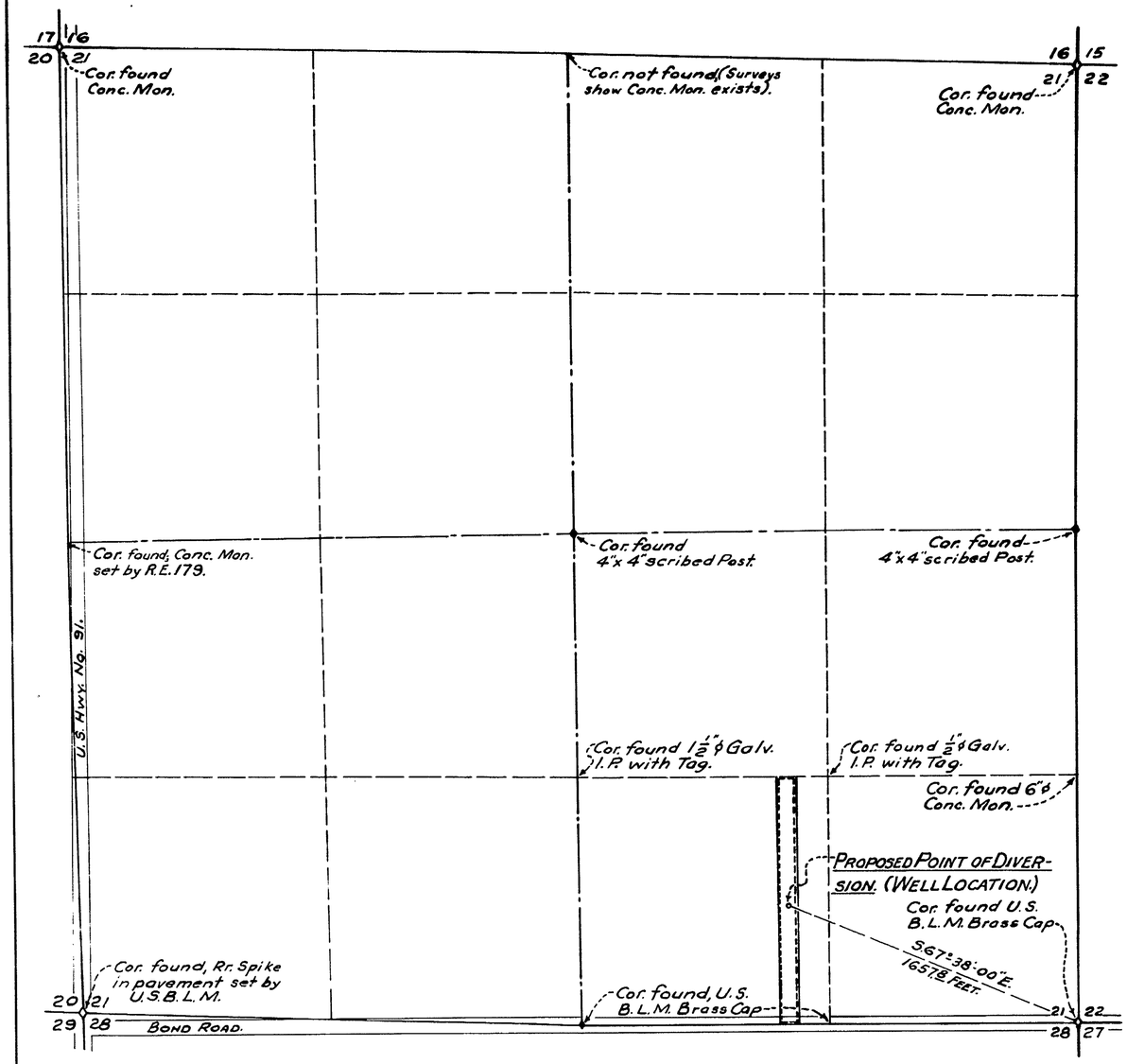
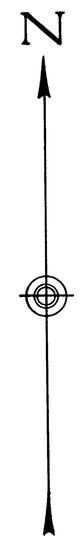
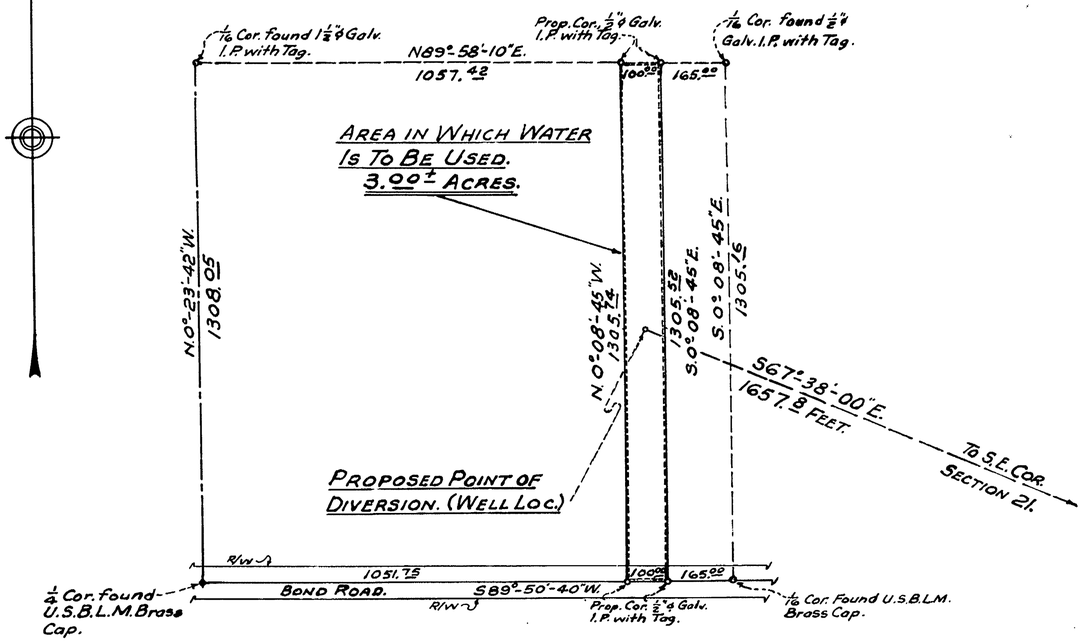


