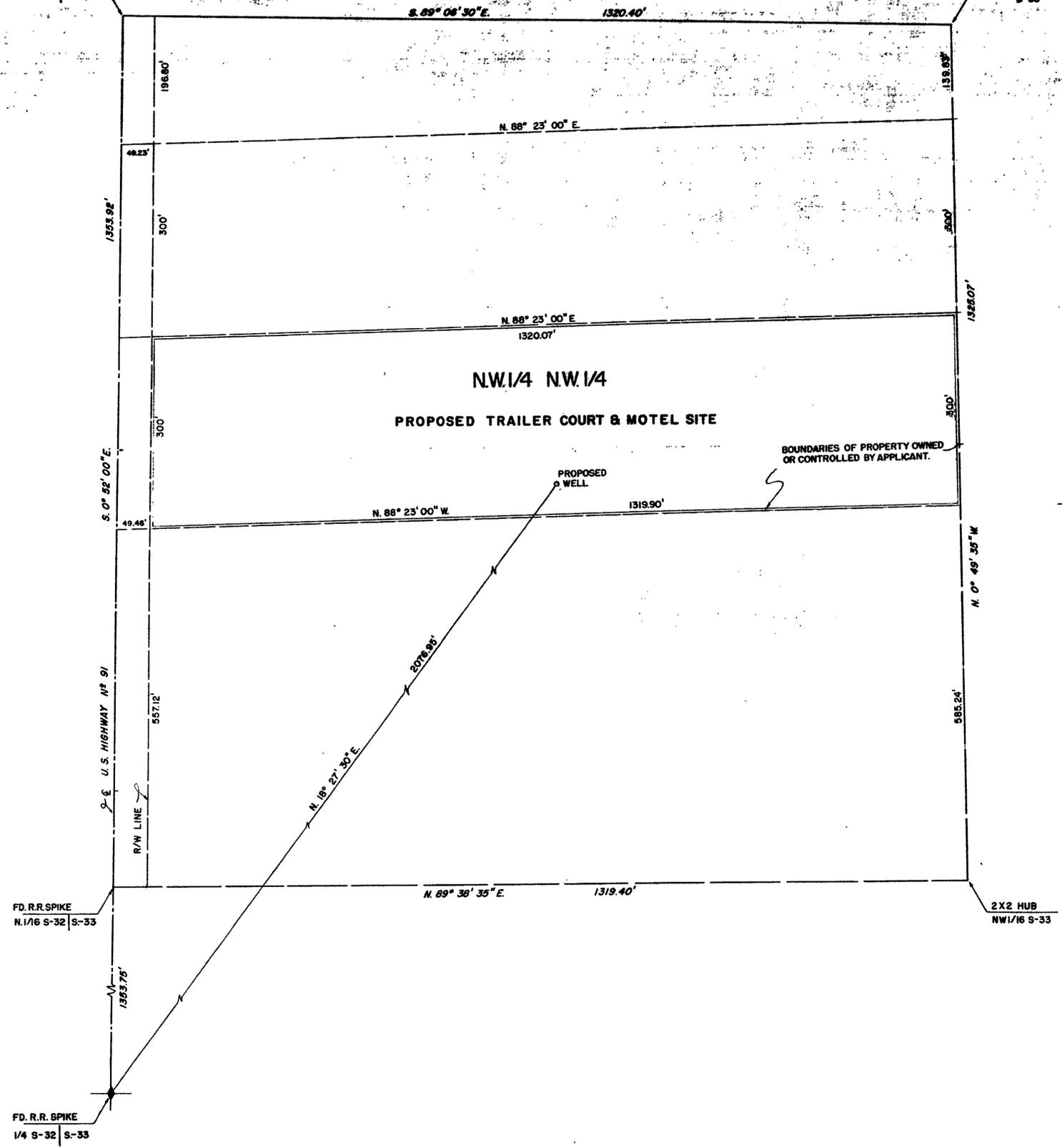


FD. R.R. SPIKE IN NW 1/4
S-29 S-28
S-32 S-33

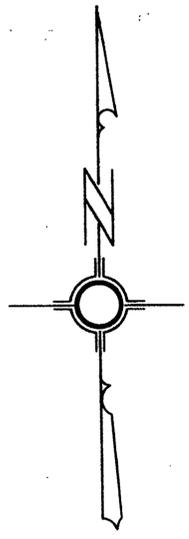
2X2 HUB
NW 1/16 S-28
E-33



NW 1/4 NW 1/4 SEC. 33, T. 21 S., R. 6 E., M. D. B. & M.
POINT OF DIVERSION
S. 1/2 NW 1/4 NW 1/4 SEC. 33

STATE OF NEVADA
COUNTY OF CLARK SS.
I, C. D. BAKER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29 DAY OF JULY, 1953, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY HERBERT ARTHUR SCHRINER, FOR QUASI-MUNICIPAL USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON
C. D. Baker
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30 DAY OF July, 1953
Francis R. Nelson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES February 16 1955



FILED
July 31, 1953
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
JUL 31 1953

MAP TO ACCOMPANY
APPLICATION
FOR
QUASI-MUNICIPAL USE
BY
HERBERT A. SCHRINER
FROM
LAS VEGAS ARTESIAN BASIN