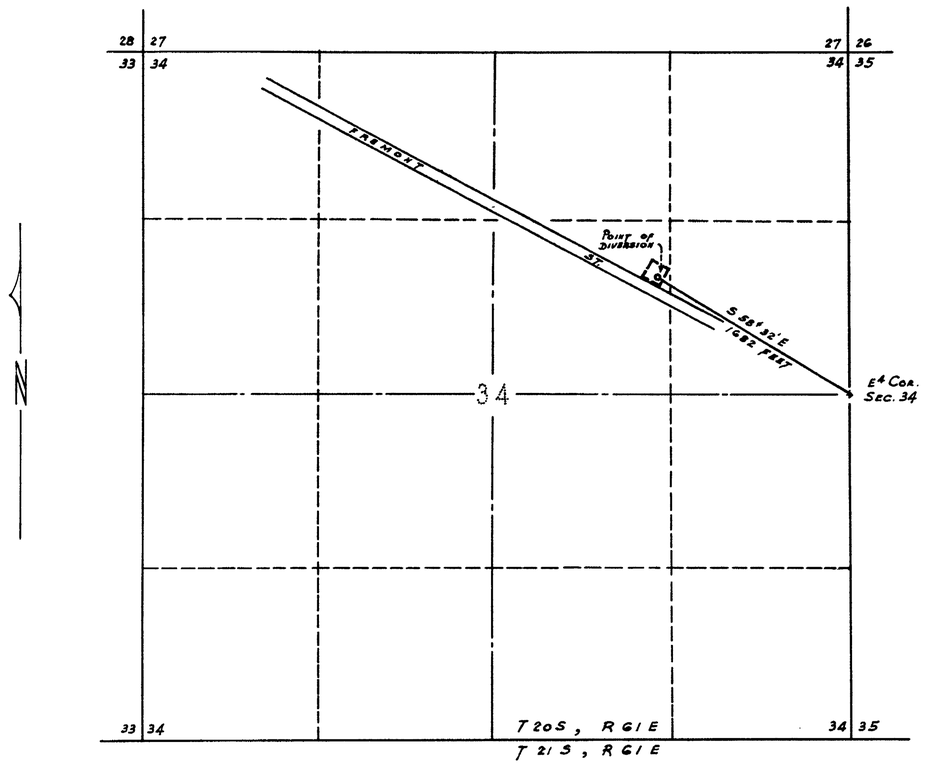
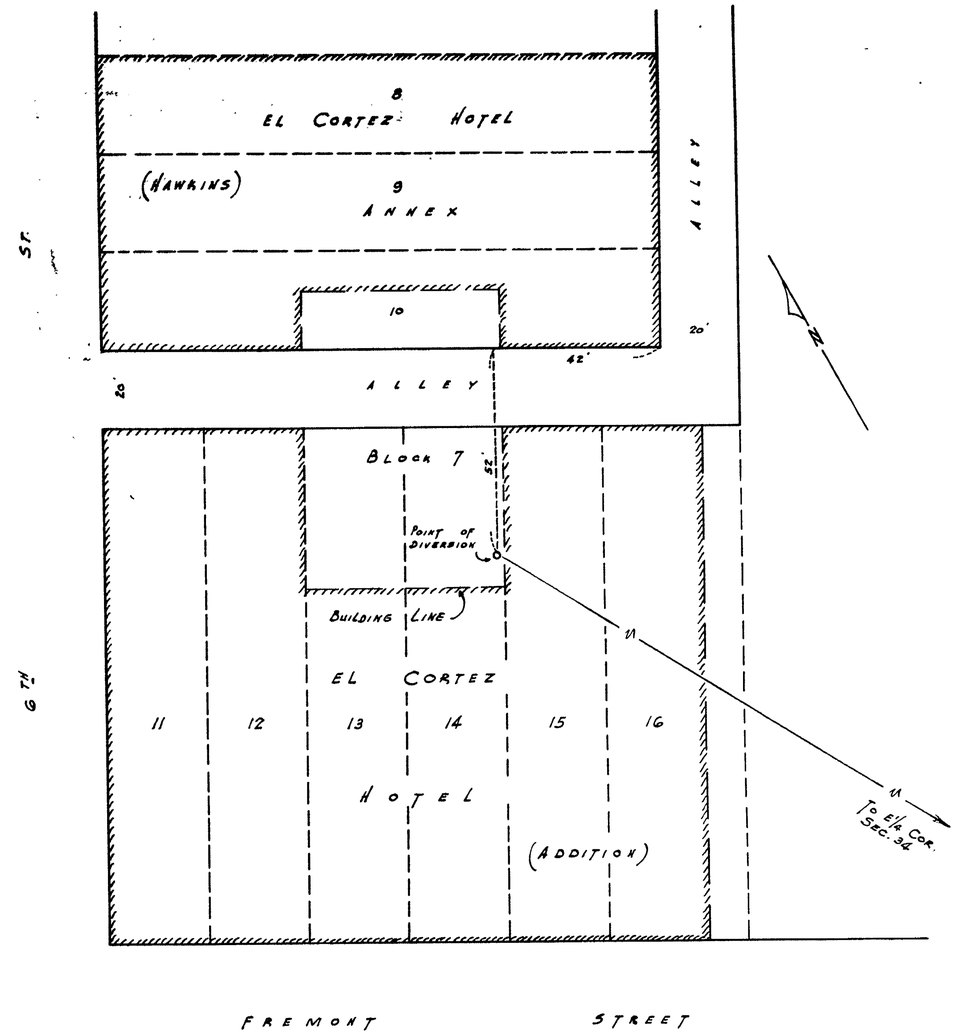


SEC. 34, T20S, R 61 E, MD. B & M.

0 600 1200 1800 2400

SCALE IN FEET



0 25 50 75

SCALE IN FEET

STATE OF NEVADA } SS.
COUNTY OF CLARK }

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 21ST DAY OF MARCH. 1950. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: EL CORTEZ HOTEL FOR REFRIGERATION PURPOSES, THAT THE POINT OF DIVERSION IS CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22ND DAY OF MARCH. AD. 1950.

Thomas A. Campbell
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: OCT. 24, 1953.

FILED
MAR. 27, 1950
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
MAR 27 50
RECEIVED
ANS.

Certificate No. 3540 Issued Dec. 19, 1950 for 0.04 c.f.s. for Refrigeration

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
EL CORTEZ HOTEL
FOR
REFRIGERATION PURPOSES
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY — NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 1288, LAS VEGAS, NEV.

13336