

Found $\frac{1}{4}$ corner mound of stone

State of Nevada
County of Ormsby ss.

I, Robert F. Guinn, being first duly sworn, depose and say that this map, consisting of 1 sheets, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 13th day of May and the 1st day of July, 1951; that it truly and correctly represents the location and extent of the works used to divert water from underground source in Douglas County by E. C. Rhodes for irrigation purposes under application No. 13896 That the point of diversion, the location, size and grades of the diverting device, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 13896 is used; together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert F. Guinn
State Water Right Surveyor

Subscribed and sworn to before me this day of

H. J. Hammond
Notary Public in and for Ormsby County, Nevada.

EXCLUDED

T. 14 N. R. 19 E.

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION
14	NW. SW.	T. 14 N.	R. 19 E.	18.62	HAY LAND
	SW. SW.			2.44	
15	NW. NW.			7.09	
	NE. NW.			25.91	
	SW. NW.			22.06	
	SE. NW.			40.59	
	NW. SW.			19.83	
	NE. SW.			39.93	
	SW. SW.			4.57	
	SE. SW.			37.76	
	NW. SE.			25.95	
	NE. SE.			34.89	
	SW. SE.			8.85	
	SE. SE.			0.33	
22	NE. NW.			12.54	
	NW. NE.			8.52	

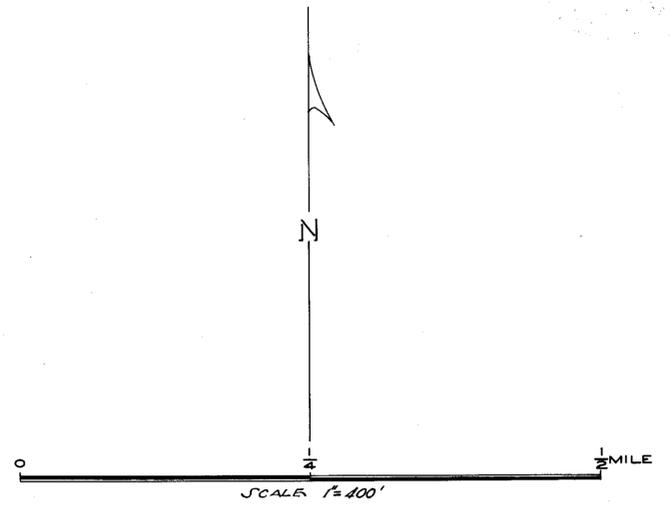
Note:— Bearings derived from an observation upon Polaris at point of diversion at which point bearings are true.

--- Boundary of Place of Use.
- - - Boundary of Ownership.

FILED
Nov. 5, 1951
STATE ENGINEER'S OFFICE

E. C. Rhodes Manager Agent
For Jacks Valley Ranch.

RECEIVED
NOV 5 1951
STATE ENGINEER'S OFFICE



MAP
TO ACCOMPANY APPLICATION NO. 13896
TO APPROPRIATE WATER FROM UNDERGROUND SOURCE IN DOUGLAS COUNTY BY E. C. RHODES AND PROOF OF BENEFICIAL USE

56792 13896-15388