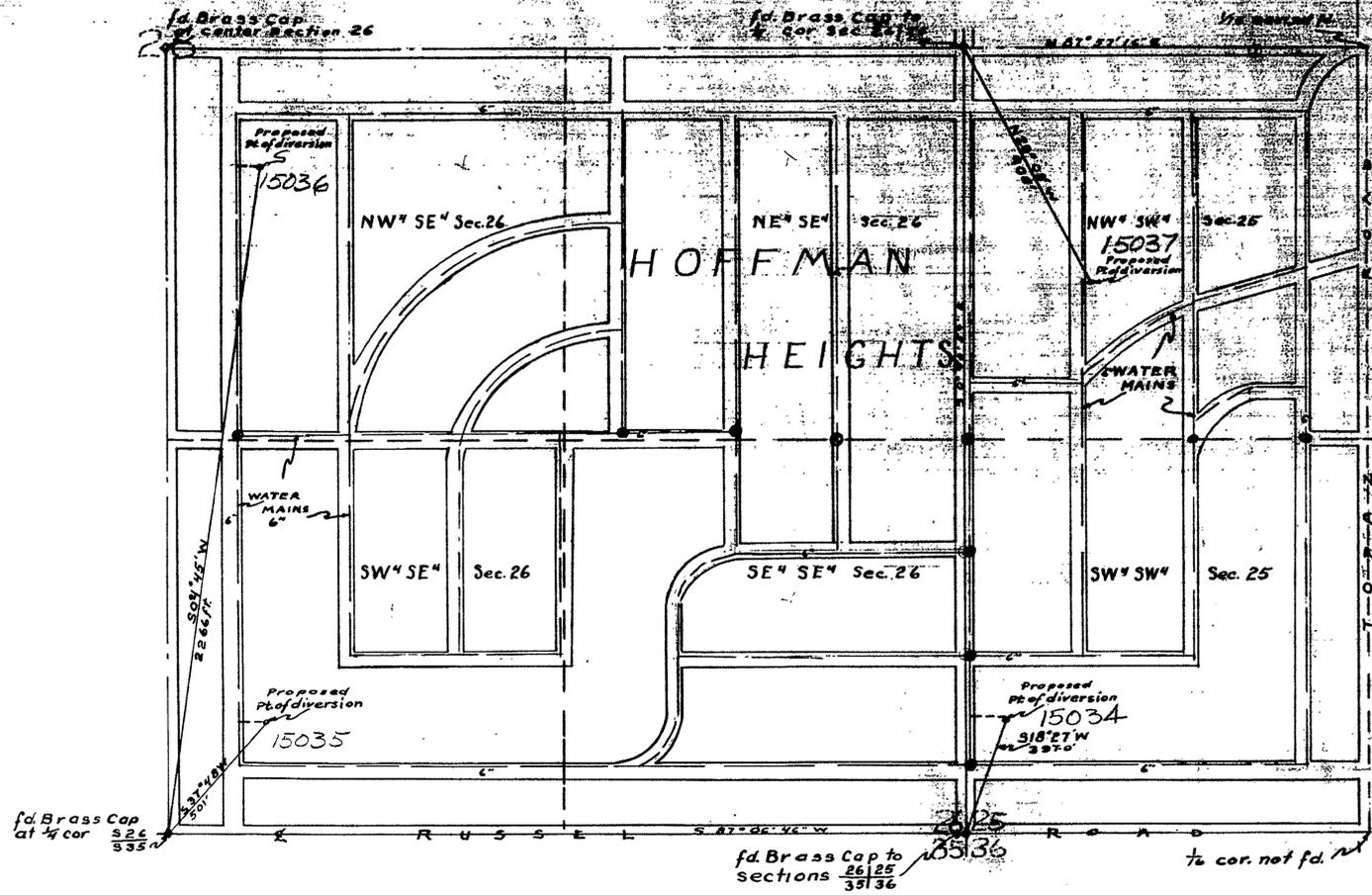


SE 1/4 Sec. 26 & W 1/2 SW 1/4 Sec. 25, T. 21 S., R. 61 E., M. D. B. & M.



STATE OF NEVADA }
County of Clark } ss

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 21st day of April 1953; that it truly and correctly represents the proposed location and extent of the works to divert water from LAS VEGAS ARTESIAN BASIN in CLARK COUNTY by F. & S. CONSTRUCTION CO. Inc., for quasi-municipal use; that the proposed point of diversion, approximate size and location of diverting channel or other conduit, place and manner of use and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

C. D. Baker STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 23 DAY OF May 1953.

Francis R. Niche
NOTARY PUBLIC IN AND FOR CLARK COUNTY

MY Commission Expires
February 16 1954

LEGEND

⊗ indicates inter connecting points between the several walls in the water system.

Basis of bearings: Record map of NW 1/4 sec. 25
Center Sec. Line Bearing, N. 87° 57' 16\"/>

Scale: 1" = 300 ft



MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR QUASI-MUNICIPAL USE by F. & S. CONSTRUCTION CO. INC. from LAS VEGAS ARTESIAN BASIN

FILED
MAY 11, 1953
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
MAY 11 1953