SECTION 21, T. 21S., R. 61E., M.D.B.&M.





DETAIL OF THE AREA IN WHICH IT IS PROPOSED TO PUT WATER TO BENEFICIAL USE - THE WEST 100 FEET OF THE EAST 265 FEET OF THE S.W.¼ OF THE S.E.¼ OF SECTION 21, T. 21S., R. 61 E., M.D. B.&M.

(Scale: One Inch = 200 Feet).

500 0 500 1,000 1,500 2,000 2,500 3,000

SCALE IN FEET.
(One Inch = 400 Feet).

BASIS OF BEARINGS.

The basis of bearings for this survey was the south boundary line of the S.E.¼ of Section 21, T. 21S., R. 61E., M.D. B. & M. which bears S. 89°-50'-40" W. on File 1, P. 16 of the Reg. Prof. Engrs. File in the Clark County Courthouse.

STATE OF NEVADA, }
County of Clark } S.S.

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 25th day of June and the 15th day of August, 1953; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin) in Clark County by Edward J. Jansen and Truman B. Hinkle for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be irrigated (or otherwise benefitted) are fully and correctly designated thereon.

Ernest H. Clary.
State Water Right Surveyor.

Subscribed and sworn to before me this 20th day of August, 1953.

Lois Craig
Notary Public in and for Clark County, Nevada.

My commission expires February 27, 1956.

FILED
AUG. 26, 1953
STATE ENGINEER'S OFFICE

Certificate No. 4493 Issued

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC BY EDWARD J. JANSEN AND TRUMAN B. HINKLE FROM AN UNDERGROUND SOURCE (LAS VEGAS ARTESIAN BASIN.)

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