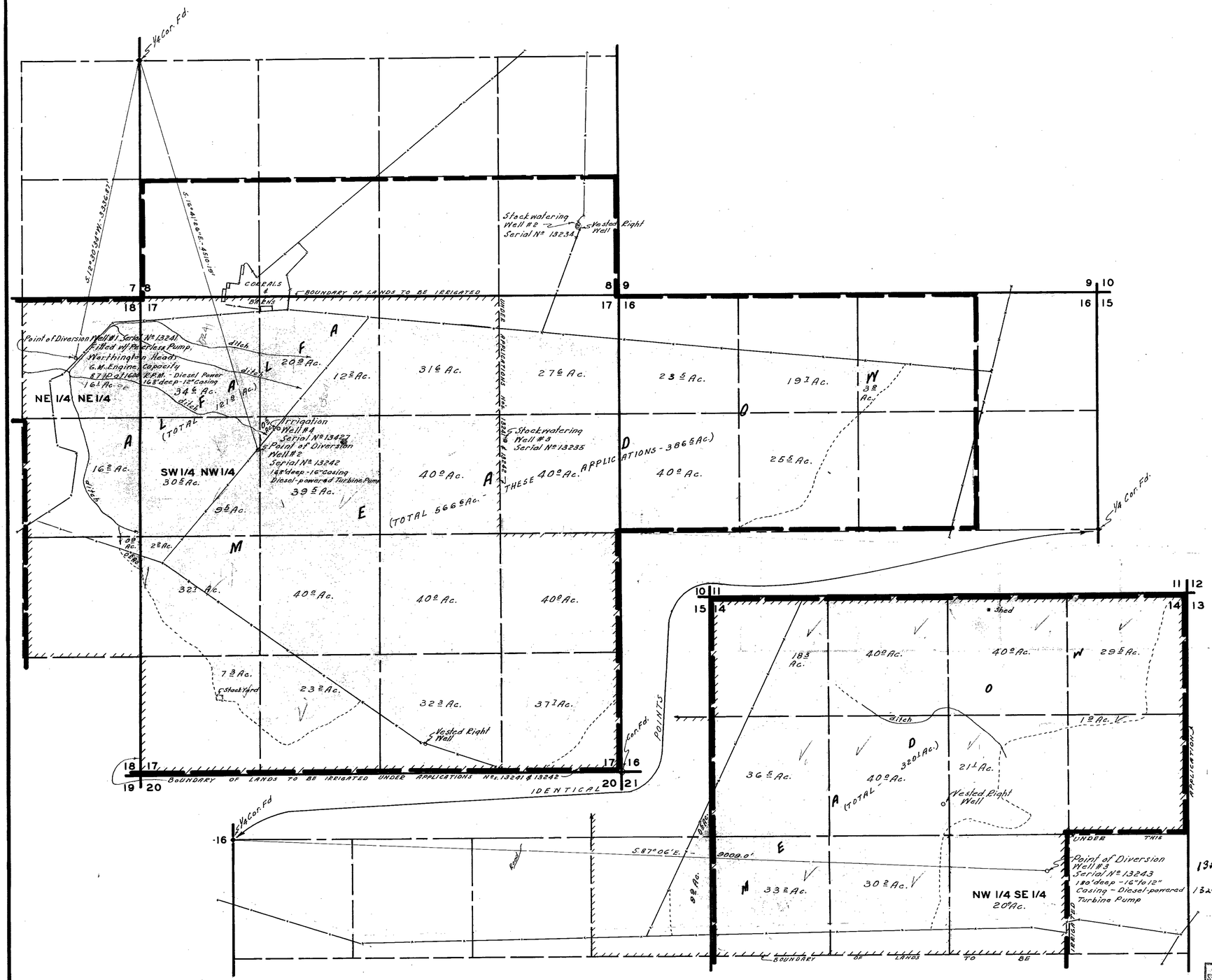
SECTION	SUBDIVS'N	TWP NORTH	RGE EAST	CULTIVAT'D ACREAGE	CULTURE	DATE FIRST CULTURE
18	NE¼ NE¼	28	48	16.1	Alfalfa	
"	SE¼ NE¼	"	"	16.2	"	
"	NE¼ SE¼	"	"	0.9	"	
"	" "	"	"	0.5	Meadow	
17	NW¼ NW¼	"	"	34.6	Alfalfa	
"	NE¼ NW¼	"	"	20.9	"	
"	" "	"	"	12.2	Meadow	
"	SE¼ NW¼	"	"	39.5	"	
"	" "	"	"	00.5	Alfalfa	
"	SW¼ NW¼	"	"	30.5	"	
"	" "	"	"	9.5	Meadow	
"	NW¼ SW¼	"	"	32.7	"	
"	" "	"	"	2.2	Alfalfa	
"	SW¼ SW¼	"	"	7.3	Meadow	
"	SE¼ SW¼	"	"	23.2	"	
"	NE¼ SW¼	"	"	40.0	"	
"	NW¼ NE¼	"	"	31.6	"	
"	SW¼ NE¼	"	"	40.0	"	
"	NW¼ SE¼	"	"	40.0	"	
"	SW¼ SE¼	"	"	32.3	"	
"	SE¼ SE¼	"	"	37.7	"	
"	NE¼ SE¼	"	"	40.0	"	
15	NE¼ SE¼	"	"	8.8	"	
"	SE¼ NE¼	"	"	0.5	"	
14	NW¼ NW¼	"	"	18.3	"	
"	NE¼ NW¼	"	"	40.0	"	
"	SE¼ NW¼	"	"	40.0	"	
"	SW¼ NW¼	"	"	36.5	"	
"	NW¼ NE¼	"	"	40.0	"	
"	NE¼ NE¼	"	"	29.5	"	
"	SE¼ NE¼	"	"	1.9	"	
"	SW¼ NE¼	"	"	21.1	"	
"	NW¼ SW¼	"	"	33.2	"	
"	NE¼ SW¼	"	"	30.2	"	
"	NW¼ SE¼	"	"	20.0	"	
	TOTAL			828.5		

13241
13243



T. 28 N. - R. 48 E. - M.D.B. & M.

STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I, W. H. Settelmeyer, being first duly sworn, depose and say; That this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 26th and the 29th days of August, 1950; That it truly and correctly represents the proposed location and extent of the works used to divert water from underground sources in Lander and Eureka Counties by Dan Filippini, for Irrigation purposes; That the proposed point of diversion, the approximate location of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with said works, and the boundary of all lands, showing by 40-acre subdivisions, the areas proposed to be irrigated, are fully and correctly designated thereon.

W. H. Settelmeyer
State Water Right Surveyor

Subscribed and sworn to before me this 23rd day of September, 1950.

Mila Taber
Notary Public in and for Elko County, Nevada.
My commission expires Jan. 17, 1951.

N

GRAPHIC SCALE IN HUNDRED FEET

SCALE - 1' = 600'

13241 Certificate No. 4249 Issued DEC 1 1955
13243 Certificate No. 4271 Issued Jan 25, 1956

FILED
SEP. 25, 1950
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER SEP 27 50 RECEIVED

MAP

TO ACCOMPANY APPLICATIONS NOS. — 13241, 13242, & 13243
TO APPROPRIATE WATER FOR IRRIGATION
BY DAN FILIPPINI
FROM
UNDERGROUND SOURCES
IN
LANDER COUNTY
AND
EUREKA COUNTY

L.H. Taylor.

80130 67656T 67615 13241-13242-13243