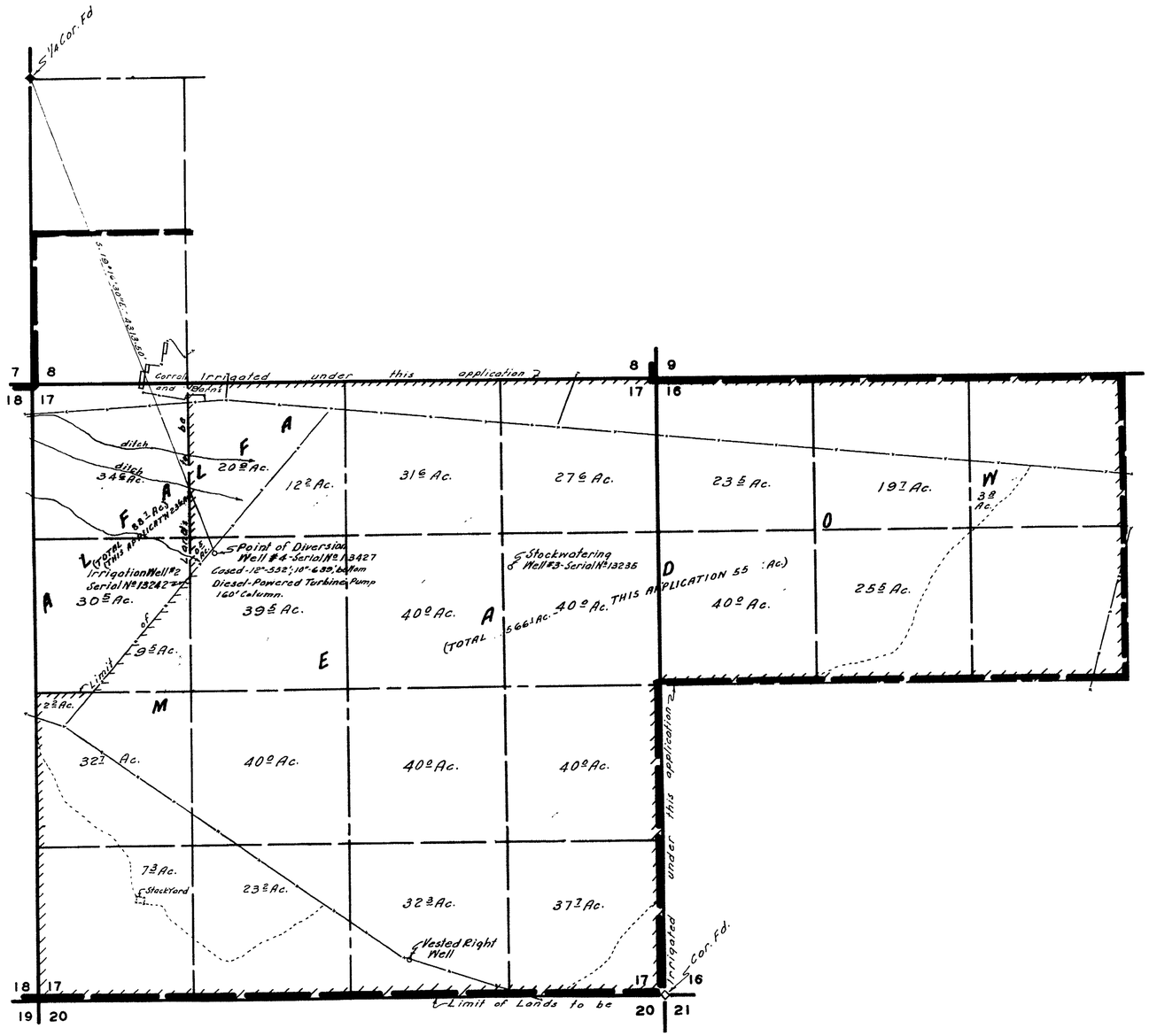
SECTION	SUBDIVISION	TWP. NORTH	RGE. EAST	CULTIVATED ACREAGE	CULTURE	DATE FIRST CULTURE
17	NE¼ NW¼	28	48	20.9	Alfalfa	
"	" "	"	"	12.2	Meadow	
"	SE¼ NW¼	"	"	0.5	Alfalfa	
"	" "	"	"	39.5	Meadow	
"	NW¼ NE¼	"	"	31.6	"	
"	NE¼ NE¼	"	"	27.6	"	
"	SE¼ NE¼	"	"	10.0	"	
"	SW¼ NE¼	"	"	40.0	"	
"	NW¼ SW¼	"	"	2.2	Alfalfa	
"	" "	"	"	32.7	Meadow	
"	NE¼ SW¼	"	"	40.0	"	
"	SE¼ SW¼	"	"	23.2	"	
"	SW¼ SW¼	"	"	7.3	"	
"	NW¼ SE¼	"	"	40.0	"	
"	NE¼ SE¼	"	"	40.0	"	
"	SE¼ SE¼	"	"	37.7	"	
"	SW¼ SE¼	"	"	32.3	"	
"	SW¼ NW¼	"	"	9.5	"	
16	NW¼ NW¼	"	"	23.5	"	
"	NE¼ NW¼	"	"	19.7	"	
"	SE¼ NW¼	"	"	23.5	"	
"	SW¼ NW¼	"	"	40.0	"	
"	NW¼ NE¼	"	"	3.8	"	
	TOTAL			589.7		

Note - The above areas are covered, in part, also by Applications Nos. 13241 and 13242. It is the intention of the applicant to use the water from the three wells, on these areas, jointly and separately in accordance with crop demands as dictated by best irrigation practice.



T. 28 N.-R. 48E.-M.D.B. & M.

STATE OF NEVADA } S.S.
COUNTY OF ELKO }

I, W. H. Settelmeyer, being first duly sworn, depose and say; That this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 25th day of August, 1950; That it truly and correctly represents the proposed location and extent of the works to be used to divert water from underground sources in Lander County, by Dan Filippini, for irrigation purposes; that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are all fully and correctly designated thereon.

W. H. Settelmeyer
State Water Right Surveyor

Subscribed and sworn to before me this 23rd day of September, 1950

Otis Taber
Notary Public in and for Elko County, Nevada.
My commission expires Jan. 17, 1951.

N

GRAPHIC SCALE IN HUNDRED FEET

SCALE - 1" = 600'

4224 3/15/57

FILED
SEP. 25, 1950
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION № 13427
TO
APPROPRIATE WATER FOR IRRIGATION
BY DAN FILIPPINI
FROM
UNDERGROUND SOURCES
IN LANDER COUNTY

L. H. Taylor

13427