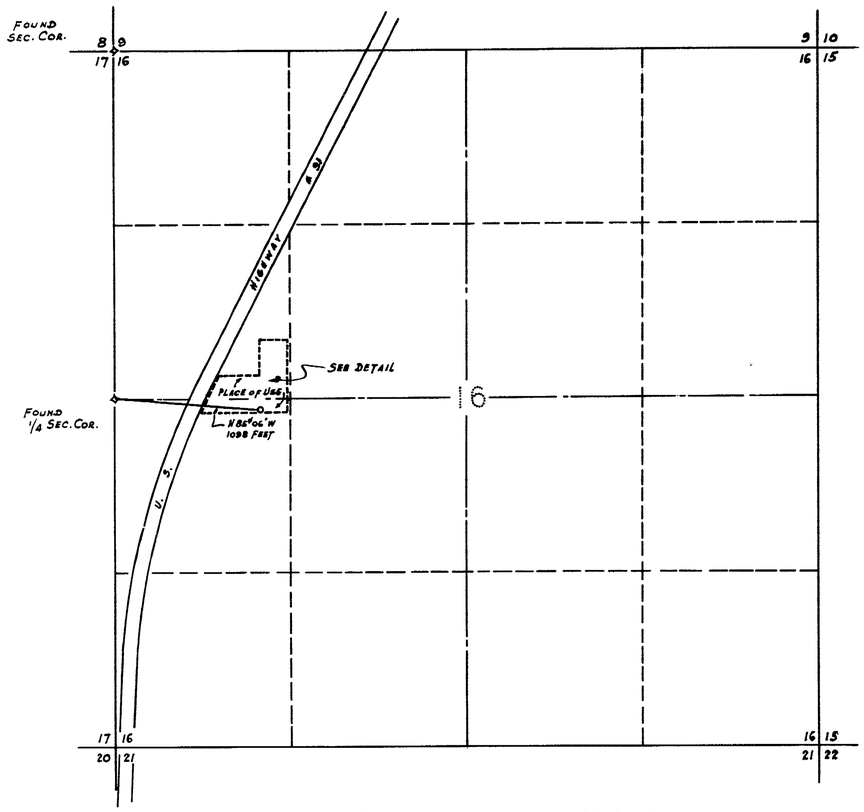

SEC. 16, T21S, R61E, MD.B&M.

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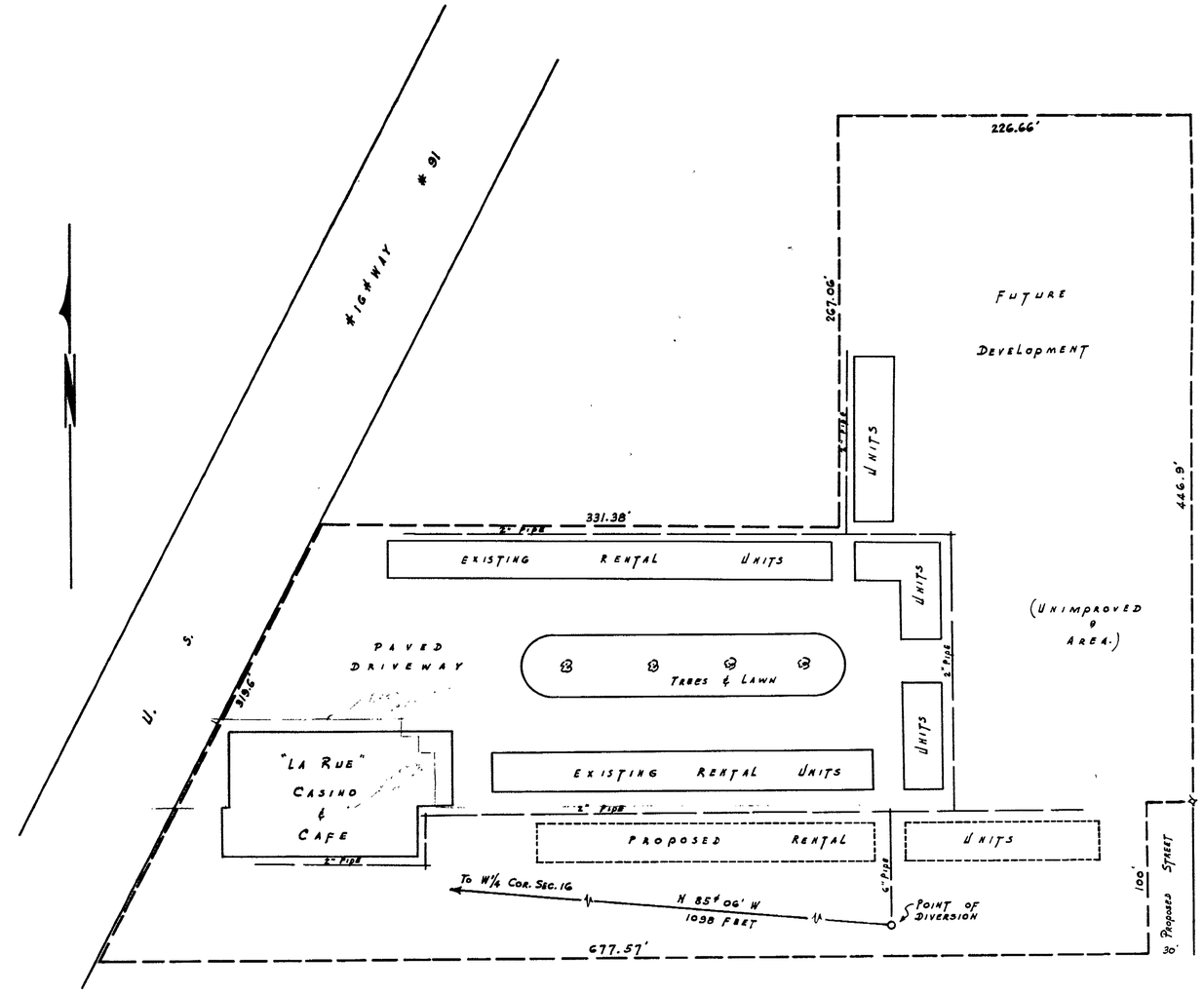
SCALE IN FEET



DETAIL POR. SW4 NW4 & POR. NW4 SW4 SEC. 16, T21S, R61E, MD.B&M.

0 25 50 100 150 200

SCALE IN FEET

STATE OF NEVADA } SS.
COUNTY OF CLARK }

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 17TH DAY OF FEBRUARY. 1951; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: GEORGE W. FRISBY FOR QUASI-MUNICIPAL & DOMESTIC purposes, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20TH DAY OF FEBRUARY, AD. 1951.

Thomas A. Campbell
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: OCT. 24TH 1953.

FILED
FEB. 23, 1951
STATE ENGINEER'S OFFICE

[redacted] Feb. 16, 1956

OFFICE STATE ENGINEER FEB 23 51

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
GEORGE W. FRISBY
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
Box 1288, LAS VEGAS, NEV.

13641