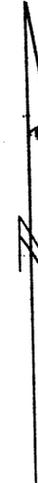
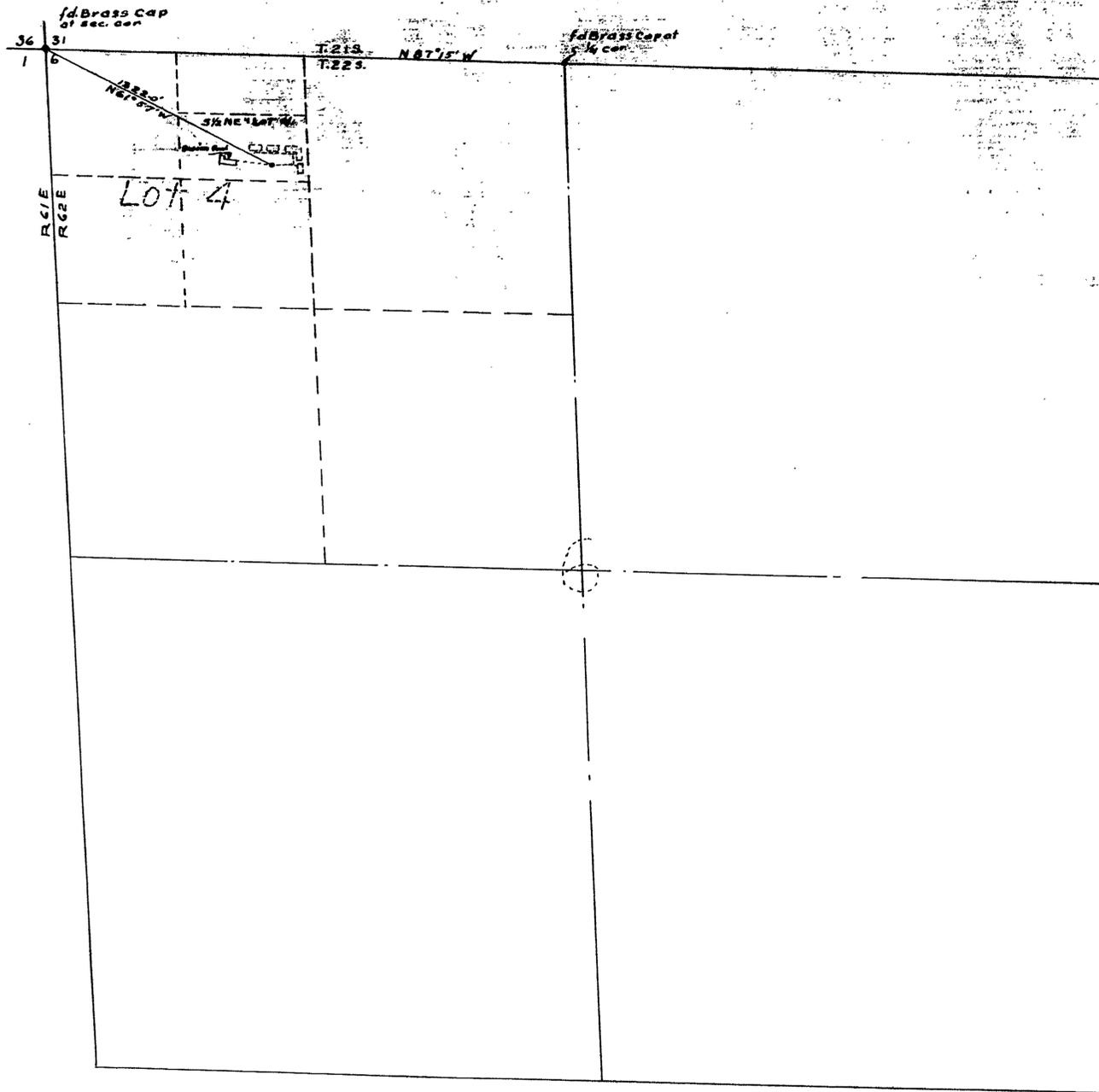


T. 22 S., R. 62 E., M. D. B. & M.



STATE OF NEVADA } ss
County of Clark }

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 16th day of April 1953; that it truly and correctly represents the proposed location and extent of the works to divert water from LAS VEGAS ARTESIAN BASIN in CLARK COUNTY by JAMES WOOD for quasi-municipal use; that the proposed point of diversion, approximate size and location of diverting channel or other conduit, place and manner of use and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

C. D. Baker STATE WATER RIGHT SURVEYOR

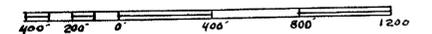
Subscribed and sworn to before me
this 23rd day of May 1953

Francis R. Keller
NOTARY PUBLIC in and for
CLARK COUNTY, NEVADA

My commission
expires -
February 16 1956

Basis of bearings: Government township map; North line bears N 87° 15' W.

Scale: 1" = 400'



Certificate No. 4597 Issued
Nov. 18, 1957

FILED
May 11, 1953
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION N^o
TO APPROPRIATE WATER FOR
QUASI-MUNICIPAL USE
by JAMES WOOD
FROM
LAS VEGAS ARTESIAN BASIN

15031

15031