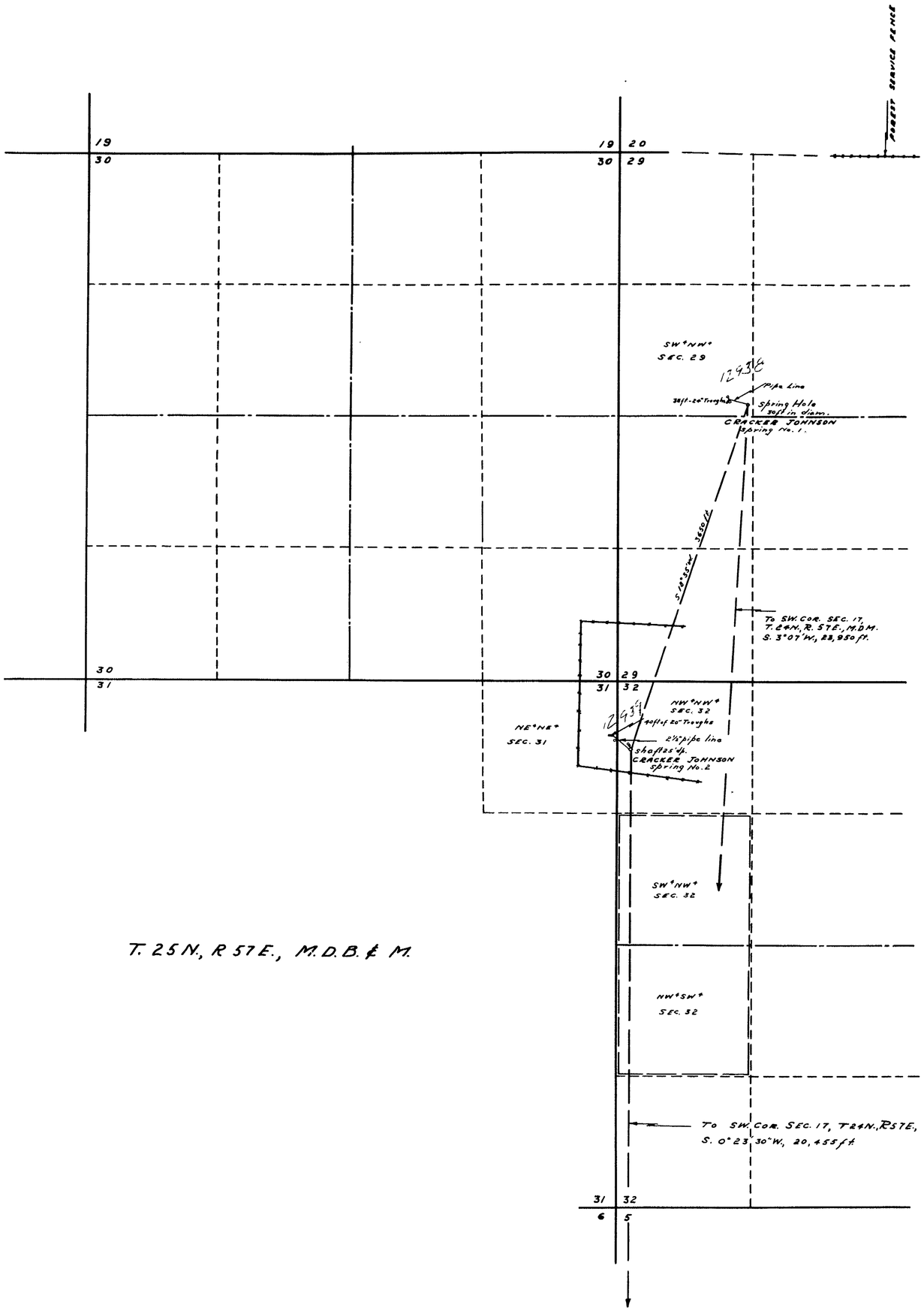

T. 25N., R 57E., M.D.B. & M.

STATE OF NEVADA }
County of White Pine } ss.

I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 28th day of April and the 1st day of May, 1949; that it truly and correctly represents the location and extent of the proposed works used to divert water from CRACKER JOHNSON SPRING No. 1 and CRACKER JOHNSON SPRING No. 2 in WHITE PINE COUNTY by PETE and JULIAN GOICOECHEA for stockwatering purposes.

That the proposed points of diversion, the approximate location and size of the diverting channels or other conduits, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

State Water Right Surveyor

Subscribed and sworn to before me this 2nd day of June, 1949.

Notary Public in and for White Pine County, Nevada.
My Commission expires December 22, 1949.

0' 500' 1000' 2000'
SCALE 1 IN. = 600 FT.

12938 3838 8-4-52

3930 Issued Feb. 20, 1963

FILED
JUNE 6, 1949

MAP TO ACCOMPANY APPLICATIONS TO APPROPRIATE WATER
FOR STOCKWATERING
BY PETE & JULIAN GOICOECHEA
FROM CRACKER JOHNSON SPRING NO. 1
AND CRACKER JOHNSON SPRING NO. 2
SURVEYED APRIL 29 & 30 - 1949
BY
F. W. MILLARD & SON
ELY, NEVADA

12938—12939