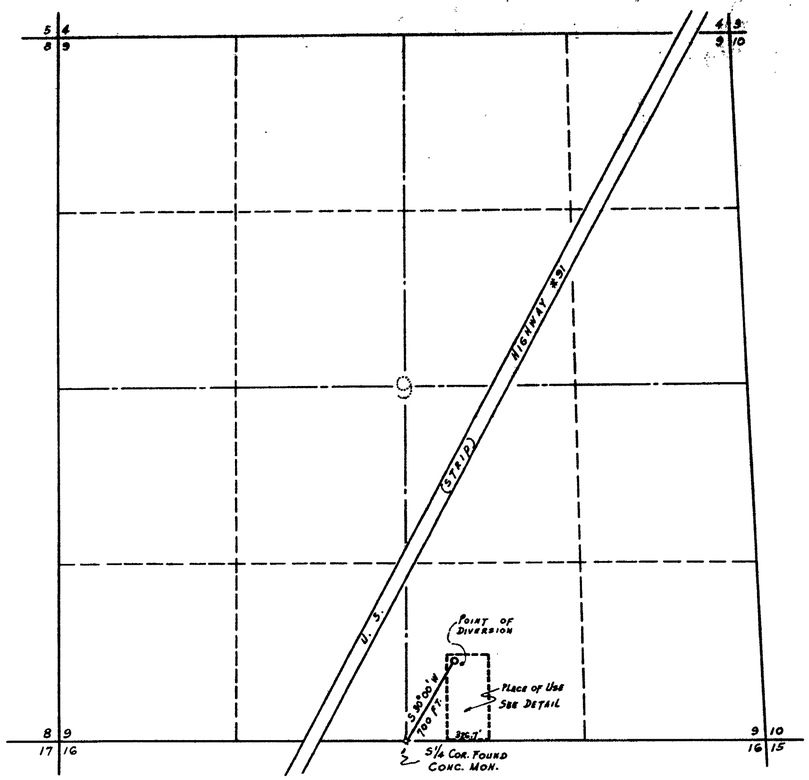
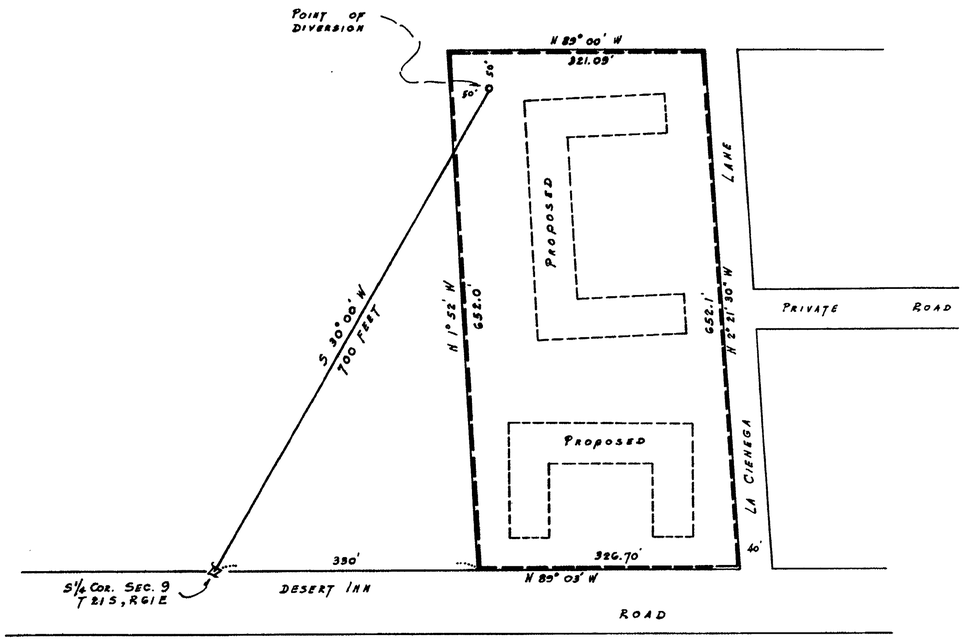


SEC. 9, T 21 S, R 61 E, MD. M. NEV.

0 600 1200 1800 2400 3000

SCALE IN FEET



DETAIL OF E 1/2 SW 1/4 SW 1/4 SE 1/4 SEC. 9, T 21 S, R 61 E, MD. M. NEV.

0 50 100 200 300 400 500 600

SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JACK ASHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 28TH DAY OF APRIL, 1953, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS, USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: HARVEY BERNHARD FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAME OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4TH DAY OF MAY - 1953.

Richard L. Stewart
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: OCT. 16, 1955.

FILED
MAY 8, 1953
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
MAY 8 1953

Certificate No. 4716 Issued April 17, 1958

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
BY
HARVEY BERNHARD
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
721 FREMONT
LAS VEGAS, NEVADA

158 IMPERIAL TR. CLOTH—K. & E. CO.

15015