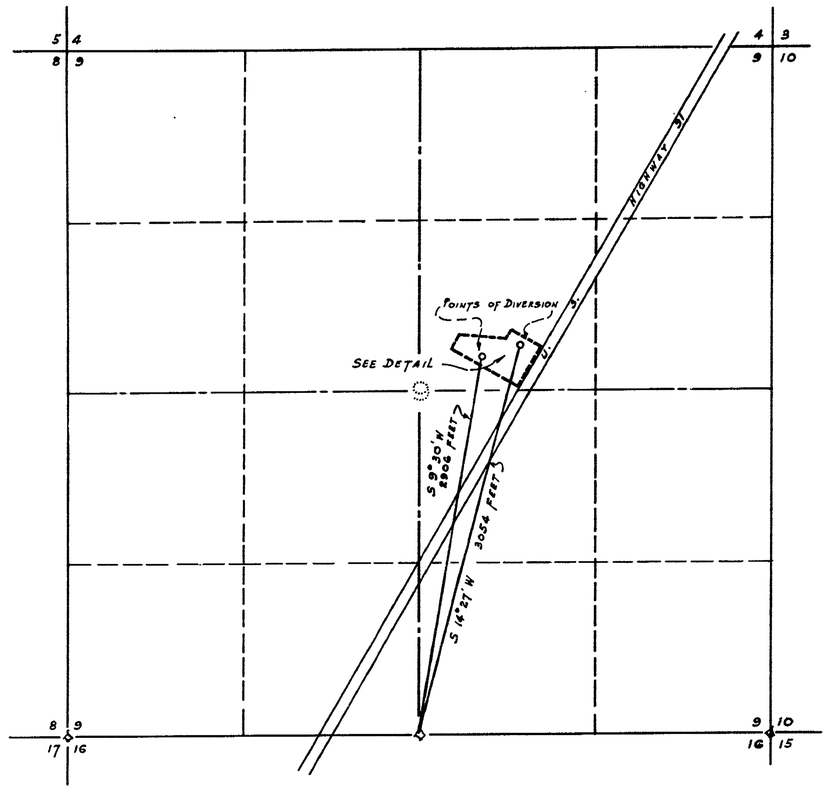
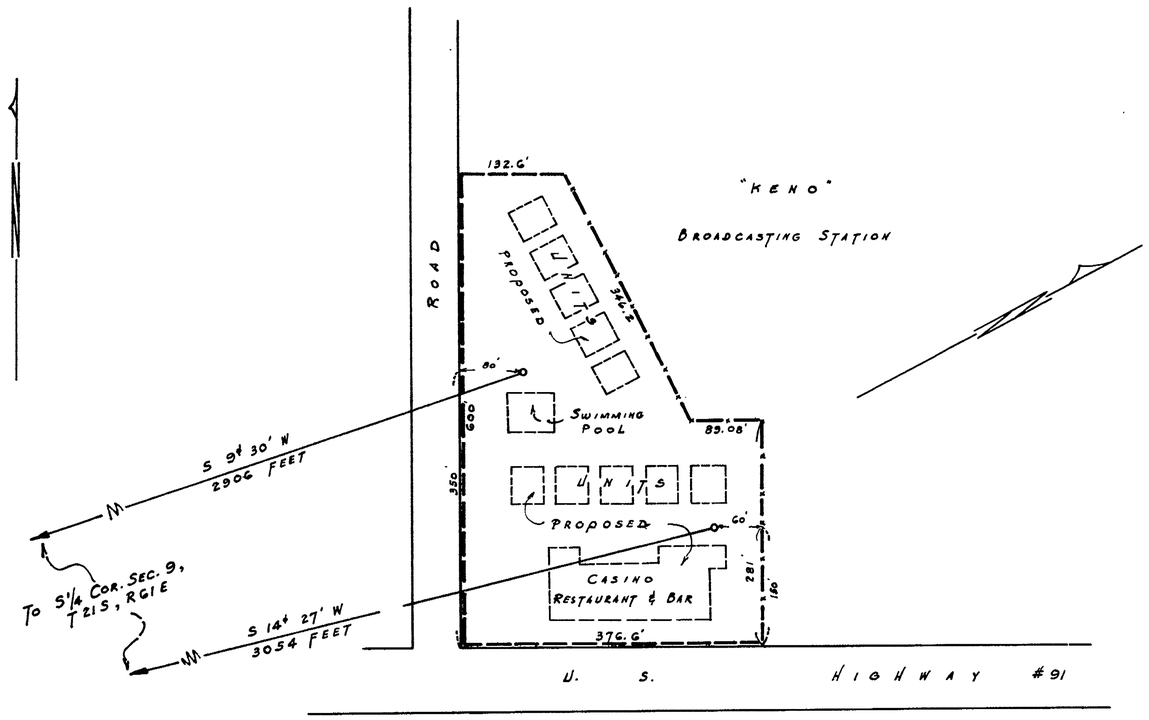


SEC. 9, T21S, RG1E, MD.M.NEV.

0 200 400 600 1200 1800 2400

SCALE IN FEET



DETAIL FOR. SW4 NE4 SEC. 9, T21S, RG1E, MD.M.NEV.

0 50 100 200 300 400 500

SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 26TH DAY OF OCTOBER, 1951; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: T. M. GRISS FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINTS OF DIVERSIONS, THE APPROXIMATE LOCATIONS AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

DATED: OCT. 29TH 1951.

Jack Asher
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF OCTOBER - 1951.

Paul Lyons
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: June 23, 1954.

FILED
Nov. 1, 1951
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
NOV 1 1951
RECEIVED
ANS.

13892 Certificate No. 3967 Issued Nov. 1, 1951

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
BY
T. M. GRISS
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
781 FREMONT ST. LAS VEGAS, NEV.

13892-13893