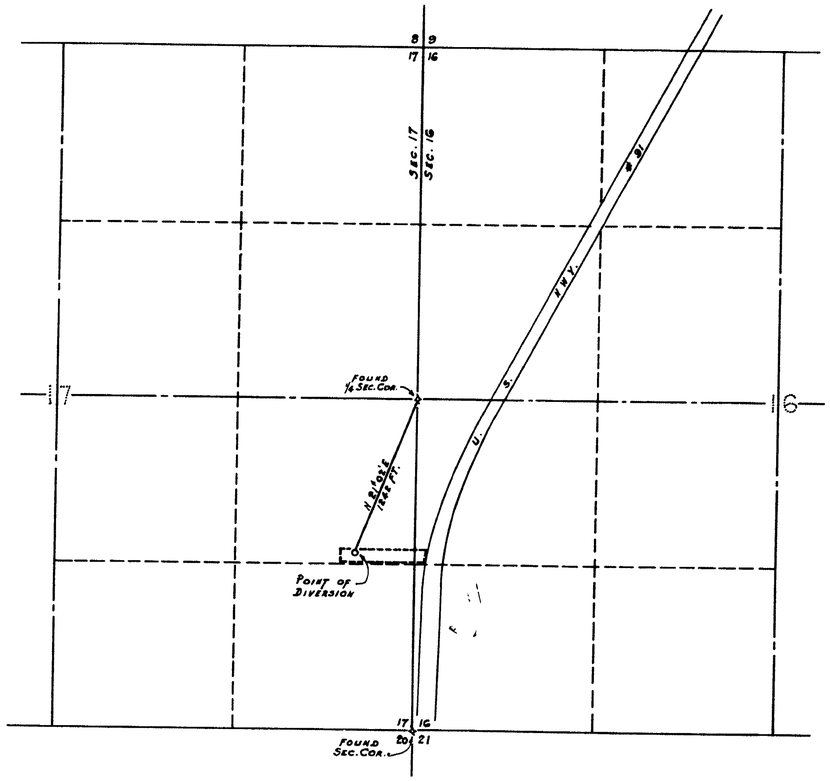
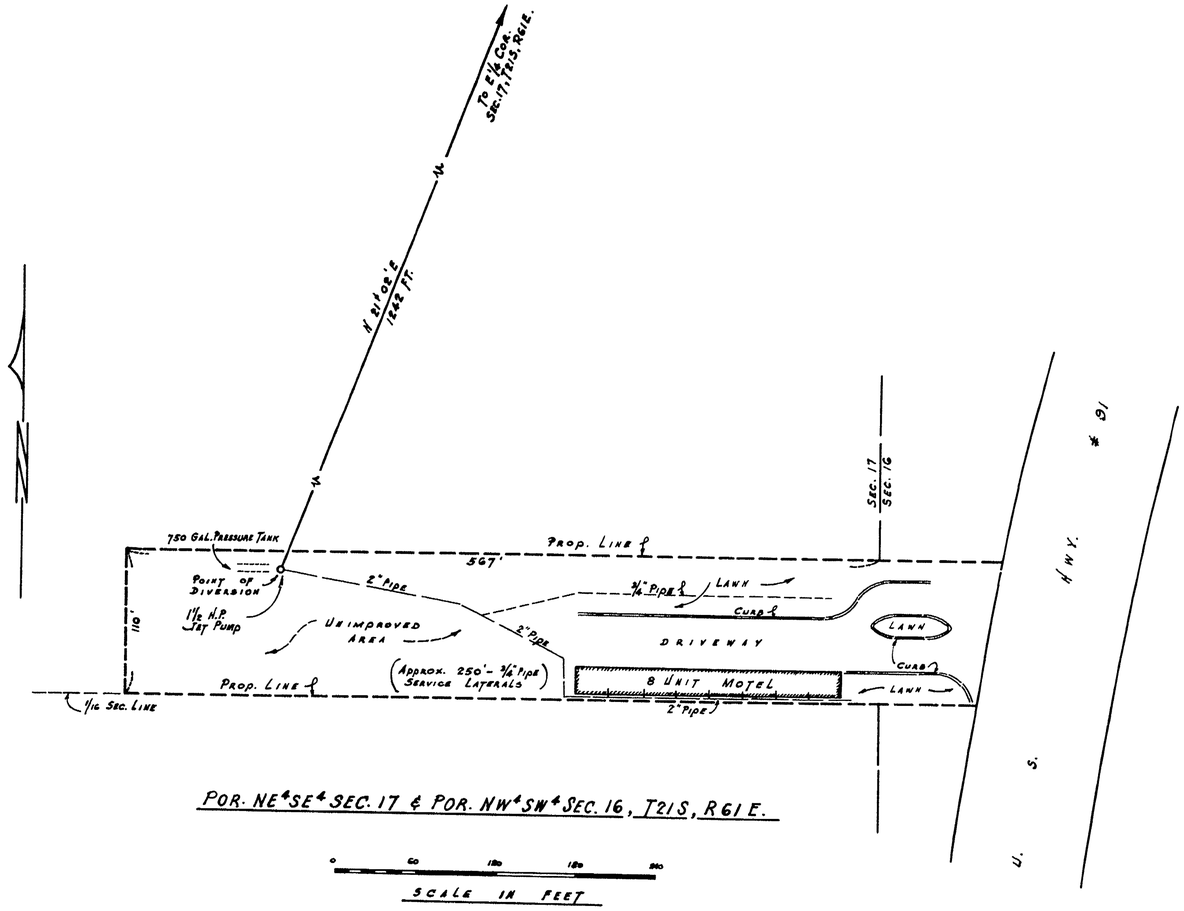


POR. SEC. 16 & 17, T 21 S, R 61 E, MD. B&M.

0 600 1200 1800 2400

SCALE IN FEET



POR. NE¼SE¼ SEC. 17 & POR. NW¼SW¼ SEC. 16, T21S, R61E.

0 60 120 180 240

SCALE IN FEET

STATE OF NEVADA } S.S.
COUNTY OF CLARK

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 11TH DAY OF Nov. 1949. THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: SAGE & SAND MOTEL FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE EXISTING WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF November AD. 1949.

Norma Wadsworth
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: Aug 3, 1953.

FILED
Nov. 16, 1949
STATE ENGINEER'S OFFICE

Certificate No. 3305 Issued Sept. 21, 1950 for 0.05 c.f.s.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
SAGE & SAND MOTEL
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY — NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 1189, LAS VEGAS, NEV.

13164