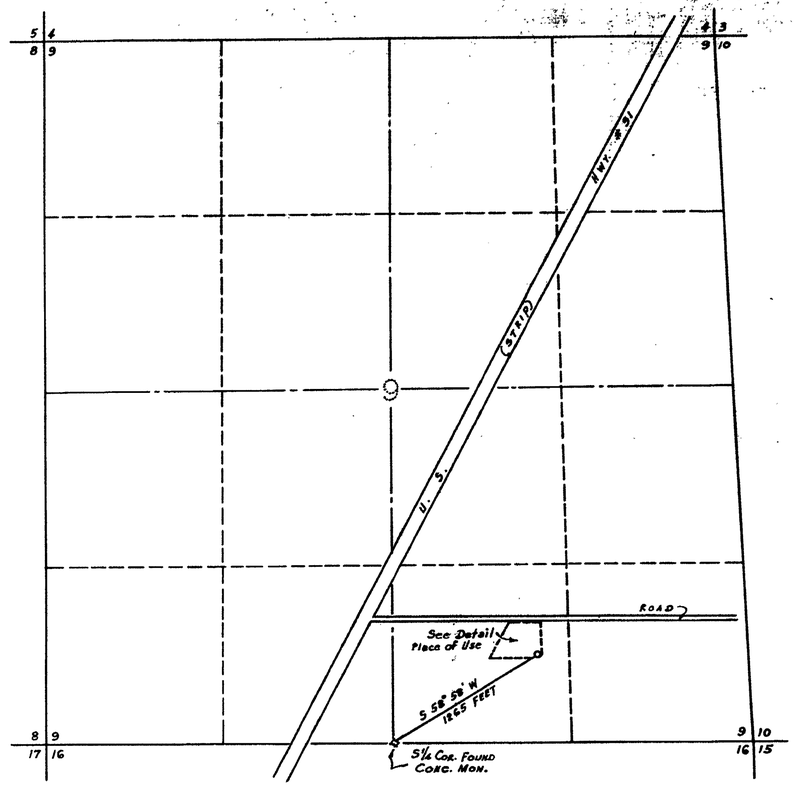

SEC. 9, T 21 S, R 61 E, MD. M. NEV.

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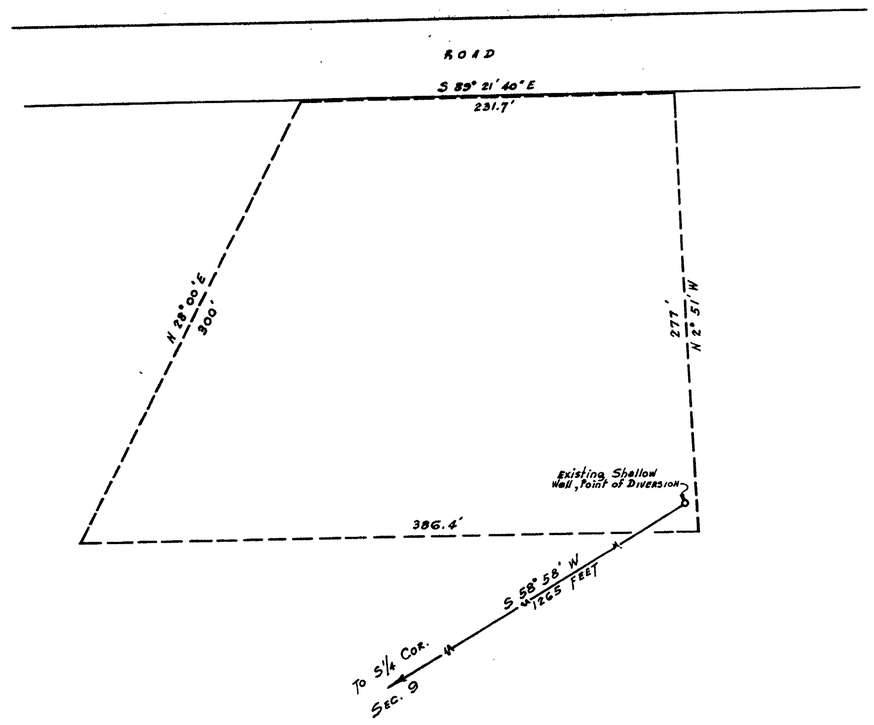
SCALE IN FEET



POR. SW4 SE4 SEC. 9, T21S, R61E, MD.M. NEV.

0 50 100 150 200

SCALE IN FEET

STATE OF NEVADA
COUNTY OF CLARK } ss.

I, JACK ASHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 1ST DAY OF APRIL 1953, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS, USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: JIMMIE FULCHER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAME OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER RIGHT SURVEYOR

Certificate No. 4596 Issued
Nov. 18, 1957

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY OF APRIL. 1953.

Richard Stevens
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: OCT. 16, 1955.

FILED
APR. 20, 1953
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
APR 23 1953

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
BY
JIMMIE FULCHER
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
721 FREMONT
LAS VEGAS, NEVADA

14488 4988

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