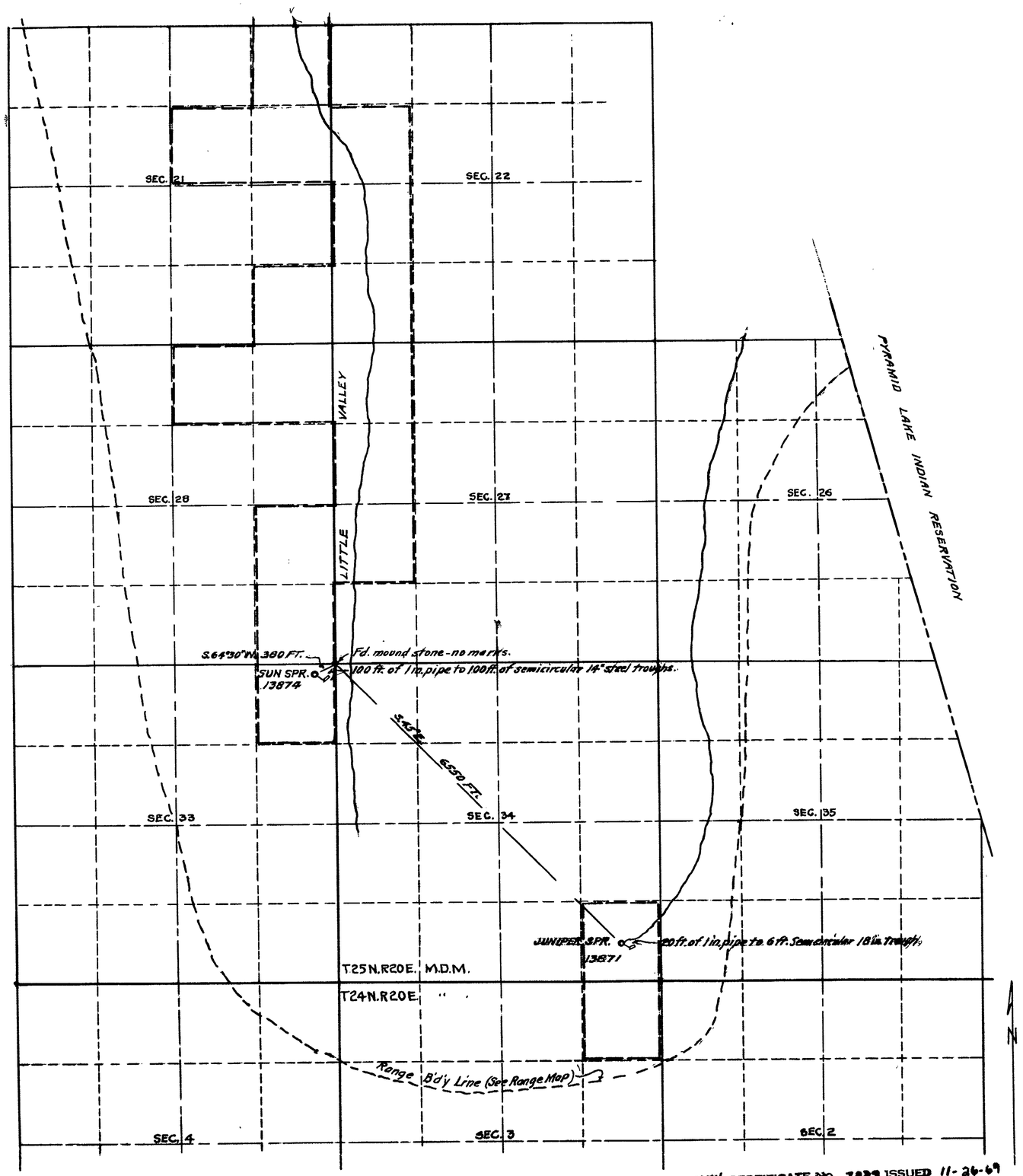

State of Nevada
County of Ormsby } S.S.

I, C.V. Taylor, being first duly sworn, depose and say that this map has been correctly drawn from the field notes of a survey made under my direction; that it truly and correctly represents the location and extent of the proposed works to divert the waters of Sun Spring and Juniper Spring, Washoe County, Nevada, by Harry Richman, for Stock Water and Domestic Uses; that it correctly shows the points of diversion and all streams in the vicinity.

C.V. Taylor, R.E. 326,
State Water Right Surveyor.

Subscribed and sworn to before me this 20th. day of June, 1952.

C.E. Onick

Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 1953

0 1000 2000 3000 4000 5000 FT.

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER FOR STOCKWATER AND DOMESTIC USES
BY HARRY RICHMAN
SUN SPRING - APPLICATION NO. 13874
JUNIPER " - " " 13871.

TAYLOR AND CURRAN, CIV. ENGR'S RENO, NEVADA

June 20, 1952. C.V. Taylor, R.E. 326.

OFFICE STATE ENGINEER JUN 20 52 RECEIVED ANS.

13874 CERTIFICATE NO. 7223 ISSUED 11-26-69

PLACE IN 13871-13874