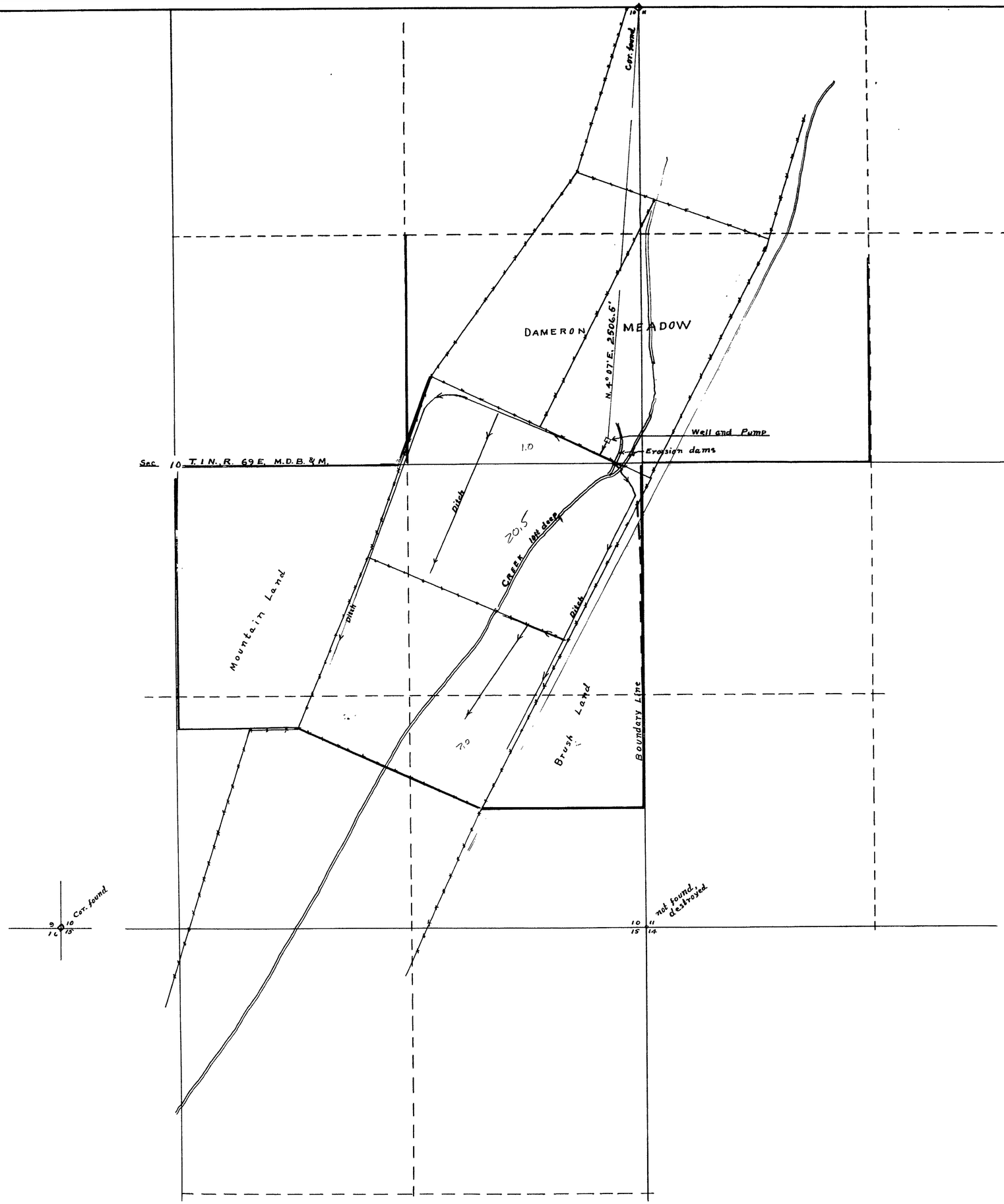
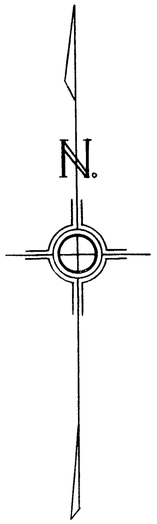
Section	Subdivision	Township	Range	Cultivated acreage	Description of Culture	
10	SE¼ NE¼	1 N.	69 E.	6.8	Grain	
"	NE4-SE4	"	"	33.0	"	
"	" "	"	"	7.8	Brush	
"	SE4 "	"	"	11.2	"	
"	" "	"	"	7.66	Grain	
"	SW "	"	"	5.0	"	
"	NW "	"	"	8.2	"	





State of Nevada }
County of Lincoln } SS

I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me, completed on the 20th day of Sept. 1949; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Lincoln County, by Milt Dameron and Maggie Warren, for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Frank Walker
State Water Right Surveyor

Subscribed and sworn to before me this 14 day of Oct. 1949

Lucy L. Thomas
Notary Public in and for Lincoln County Nevada
My Commission expires October 16 1952

Certificate No. 3968 issued Nov. 5, 1953

Scale 1" = 300'

FILED
Oct. 19, 1949

MAP

TO ACCOMPANY APPLICATION NO. 13071
TO APPROPRIATE WATER FOR IRRIGATION
BY MILT DAMERON AND MAGGIE WARREN
FROM UNDERGROUND

13071