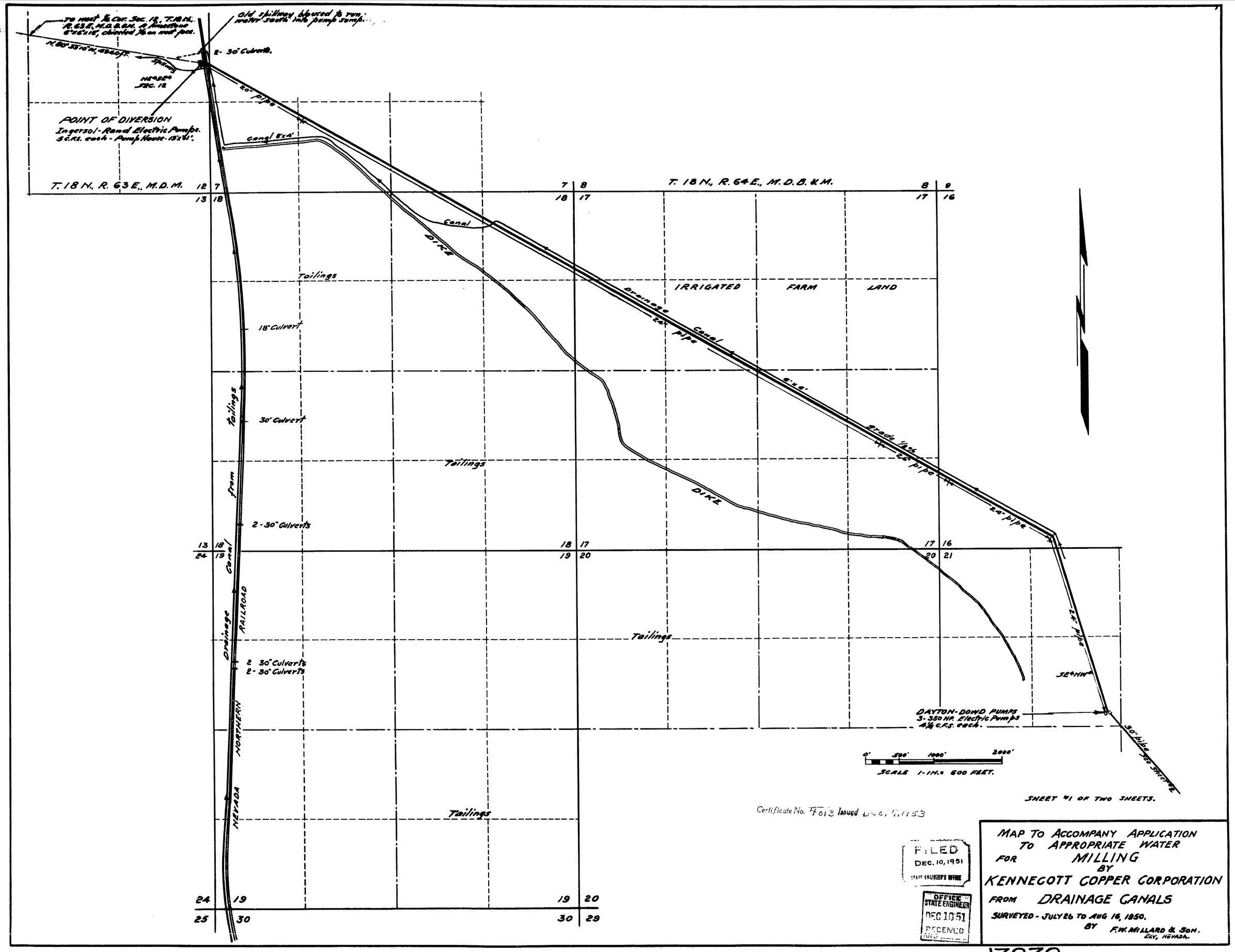
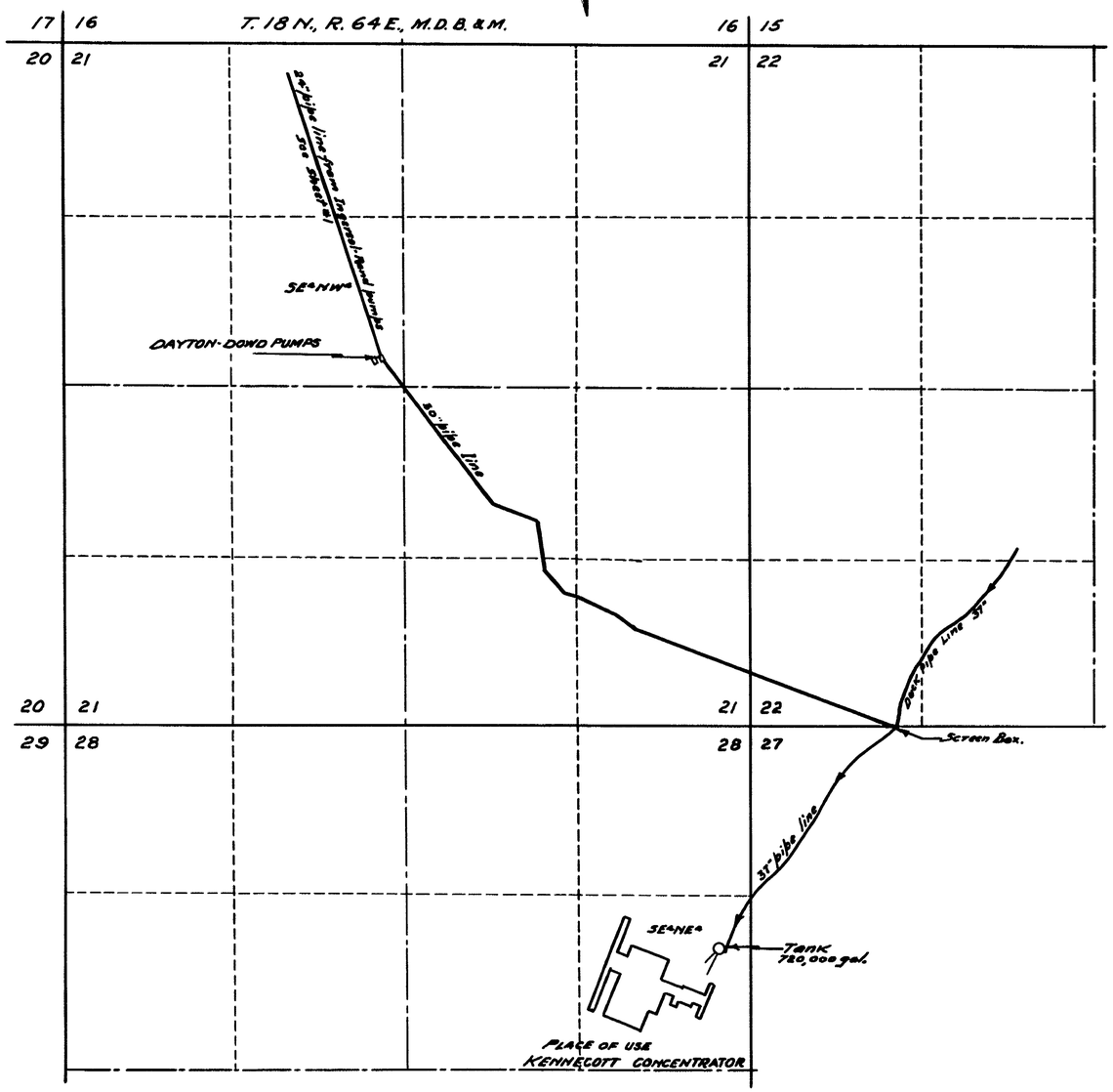


