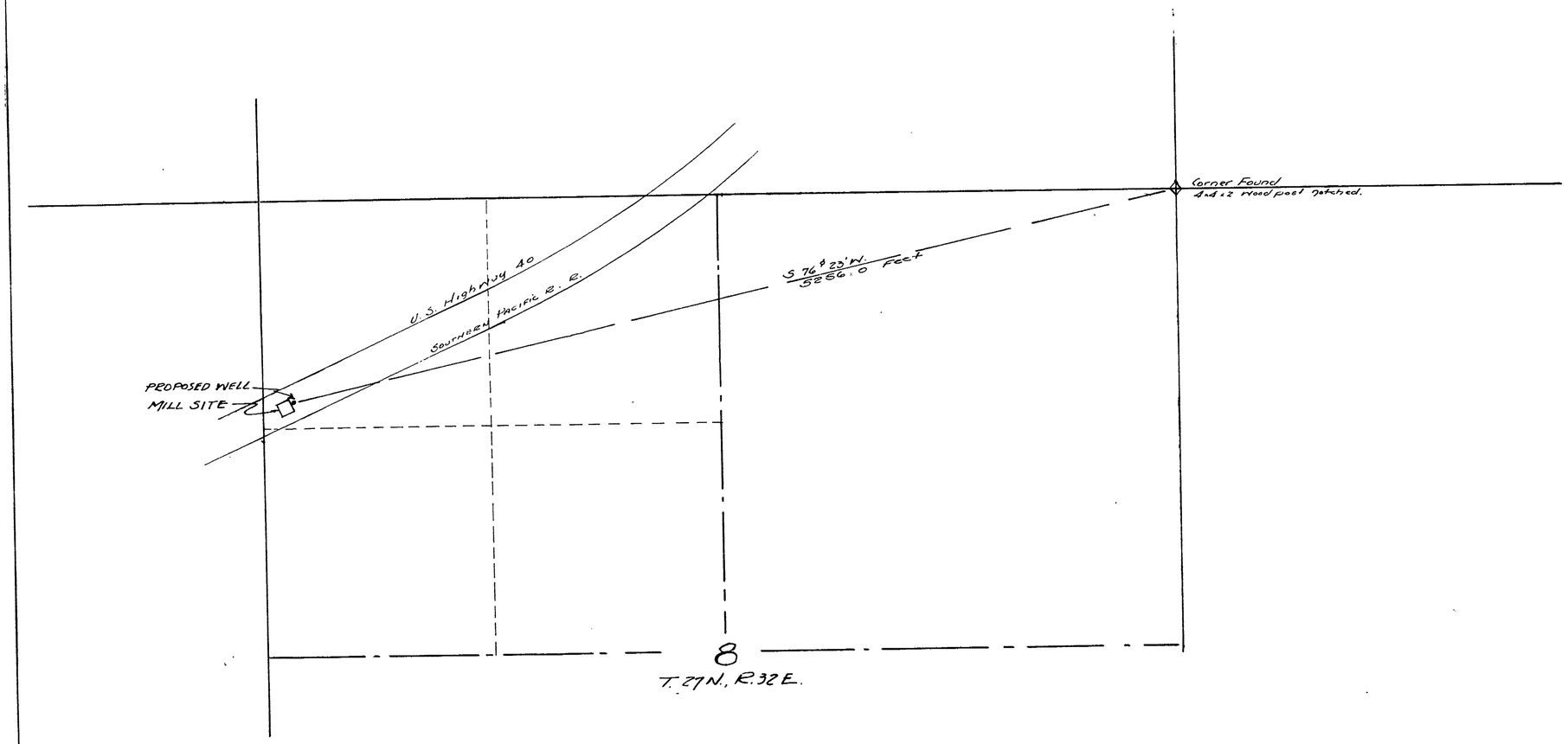

Scale 1" = 400'

0 100 200 300 0 500 1000 1500

Certificate No. 4215 Issued Feb. 14, 1955

STATE OF NEVADA }
COUNTY OF PERSHING }

I, Robert S. Leighton, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on April 24, 1951; that it truly and correctly represents the location and extent of Proposed works used to divert water from and underground source in Pershing County by Dodge Construction Co. Inc for milling and domestic purposes.

Robert S. Leighton
State Water Right Surveyor.

Subscribed and sworn before me this 22 day of May, 1951

Mary Ann Massari
Notary Public in and for Pershing County, Nevada.

FILED
MAY 23, 1951
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MILLING AND DOMESTIC PURPOSES BY THE DODGE CONSTRUCTION CO., INC. FROM AN UNDERGROUND SOURCE.

13686