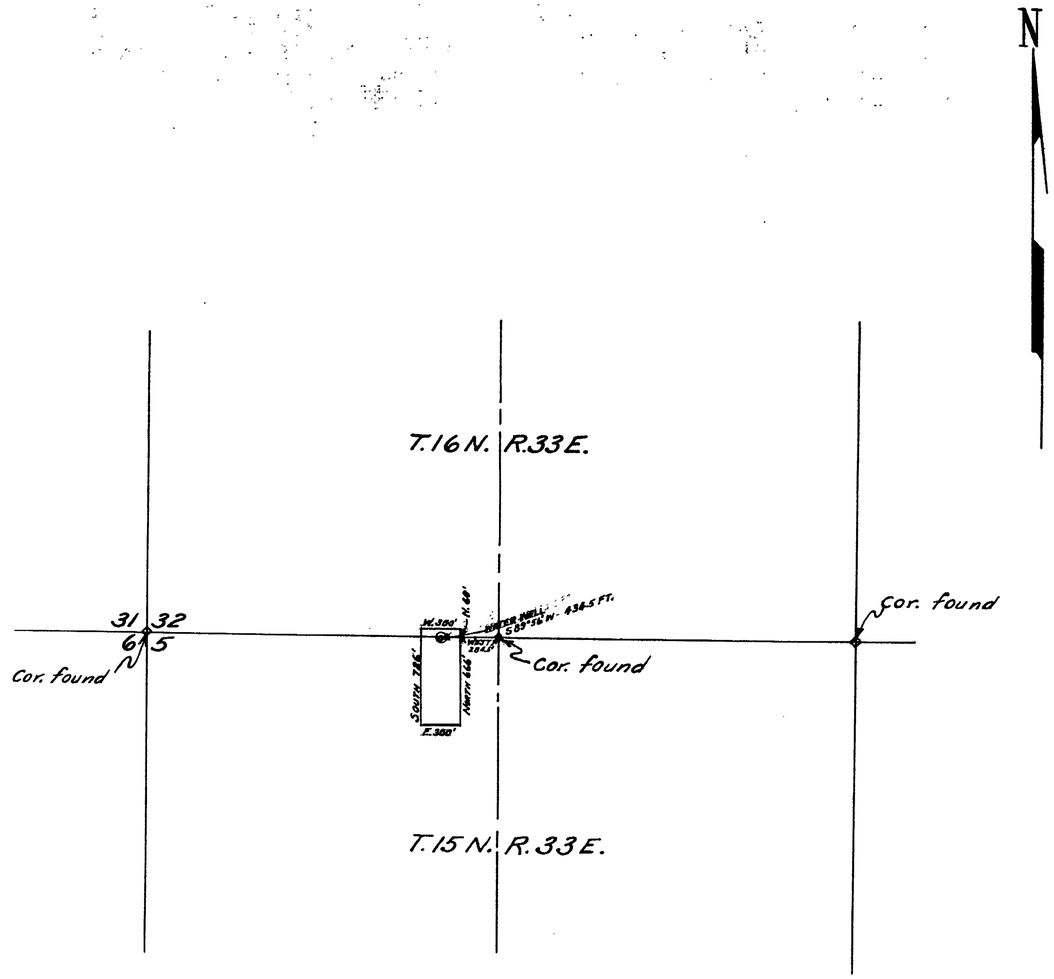

STATE OF NEVADA
County of Churchill } ss

I, Hugh M. Wilson, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on the 15 th. day of February, 1946; that it truly and correctly represents the location and works to be used by Fred A. Bennett and John H. Olson doing business as Churchill Tungsten, for Milling purposes.

Hugh M. Wilson
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 27th day of July 1953

Jean W. Forbes
NOTARY PUBLIC

½ MILE
SCALE: 1" = 600'

FILED
JULY 27, 1953
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION

TO APPROPIATE WATER FOR MILLING PURPOSES BY FRED A. BENNETT & JOHN H. OLSON AS CHURCHILL TUNGSTEN FROM WELL IN SEC. 5, T. 15 N. R. 33 E.

15191