To west ¼ Cor. Sec. 12, T.18N., R.63E., M.D.B.&M. A limestone 6"x6"x18", chiseled ¼ on west face.
Old spillway blocked to run water south into pump sump.
2- 30" Culverts.
Spillway
NE¼SE¼ SEC. 12
POINT OF DIVERSION
Ingersol-Rand Electric Pumps.
5 C.F.S. each - Pump House - 13'x61'.
20" pipe
Canal 8'x4'
T. 18 N., R. 63 E., M.D.M.
T. 18 N., R. 64 E., M.D.B.&M.
Canal
DIKE
Tailings
IRRIGATED FARM LAND
Drainage Canal
24" pipe
6'x6'
grade ½%
24" pipe
18" Culvert
30" Culvert
Tailings
Tailings
Tailings
from
2-30" Culverts
Drainage Canal
RAILROAD
2 30" Culverts
2-30" Culverts
NORTHERN
NEVADA
DAYTON-DOWD PUMPS
3-350 HP. Electric Pumps
4¼ C.F.S. each.
SE¼NW¼
30" pipe
See Sheet #2
0' 500' 1000' 2000'
SCALE 1-IN.= 600 FEET.
SHEET #1 OF TWO SHEETS.
Certificate No. 7013 Issued Dec. 7, 1953
FILED
DEC. 10, 1951
STATE ENGINEER'S OFFICE
OFFICE STATE ENGINEER
DEC 10 51
RECEIVED
MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR MILLING
BY
KENNECOTT COPPER CORPORATION
FROM DRAINAGE CANALS
SURVEYED - JULY 26 TO AUG 16, 1950.
BY F.W. MILLARD & SON.
ELY, NEVADA.

13939



STATE OF NEVADA }
County of White Pine } ss.

I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of two sheets, numbered #1 & #2, has been correctly drawn to the designated scale from the field notes of a survey made by me between the 26th day of July and the 16th day of August, 1950; that it truly and correctly represents the location and extent of the proposed works used to divert water from DRAINAGE CANALS in White Pine County by the KENNECOTT COPPER CORPORATION for milling purposes. That the proposed point of diversion, the location of the mill, the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated thereon.

R. W. Millard
State Water Right Surveyor.

Subscribed and sworn to before me this 3rd day of December, 1951.

F. W. Millard
Notary Public in and for White Pine County, Nevada.

My commission expires Dec. 22, 1953.

0' 500' 1000' 2000'
SCALE 1-IN.= 600 FEET.

SHEET #2 OF TWO SHEETS.

FILED
DEC. 10, 1951
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
DEC 10 '51
RECEIVED

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BY
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