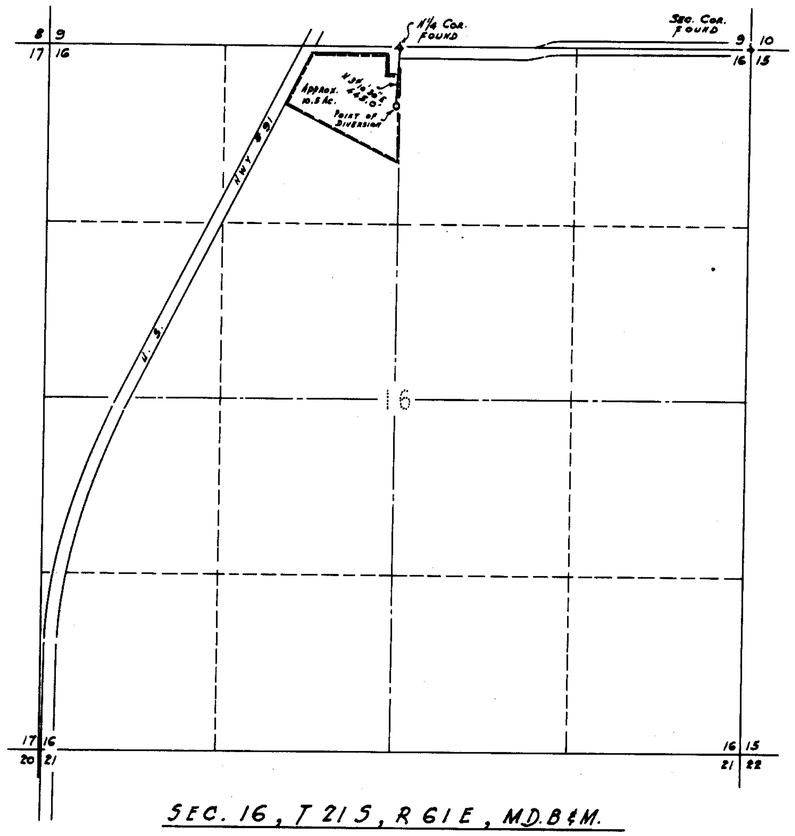
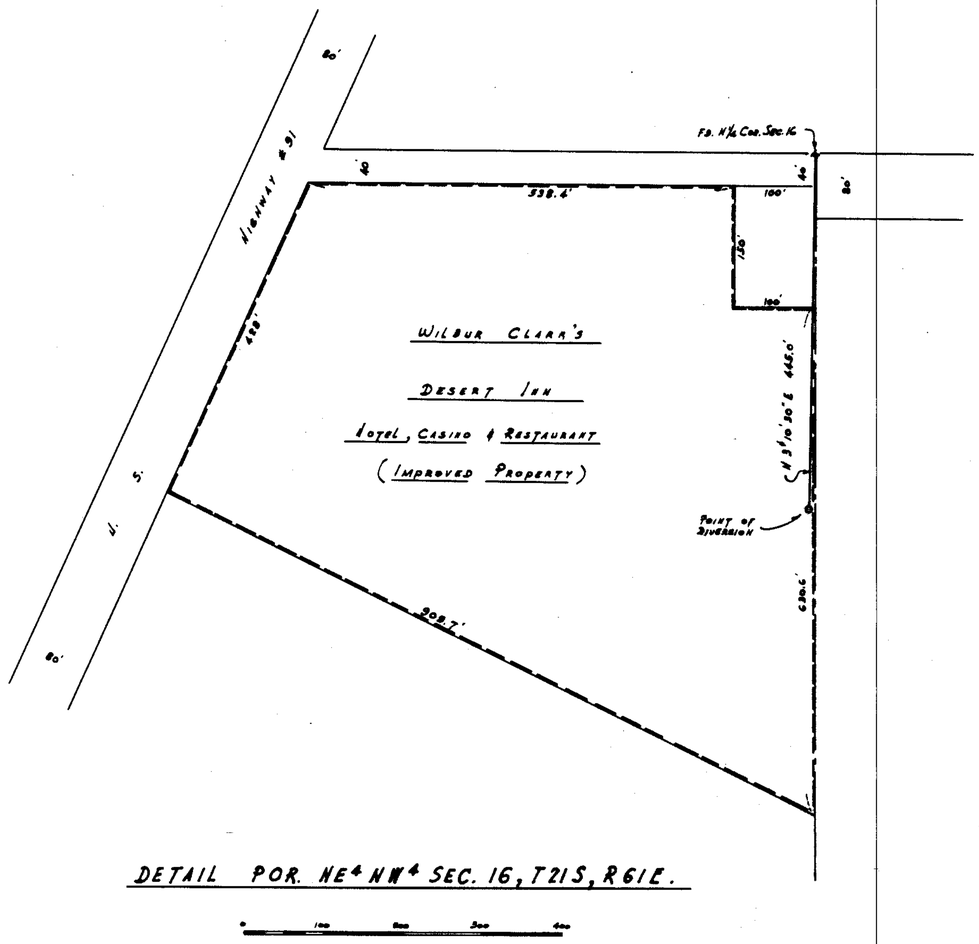



SEC. 16, T 21 S, R 61 E, M.D.B&M.

0 600 1200 1800 2400

SCALE IN FEET




DETAIL POR. NE4 NW4 SEC. 16, T21S, R61E.

0 100 200 300 400

SCALE IN FEET

State of Nevada } ss.
County of Clark }

I, Jack Asher, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made by me and completed on the 4th day of May. 1950, that it truly and correctly represents the proposed location and extent of the works used to divert water from Las Vegas Artesian Basin, County of Clark, State of Nevada, by: Desert Inn for Quasi-Municipal purposes, that the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins the location and nature of all other works which will cross or connect with the proposed works are fully and correctly represented thereon.

Jack Asher
State Water-Right Surveyor

Subscribed and sworn to before me this 5th day of May. - AD. 1950

Thomas A. Campbell
Notary Public in and for Clark County, Nevada.

My Commission Expires: Oct. 24th 1953.

FILED
JUNE 29, 1950
STATE ENGINEER'S OFFICE

Certificate No. 4731 Issued April 30 1958

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
DESERT INN
FOR
QUASI-MUNICIPAL USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

Jack Asher
Civil Engineer
P.O. Box 1888, Las Vegas, Nev.

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