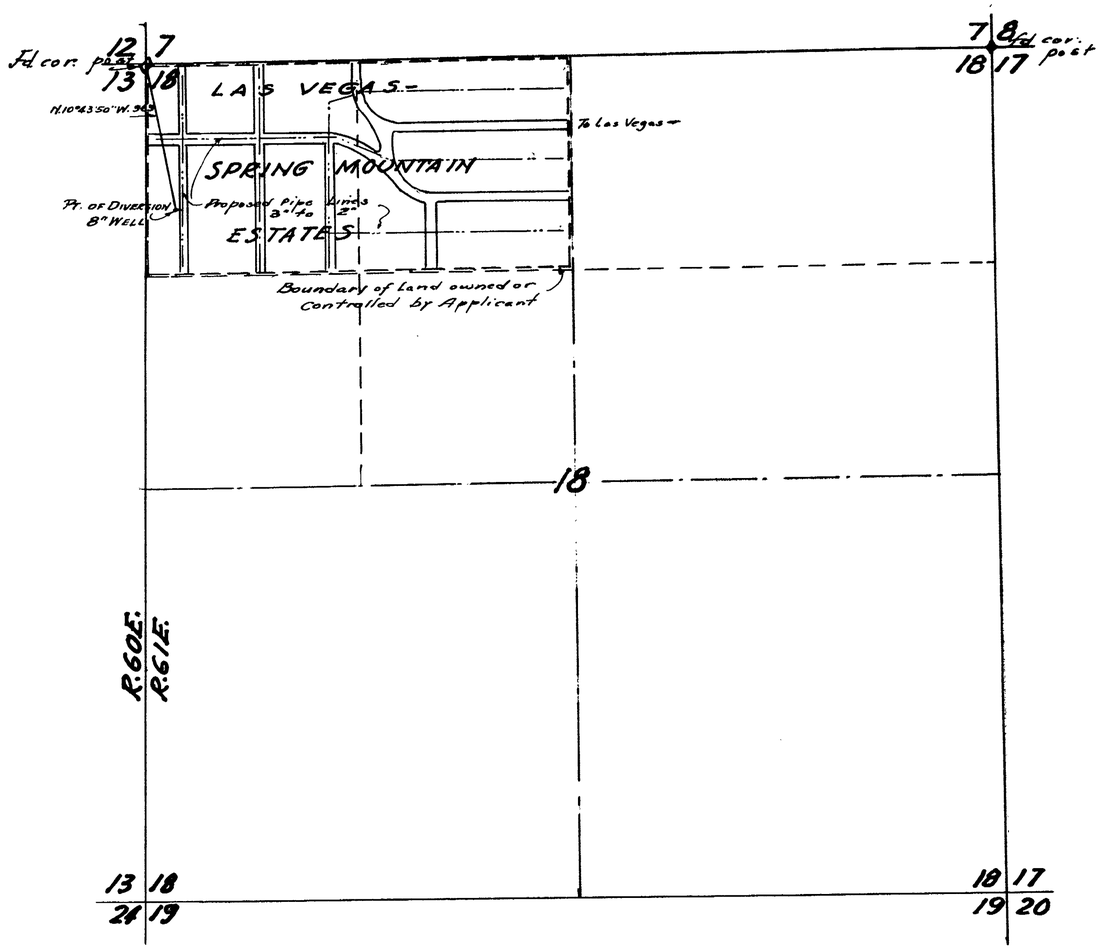
T.21S., R.61E., M.D.M.



Basis of Bearings U.S. 91- N 28°00'E.

STATE OF NEVADA }
County of Clark } ss.

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 20th day of August, 1951; that it truly and correctly represents the proposed location and extent of the works to divert water from LAS VEGAS ARTESIAN BASIN by SPRING MOUNTAIN WATER ASSOCIATION, in Clark County for quasi-municipal use. That the proposed point of diversion, approximate location and size of diverting conduit, place and manner of use, and the location and names of all other works which are crossed by or connected with said works, are fully and correctly designated thereon.

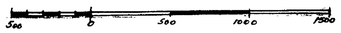
C. D. Baker
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 4 day of September, 1951.

Paul D. Harrington
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

My commission expires February 28, 1953

SCALE: 1 IN. = 500 FT.



FILED
SEP. 5, 1951
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
SEP 5 51
RECEIVED
ANS.

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL USE
BY
SPRING MOUNTAIN WATER ASS'N
FROM
LAS VEGAS ARTESIAN BASIN

CERTIFICATE No. 5423 ISSUED Jan. 23, 1963

13821