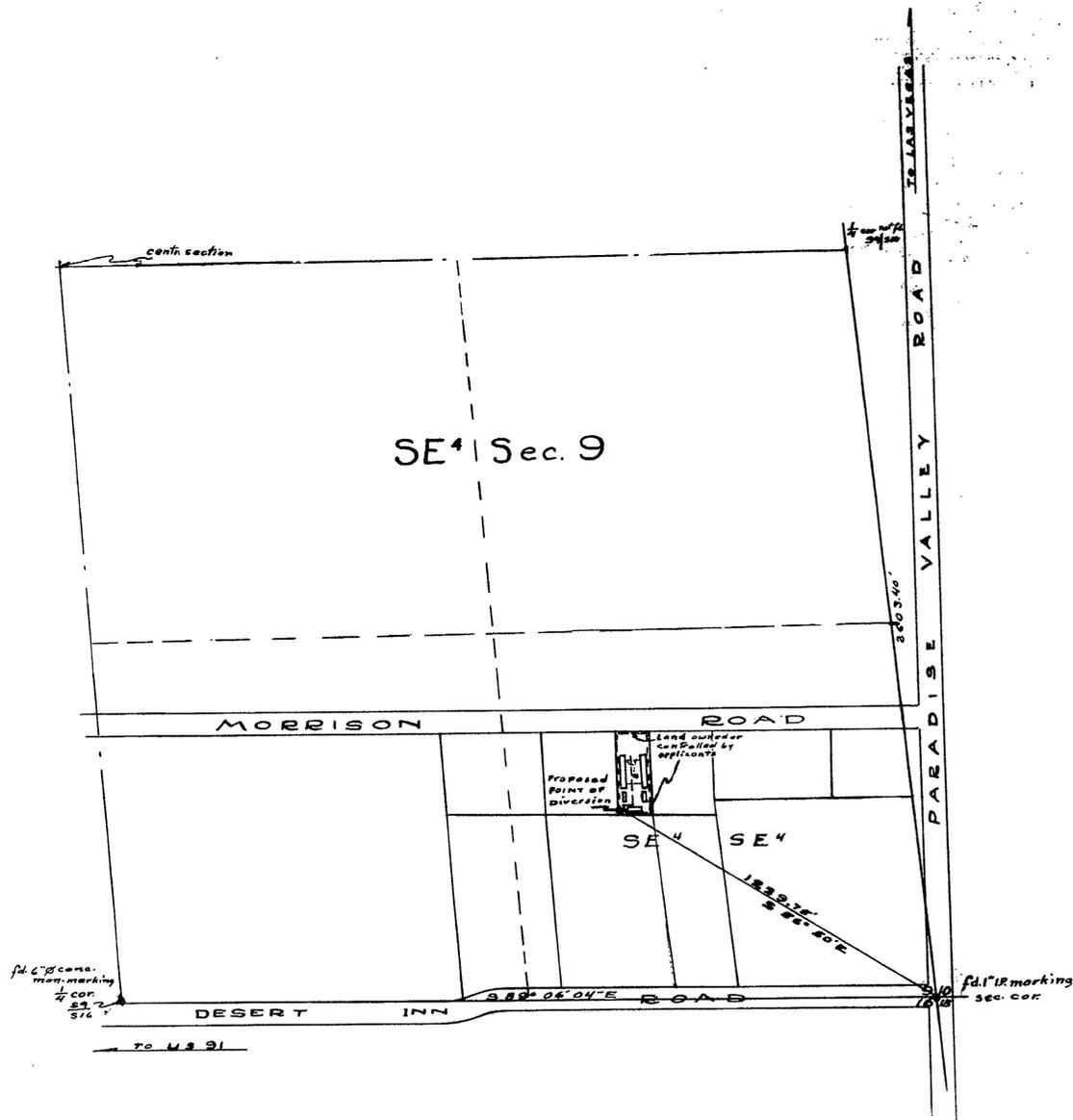


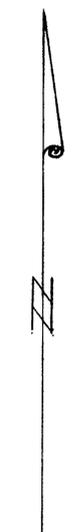
T. 21 S., R. 61 E., M.D.B. & M.



fd. 6" IR marking  
1/4 cor.  
52  
3/4

fd. 1" IR marking  
sec. cor.

Basis of bearings: Record map of survey NE 1/4 S16, T. 21 S., R. 61 E.  
North line NE 1/4 Sec. 16 bears  $S 89^{\circ} 06' 04'' E$ .



I, C.D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 28<sup>th</sup> day of April, 1953; that it truly and correctly represents the proposed location and extent of the proposed works to divert water from LAS VEGAS ARTESIAN BASIN in CLARK COUNTY by MEL and EVELYN COOPER for quasi-municipal use; that the proposed point of diversion, approximate size and location of diverting conduit, place and manner of use and location and names of all other works which are connected with the said proposed works, are fully and correctly designated hereon.

*C.D. Baker* STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me  
this 8<sup>th</sup> day of May 1953.

*Francis P. Nelson*  
NOTARY PUBLIC IN AND FOR  
CLARK COUNTY, NEVADA

My commission  
expires -  
February 16 1955.

SCALE: 1 IN = 300 FT.  
0 100 200 300 400 500 600

State No. 5001 Issued Feb. 29, 1960

FILED  
MAY 11, 1953  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
APPLICATION N<sup>o</sup>  
TO APPROPRIATE WATER  
FOR  
QUASI-MUNICIPAL USE  
by MEL & EVELYN COOPER from  
LAS VEGAS ARTESIAN BASIN