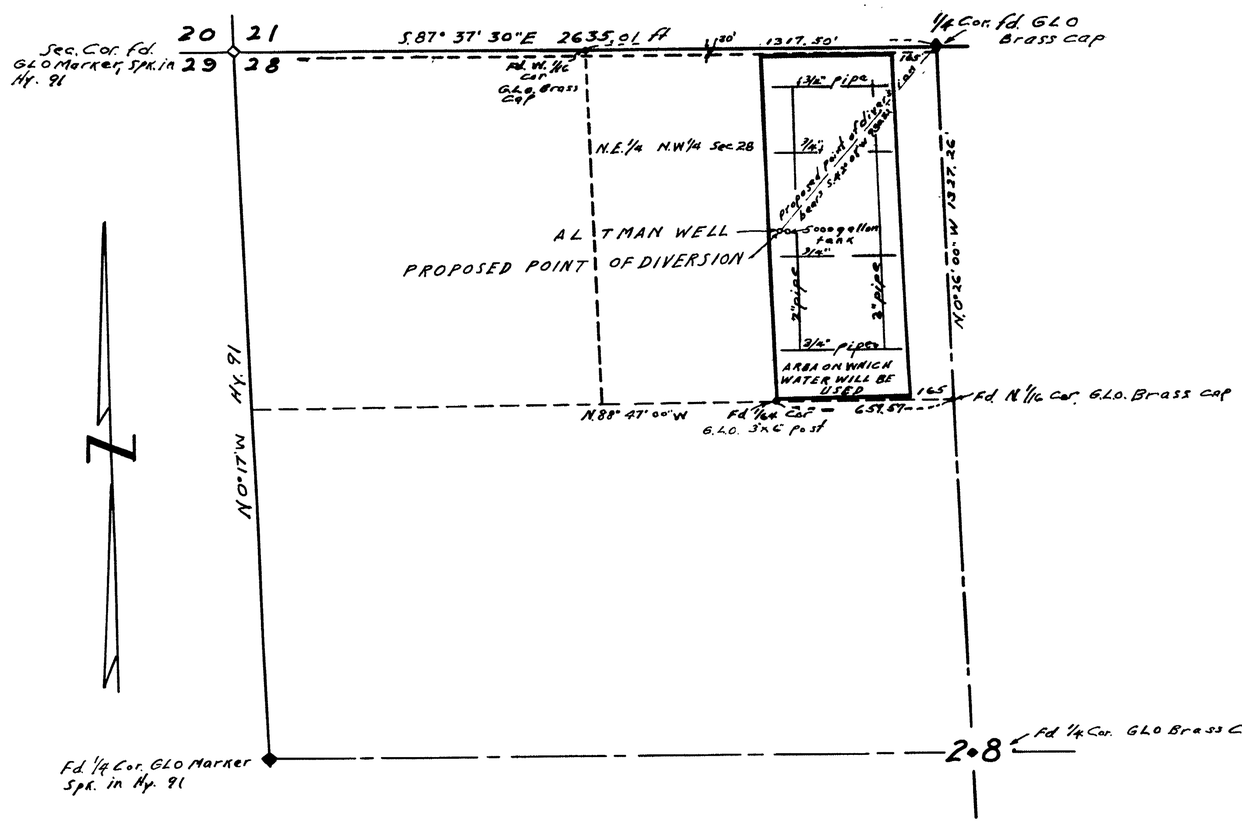
SEC. 28 T.21S., R.61E., M.D.B.&M.



STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L. A. Harris being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 3 day of July and the 8 day of July, 1953; that it truly and correctly represents the proposed location and extent of the works used to divert water from Altman Well in Clark County by Geo. C. Altman for Quasi Municipal purposes. That the proposed point of diversion the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be served are fully and correctly designated thereon.

L. A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 31st day of July 1953

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Basis of Courses:- Information obtained from Nevada State Highway Department.

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FT

FILED
Aug. 10, 1953
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI MUNICIPAL PURPOSES
BY
GEO. C. ALTMAN
FROM
ALTMAN WELL

15251