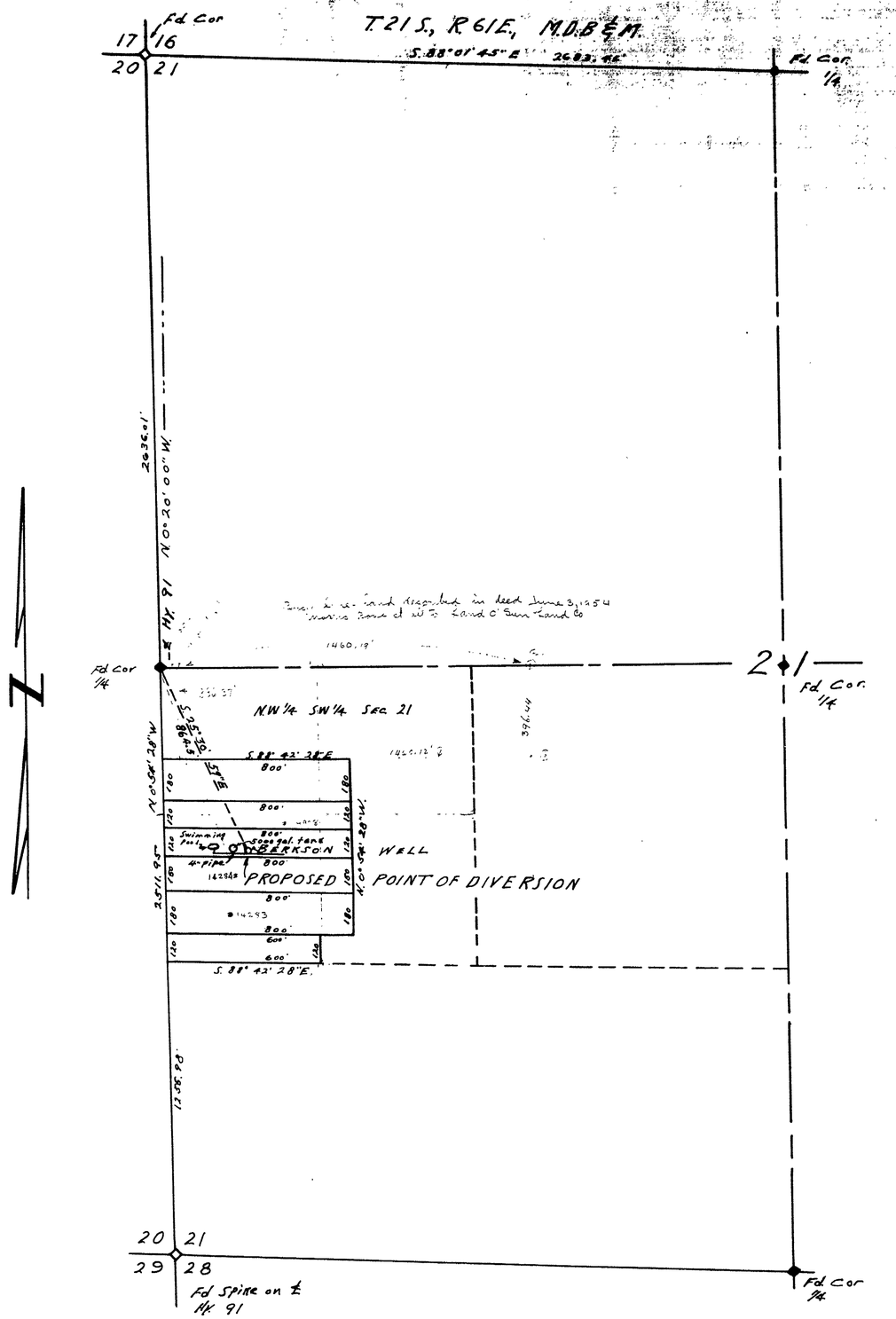

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L. A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 15 day of May and the 22 day of May, 1953; that it truly and correctly represents the proposed location and extent of the works used to divert water from Berkson Well in Clark County, by George Berkson for quasi municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be used, are fully and correctly designated thereon.

L. A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 19TH day of June, 1953

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

SCALE: 1 IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FEET

Certificate No. 4492 Issued Mar. 12, 1957

FILED
JUNE 19, 1953
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI MUNICIPAL PURPOSES
BY
GEORGE BERKSON
FROM
BERKSON WELL

15148