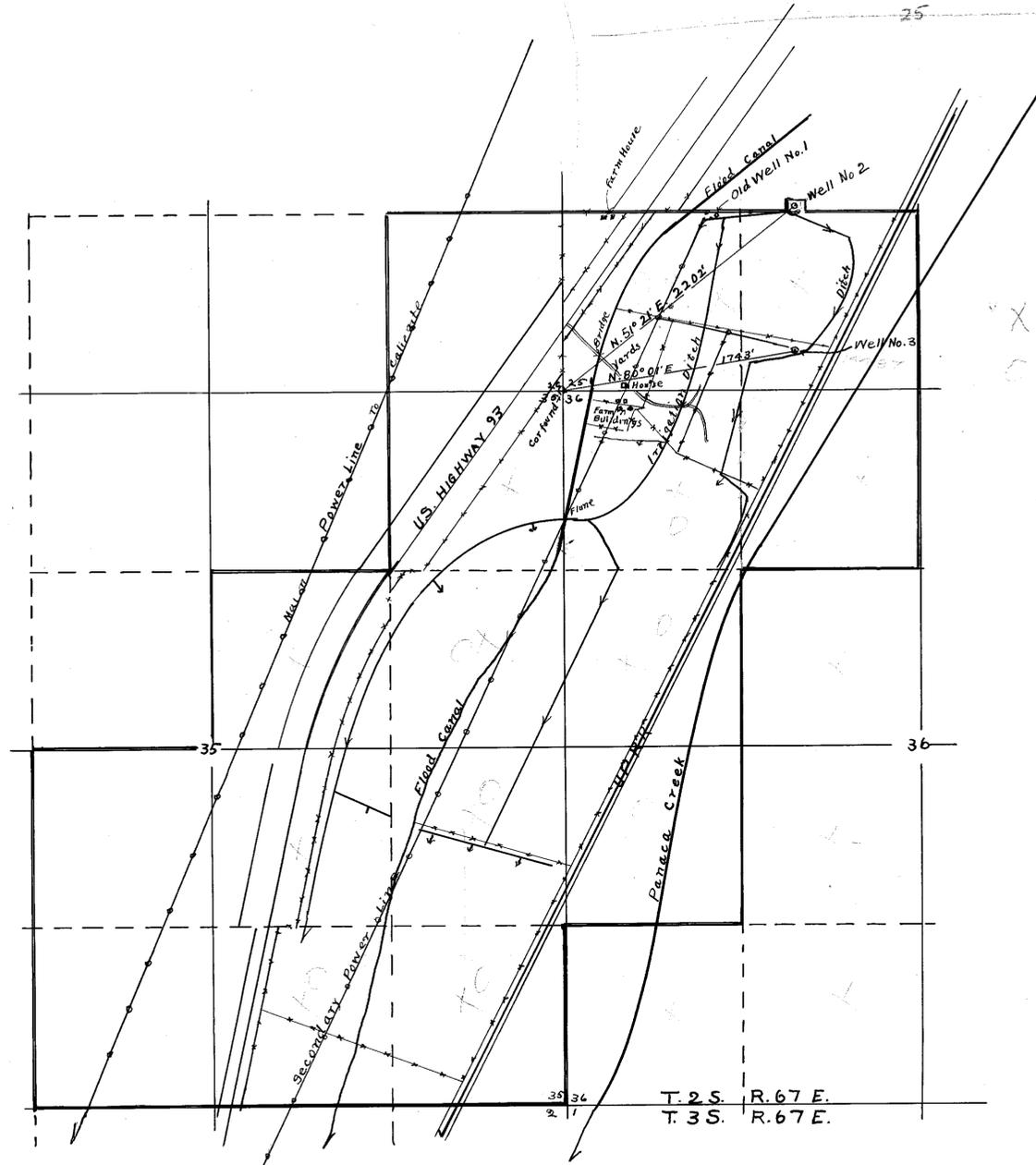
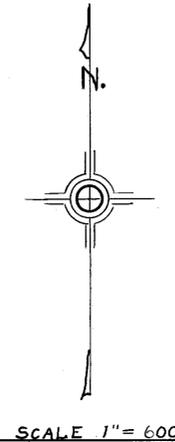


Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture
26	SW-SW	2 S	67 E	15	Grin & Alfalfa
"	SE-SW	"	"	20	"
36	NW-NW	"	"	30	Cultivated
"	NE-NW	"	"	5	Alfalfa
"	SW-NW	"	"	2.5	Cultivated
"	NW-SW	"	"	4.5	"
35	NE-NE	"	"	2.5	"
"	SW-NE	"	"	3	"
"	SE-NE	"	"	36	"
"	NW-SE	"	"	16.5	"
"	NE-SE	"	"	39	"
"	SW-SE	"	"	13	Grain
"	SE-SE	"	"	2.2	"



X 14193  
O 14487



State of Nevada } 55.  
County of Lincoln }  
I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me, completed on the 8th day of August 1952; that it truly and correctly represents the location and extent of the works used to divert water from Under Ground; thru Well No. 2 and Well No. 3, in Lincoln County, by Helen McGuire Hamilton, for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.  
Frank Walker  
State Water Right Surveyor.  
Subscribed and sworn to before me this 9 day of August 1952.  
Notary Public in and for Lincoln County, Nev.  
My Commission Expires Jan 25 1955

MAP  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FOR IRRIGATION  
BY HELEN MCGUIRE HAMILTON  
FROM UNDERGROUND; THRU WELL'S No. 1 & 2  
SCALE 1" = 600'  
D-

FILED  
AUGUST 18, 1952  
STATE ENGINEER'S OFFICE

14193 CERTIFICATE No. 4869 ISSUED May 21, 1957

REVISIONS	REFERENCE	WORK	DRAWN	CHECKED	APPROVED

20139 FILE UNDER 14193-14487

14193