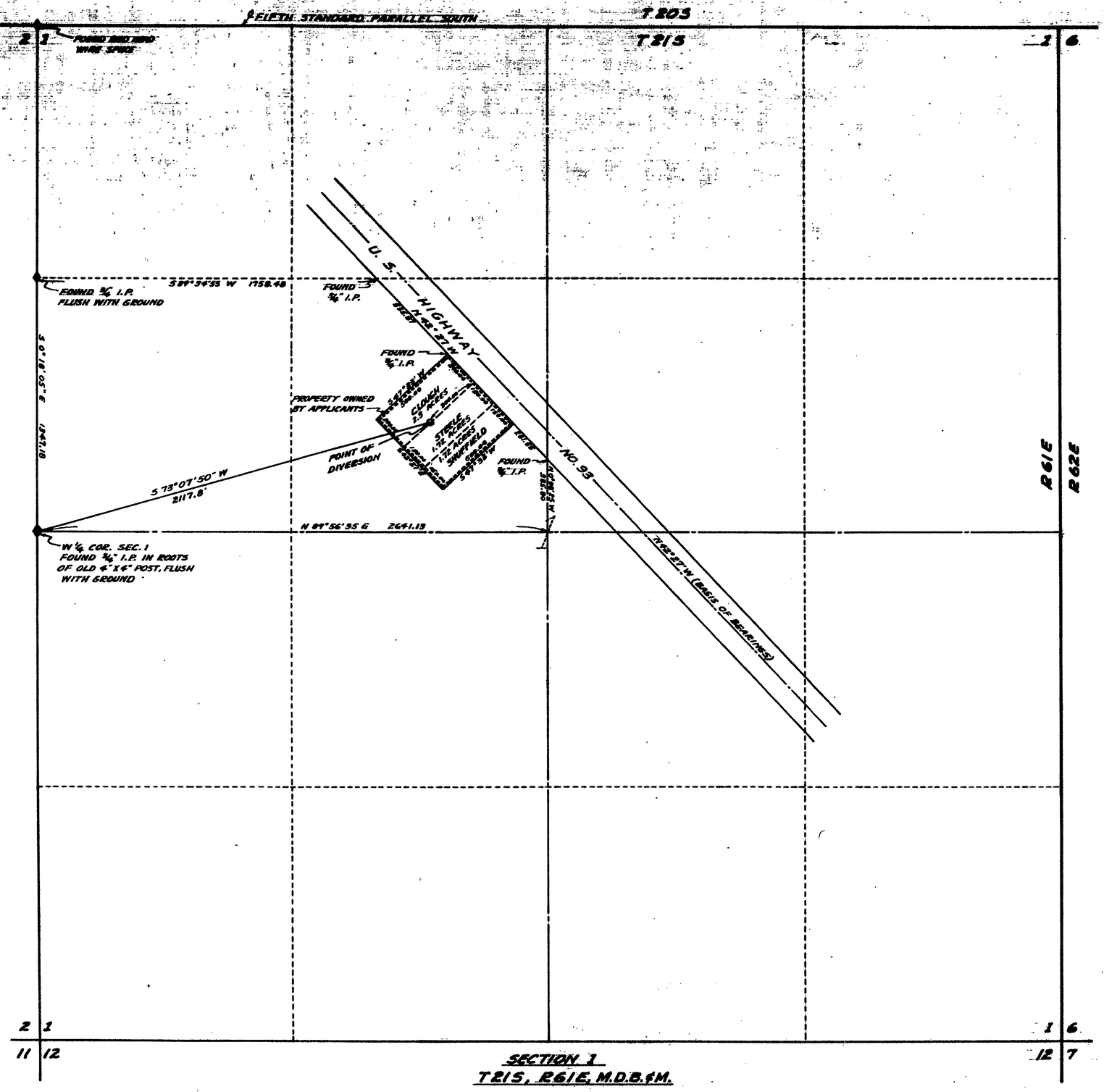

SECTION 1
T21S, R61E, M.D.B.&M.

THE BASIS OF BEARINGS IN THIS SURVEY IS THE BEARING OF THE CENTERLINE OF U.S. HIGHWAY NO. 93, WHICH BEARING IS RECORDED AS N 42°27' W BY THE NEVADA STATE HIGHWAY DEPT.

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, FRANK D. RATHBUN JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 2ND DAY OF JULY, 1949, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA, BY RICHARD H. & EDITH CLOUGH, STANLEY L. & BLANCH STEELE, S.E. SHUFFIELD FOR QUASI-MUNICIPAL PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Frank D. Rathbun Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF July, 1949

Lillian D. Lane
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES July 30, 1950.

Certificate No. 4321 Issued Feb. 25, 1952

0 50 100 200 600 900 1200 1800
SCALE IN FEET

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
RICHARD H. & EDITH CLOUGH
STANLEY L. & BLANCH STEELE
S.E. SHUFFIELD
FOR
QUASI-MUNICIPAL PURPOSES
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

OFFICE OF
FRANK D. RATHBUN & SON
REGISTERED PROF. ENGINEERS
P.O. BOX 987 LAS VEGAS, NEV.
F.B. 30 P. 50

FILED
MAY 13, 1949
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
JUL 13 1949
RECEIVED AM-S

12981