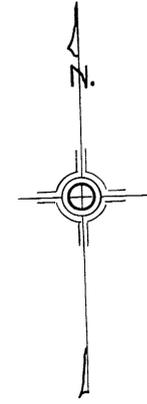
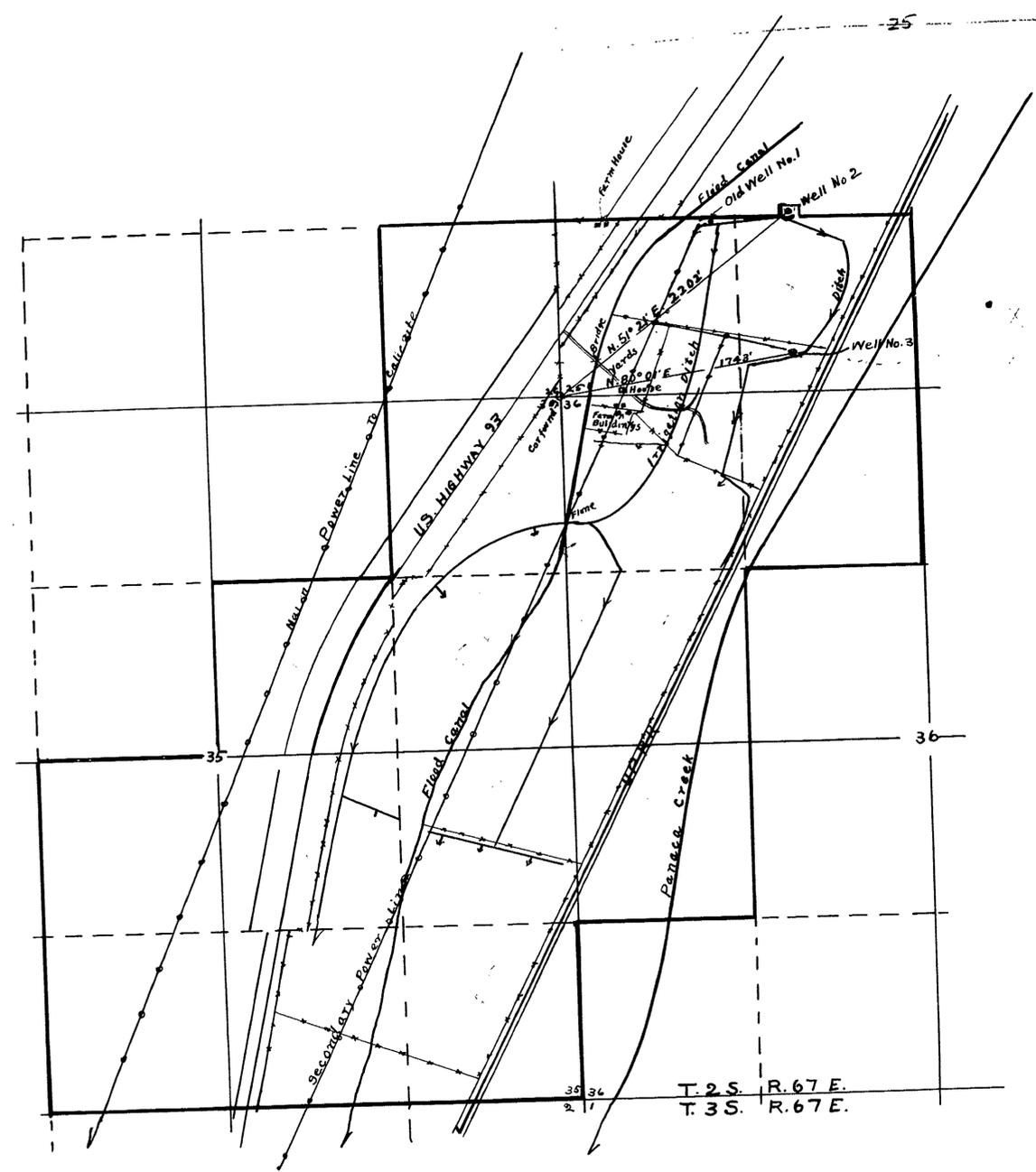


| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture |
|---------|-------------|----------|-------|--------------------|------------------------|
| 26 | SW-SW | 2 S | 67E | 15 | Grin & Alfalfa |
| " | SE-SW | " | " | 20 | " |
| 36 | NW-NW | " | " | 30 | Cultivated |
| " | NE-NW | " | " | 5 | Alfalfa |
| " | SW-NW | " | " | 25 | Cultivated |
| " | NW-SW | " | " | 4.5 | " |
| 35 | NE-NE | " | " | 2.5 | " |
| " | SW-NE | " | " | 3 | " |
| " | SE-NE | " | " | 36 | " |
| " | NW-SE | " | " | 16.5 | " |
| " | NE-SE | " | " | 39 | " |
| " | SW-SE | " | " | 13 | Grain |
| " | SE-SE | " | " | 2.2 | " |



SCALE 1" = 600'

State of Nevada } ss.
 County of Lincoln }
 I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me, completed on the 8th day of August 1952; that it truly and correctly represents the location and extent of the works used to divert water from Under Ground; thru Well No. 2 and Well No. 3, in Lincoln County, by Helen McGuire Hamilton, for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.
 Frank Walker
 State Water Right Surveyor.
 Subscribed and sworn to before me this 9 day of August 1952.
 J. P. Martin
 Notary Public in and for Lincoln County, Nev.
 My Commission Expires Jan 23 1955

T. 2 S. R. 67 E.
 T. 3 S. R. 67 E.

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR IRRIGATION
 BY HELEN MCGUIRE HAMILTON
 FROM UNDERGROUND; THRU WELLS No. 1 & 2

FILED
 AUGUST 18, 1952

14193 CERTIFICATE No. 4869 ISSUED 1952
 STATE ENGINEER & PIPE

| REVISIONS | REFERENCES | WORK |
|-----------|------------|----------|
| | | DRAWN |
| | | TRACED |
| | | CHECKED |
| | | APPROVED |

20139

SCALE 1" = 600'
 D-
 FILE UNDER 14193-14487