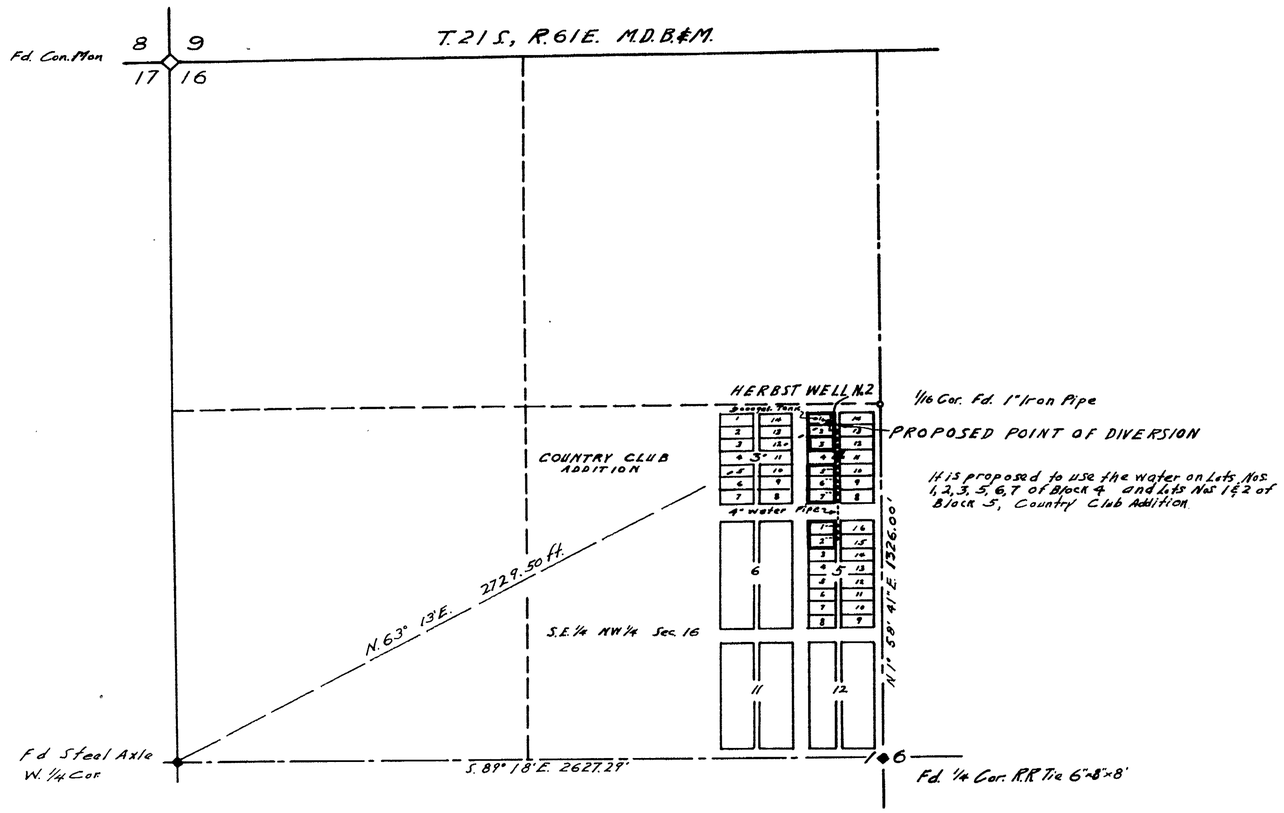

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L. A. Harris, being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 29 day of January and the 2 day of February 1953; that it truly and correctly represents the proposed location and extent of the works used to divert water from Herbst Well No. 2 in Clark County, by E. R. Herbst, for Quasi Municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be served, are fully and correctly designated thereon.

L. A. Harris
STATE WATER RIGHT SURVEYER

Subscribed and sworn to before me this 20TH day of February 1953

Rowell Gilbert
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

Scale: 1-IN. = 300 FT.

0 100 200 300 400 500 1000 1500 FT.

Certificate No. 4361 Issued Oct. 29, 1956

FILED
FEB. 26, 1953
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI MUNICIPAL PURPOSES
BY
E. R. HERBST
FROM
HERBST WELL NO. 2

14873

14873