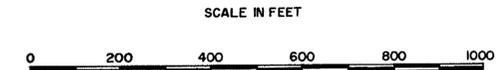
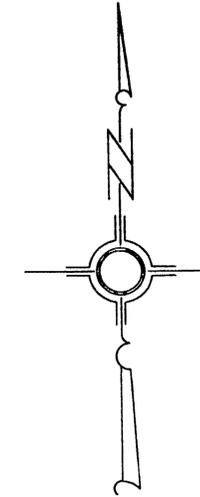


SEC. 28, T. 21 S., R. 61 E., M. D. B. & M.
 POINT OF DIVERSION
 W 1/2 NE 1/4 NW 1/4 SEC. 28



BASIS OF BEARING: (N. 89° 50' 41" E.) NORTH LINE NW 1/4 SECTION 28

STATE OF NEVADA }
 COUNTY OF CLARK } SS.
 I, C. D. BAKER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 20 DAY OF JULY, 1953, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, IN CLARK COUNTY, BY ALFRED J. LUKE & LESTER LAFORTUNE FOR QUASI-MUNICIPAL USE, AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT, AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON

C. D. Baker
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29 DAY OF July, 1953

Francis R. Nelson
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES Feb 16 1955

FILED
 JULY 30, 1953
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION
 FOR
 QUASI-MUNICIPAL
 BY
 ALFRED J. LUKE & LESTER LAFORTUNE
 FROM
 LAS VEGAS ARTESIAN BASIN

3/30/53 R/C 18517 File Under 15242