



State of Nevada ss.
County of Clark

I, Lawrence G. Chambers, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my supervision between the 1st day of November and the 2nd day of November, 1952, that it truly and correctly represents the location and extent of the works to be used to divert water from underground sources in Clark County by Joseph J. Rhiner for commercial & domestic purposes under application No. _____. That the point of diversion, the location of the diverting device, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. _____ is to be used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Lawrence G. Chambers
State Water Right Surveyor

Subscribed and sworn to before me this 17th day of Nov., 1952.

Alan S. Stevens
Notary Public in and for Ormsby County, Nevada.
My commission expires Feb. 15, 1953.



SCALE — 1"=100'
100 50 0 100 200 300

Certified to be correct issued Feb. 13, 1967

FILED
Nov 17, 1952

OFFICE
STATE ENGINEER
NOV 17 1952
RECEIVED
AMH

MAP

TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FROM
UNDERGROUND SOURCES BY
JOSEPH J. RHINER

CERTIFIED TO BE CORRECT ISSUED

14629