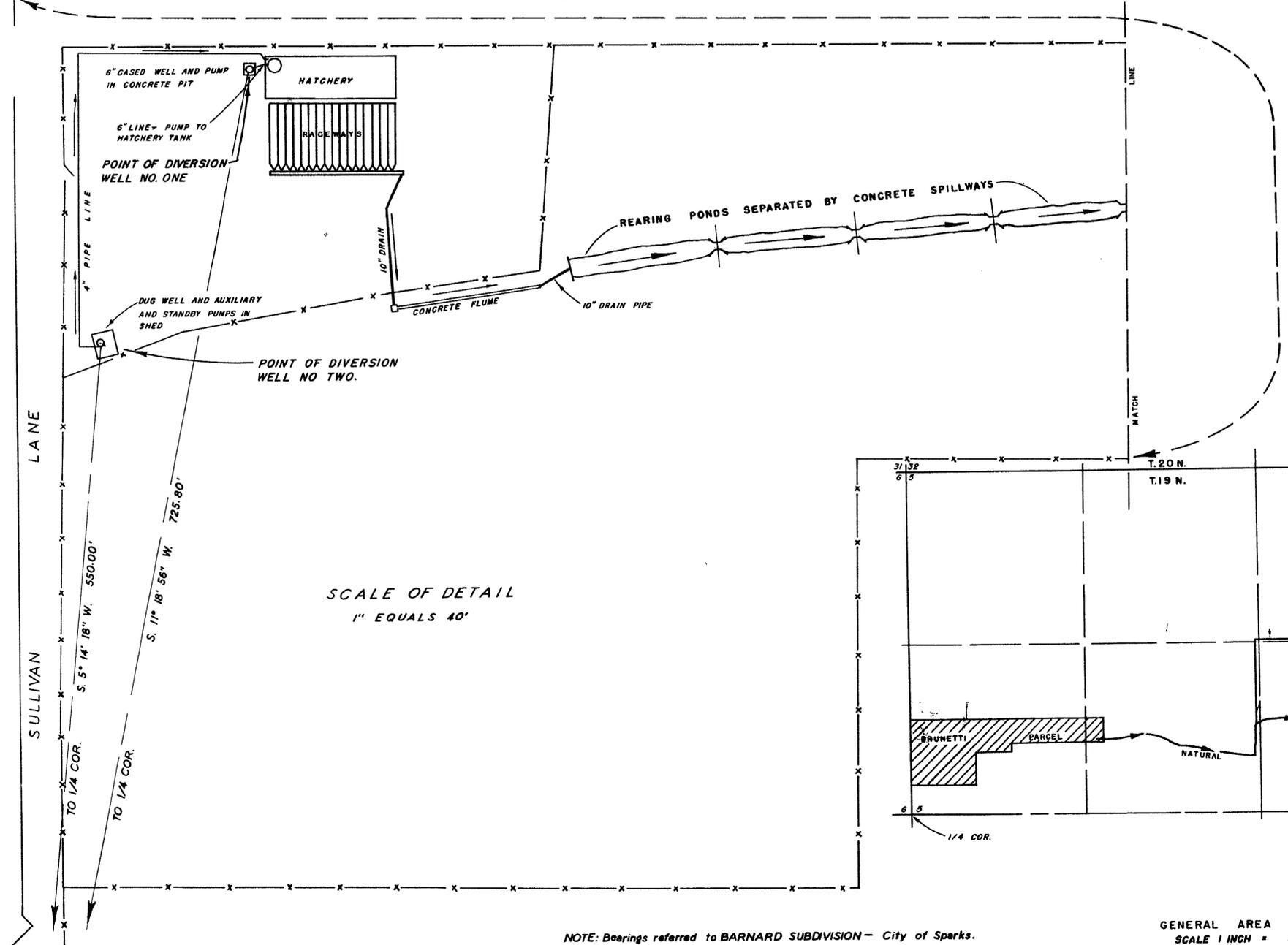
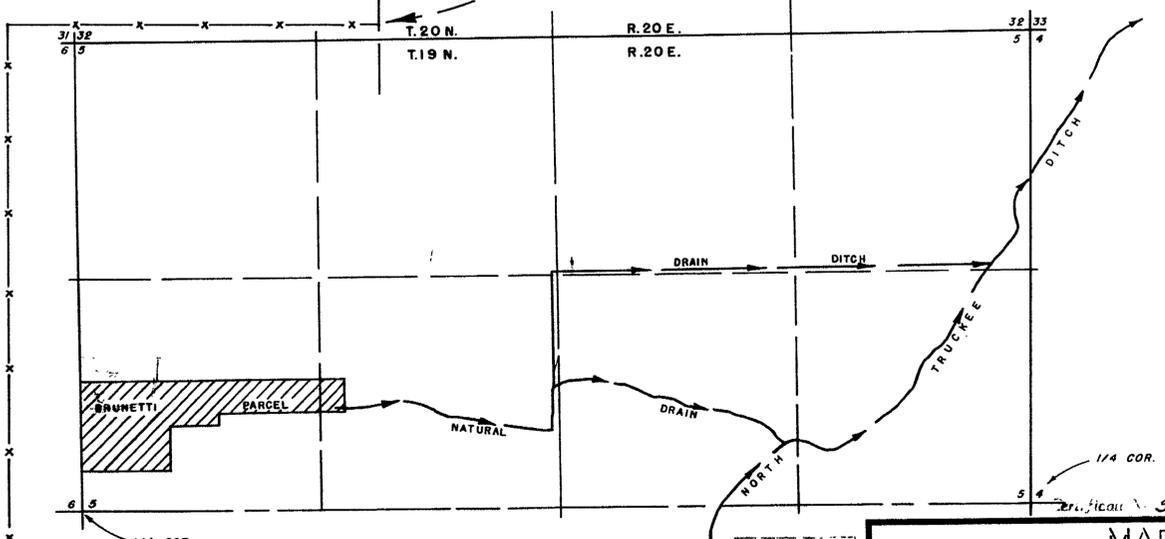


SCALE OF DETAIL
1" EQUALS 40'



SCALE OF DETAIL
1" EQUALS 40'



GENERAL AREA SKETCH
SCALE 1 INCH = 500 FT.

State of Nevada
County of Washoe

I, ROBERT F. GUINN, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 1st day of Dec. and the 2nd day of Dec., 1949; that it truly and correctly represents the location and extent of the works now used to divert water from underground sources, in Washoe County by FRANK A. BRUNETTI for Commercial Fish Hatchery under application No. 12923. That the existing points of diversion, the location, size and grades of the diverting device, the location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 12923 is now used; together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert F. Guinn
State Water Right Surveyor

Subscribed and sworn to before me this 10th day of Dec., 1949.

Notary Public
Notary Public in and for Washoe County, Nevada.

FILED
Dec. 16, 1949
STATE ENGINEER

MAP
TO ACCOMPANY APPLICATION NO. 12933
TO APPROPRIATE WATER FROM UNDERGROUND SOURCES FOR COMMERCIAL FISH HATCHERY BY FRANK A. BRUNETTI AND PROOF OF BENEFICIAL USE

NOTE: Bearings referred to BARNARD SUBDIVISION - City of Sparks.

26622 CERTIFICATE No. 8108 ISSUED 7-1-73

Certificate No. 3616

1/4 Corner is pipe in concrete below surface of road.
Sec. 6 Sec. 5