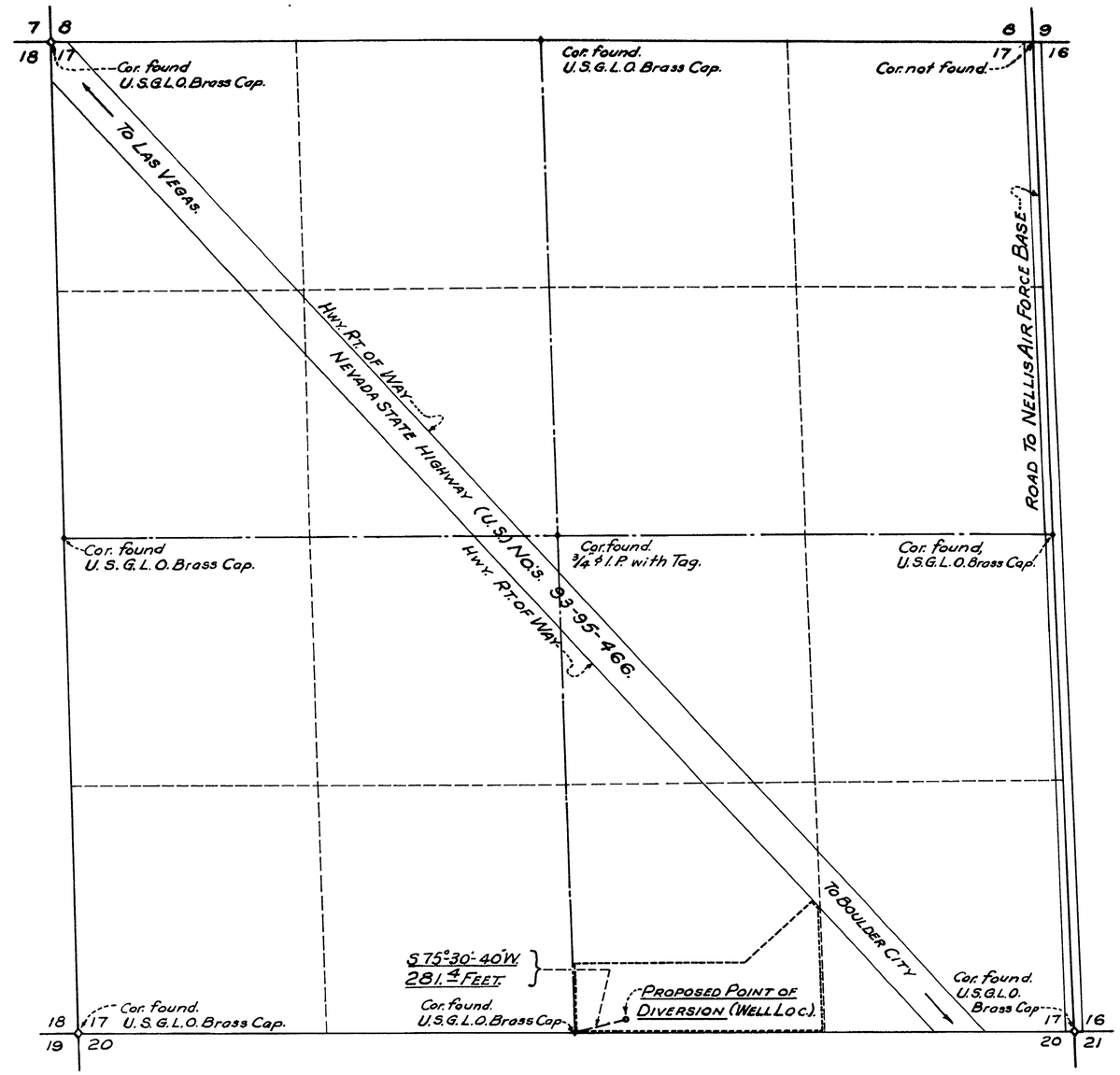
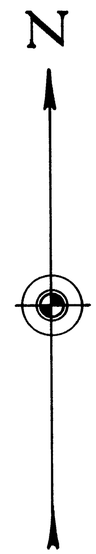
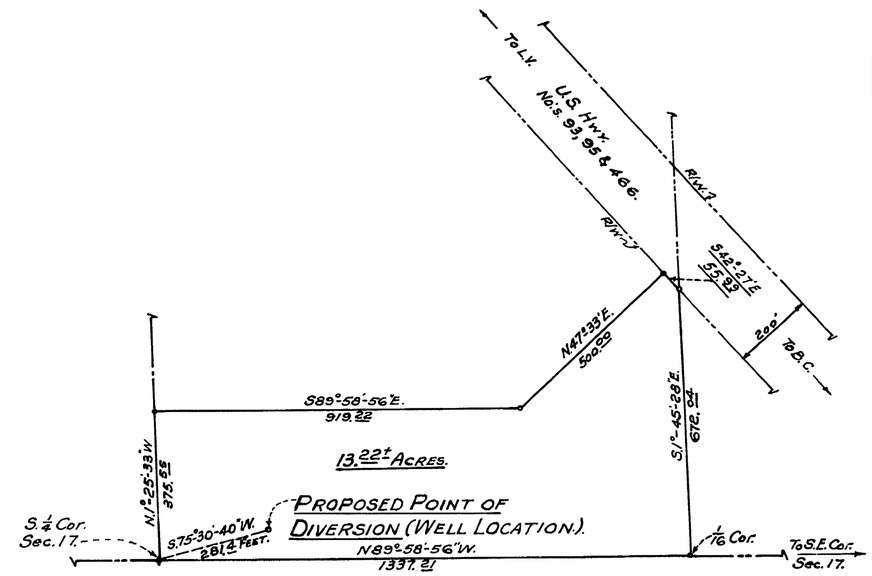


Section 17, T. 21 S., R. 62 E., M.D.B. & M.

500 0 500 1,000 1,500 2,000 2,500 3,000.

Scale in Feet.
(One Inch = 400 Feet.)





Detail of The Area In Which It Is Proposed To Put Water To Beneficial Use.- A Portion of The S.W. 1/4 of The S.E. 1/4 of Section 17, T. 21 S., R. 62 E., M.D.B. & M.
(Scale: One Inch = 200 Feet.)

Basis of Bearings.

The basis of bearings for this survey was the center line of U.S. Highway 93, 95 & 466 which bears S. 42°-27' E. on plans of The Nevada State Highway Dep't.

State of Nevada, } S.S.
County of Clark.

I, Ernest H. Clary, being first duly sworn, depose and say, that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me between the 24th day of May and the 16th day of June, 1953; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (Las Vegas Artesian Basin), in Clark County by A.T. D'Andrea for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre (or less) subdivisions the areas proposed to be irrigated (or otherwise benefitted), are fully and correctly designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 19th day of June, 1953.

Lois Craig
Notary Public in and for Clark County, Nevada.

My commission expires February 27, 1956.

FILED
JULY 3, 1953
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
JUL 2 2 52
REC. ...

MAP

To Accompany Application To Appropriate Water For Quasi-Municipal and Domestic By A.T. D'Andrea From An Underground Source. (Las Vegas Artesian Basin.)

15173